



California Regional Water Quality Control Board

Santa Ana Region



Gray Davis
Governor

Winston H. Hickox
Secretary for
Environmental
Protection

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REGIONAL BOARD MEETING

Friday – June 25, 1999

9:00 A.M.

City Council Chambers of Loma Linda
25541 Barton Road
Loma Linda

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1. **INTRODUCTIONS**
2. **PUBLIC FORUM** - (Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item which is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a five-minute time limit.)
3. **Approval of minutes of the Special Board Meeting of March 30, 1999 (postponed due to cancellation of the May 21, 1999 meeting).**
{Karen Y. White 909/782-3285}
4. **Approval of minutes of the Regular Meeting of April 9, 1999 (postponed due to cancellation of the May 21, 1999 meeting).**
{Karen Y. White 909/782-3285}
5. **Approval of minutes of the Subcommittee Meeting of May 21, 1999.**
{Karen Y. White 909/782-3285}
6. **Consideration of Consent Calendar Items.** (Items marked with an asterisk are expected to be routine and noncontroversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the calendar, it will be taken up in the order shown.)
- *7. **Renewal of Waste Discharge Requirements for Fontana Wood Preserving, Inc., Fontana, San Bernardino County, NPDES No. CA8000343** - Discharge of stormwater runoff associated with operations at the wood preserving facility (postponed due to cancellation of the May 21, 1999 meeting). Order No. 99-51
{Michael J. Adackapara 909/782-3238}
- *8. **Renewal of Waste Discharge Requirements for Inland Empire Utilities Agency's Carbon Canyon Water Reclamation Facility, San Bernardino County, NPDES No. CA8000073** - Discharge of up to 10.2 mgd of tertiary treated municipal wastewater to Chino Creek (postponed due to cancellation of the May 21, 1999 meeting).
{Gary D. Stewart 909/782-4379} Order No. 99-36

California Environmental Protection Agency

- *9. **Renewal of Waste Discharge Requirements for California Steel Industries, Inc., San Bernardino County, NPDES No. CA0105449** – Waste discharge requirements for the discharge of stormwater from California Steel Industries. Order No. 99-39
{Michael J. Adackapara 909/782-3238}
- *10. **Renewal of Waste Discharge Requirements for Eastern Municipal Water District, Riverside County (NPDES No. CA8000188)** - Discharge of approximately 58.0 million gallons per day of tertiary treated wastewater to Temescal Wash. Order No. 99-5
{Gary D. Stewart 909/782-4379}
- *11. **Exemption from the Big Bear Valley Waste Discharge Prohibition for Subsurface Disposal System Use, Mr. and Mrs. Ron Cate, 675 Needle Lane, Big Bear City, San Bernardino County, APN 2350-381-02.**
{Gary D. Stewart 909/782-4379}
- *12. **Amendment of Cease and Desist Order No. 96-35 for Yucaipa Valley Water District** – This amendment extends the TIN compliance time schedule contained in CDO No. 96-35 to coincide with the expected completion of the ongoing Nitrogen/TDS study.
{Mark G. Adelson 909-782-3234} Order No. 99-47
- 13. **Dairy General Permit Workshop** – The Board will conduct a third workshop to solicit comments and recommendations regarding renewal of the Board's General Waste Discharge Requirements for Concentrated Animal Feeding Operations, NPDES No. CAG018001 (continued from the May 21, 1999 meeting). Order No. 99-11
{Robert L. Holub 909/782-3298}
- 14. **Clean Water Act Section 319 (Nonpoint Source) and Section 205(j) (Water Quality Planning) Grant Proposal Rankings** – Board staff will present recommendations for priority rankings of Nonpoint Source and Water Quality Planning Grant Proposals (information item).
{Hope A. Smythe 909/782-4493}
- 15. **Mill Creek Waste Discharge Prohibition** – Staff will provide an update regarding recent discussions with the County of San Bernardino regarding implementation of their Designated Maintenance Area Ordinance for this area (information item).
{Gary D. Stewart 909/782-4379}
- 16. **Nitrogen/TDS Task Force Update** - Representatives of the Nitrogen/TDS Task Force will update the Regional Board concerning the progress of the Task Force (information item).
{Gerard J. Thibeault 909/782-3284}
- 17. **Hazardous Waste and Sewage Spill Incident Report B** Lists of such incidents will be provided as an information item to the Regional Board.
{Karen Y. White 909/782-3285}
- 18. **Quarterly Violations Report** – A list of violations will be provided to the Board, as required by the State Water Resources Control Board's Water Quality Enforcement Policy (information item).
{Mark G. Adelson 909/782-3234}

19. **Executive Officer=s Report (information item).**
{Gerard J. Thibeault 909/782-3284}
20. **Regional Board Member Communications B** Board Members may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board=s jurisdiction. There will be no voting or formal action taken.

CLOSED SESSION: At any time during the regular session, the Regional Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced in the hearing. Discussion of litigation is within the attorney/client privilege and may be held in closed session.

Authority: Government Code Section 11126(a)(d)(q). Items which may be discussed in closed session by the Board include litigation related to:

1. The American Trader Oil Spill,
 2. Stringfellow Hazardous Waste Site,
 3. City of San Bernardino Water Department,
 4. Defend the Bay v. Regional Water Quality Control Board (Irvine Ranch Water District - Wetlands Water Supply Project), and
 5. Potential litigation: Discussion of Executive Officer=s referral to the District Attorney of Clean Water Act violations for criminal prosecution.
21. **ADJOURNMENT** to the regular meeting of August 20, 1999, located at the Orange County Water District, Joint Facilities Board Room, 10500 Ellis Avenue, in Fountain Valley.

NOTICES

Any person who is disabled and requires special accommodation to participate in this Regional Board Meeting should contact Karen White at (909) 782-3285 no later than June 11, 1999.

Any interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Hope Smythe at (909) 782-4493.