

**Parks, Jeff@Waterboards**

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**From:** Baker, Carl E@DOT  
**Sent:** Tuesday, March 24, 2015 5:54 PM  
**To:** Parks, Jeff@Waterboards  
**Cc:** Gedney, John E@DOT  
**Subject:** Pinecrest Lake Level Modification Project SCH#2015032047

Jeff,

The project would not significantly affect the State Highway System. Thank you for including Caltrans District 10 in the routing of your project.

Thank you,

Carl Baker -|- Associate Transportation Planner -|- Caltrans District 10, Rural Planning -|- 209 948-7325