

Notice of Preparation

Notice of Preparation

To: State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: State Water Resources Control Board
Division of Water Rights - P.O. Box 2000
Sacramento, CA 95812-2000

Subject: Notice of Preparation of a Draft Environmental Impact Report

State Water Resources Control Board will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The project description, location, and the potential environmental effects are contained in the attached materials. A copy of the Initial Study (is is not) attached.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date but not later than 30 days after receipt of this notice.

Please send your response to Michelle Lobo at the address shown above. We will need the name for a contact person in your agency.

Project Title: Lassen Lodge Hydroelectric Project

Project Applicant, if any: Rugraw, LLC

Date FEB 10 2015

Signature 

Title Water Quality Certification Program Manager

Telephone (916) 327-3117, Michelle Lobo

Reference: California Code of Regulations, Title 14, (CEQA Guidelines) Sections 15082(a), 15103, 15375.



2015022043

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lassen Lodge Hydroelectric Project (Federal Energy Regulatory Commission (FERC) Project No. 12496)
Lead Agency: State Water Resources Control Board, Division of Water Rights Contact Person: Michelle Lobo
Mailing Address: P.O. Box 2000 Phone: (916) 327-3117
City: Sacramento Zip: 95812-2000 County: Sacramento

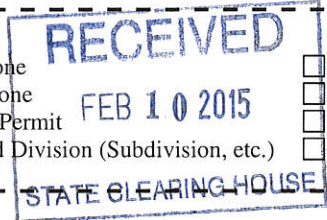
Project Location: County: Tehama City/Nearest Community: Manton/Mineral
Cross Streets: Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 40 21 8.41 N / 121 39 22.3 W Total Acres: 729.85
Assessor's Parcel No.: 013-200-07, -08, -09, and -11 Section: 18-21 Twp.: T29N Range: R3E Base:
Within 2 Miles: State Hwy #: 36 Waterways: South Fork Battle Creek
Airports: Railways: Schools: Manton Elementary

Document Type:

- CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:



Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [X] Power: Type New Hydroelectric MW 5
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Tehama County General Plan Land Use Designations include: Upland Ag; Rural Large Lot; Rural Small Lot; Timber; and Public.

Project Description: (please use a separate page if necessary)

The State Water Resources Control Board (State Water Board) plans to prepare an Environmental Impact Report for Rugraw, LLC's (Rugraw) Lassen Lodge Hydroelectric Project (Project); FERC Project No. 12496. The proposed Project will be located on South Fork Battle Creek in Tehama County, California. Project facilities include: diversion works, a pipeline and penstock, transition structure, one powerhouse with a turbine/generator, tailrace, substation, station service line, transmission line, switchyard, and multipurpose areas. On May 20, 2014, in accordance with section 401 of the Clean Water Act, Rugraw applied to the State Water Board for a water quality certification. For details, see Project description under Related Documents at: http://www.waterboards.ca.gov/waterrights/water_issues/programs/water_quality_cert/lassen_lodge_ferc12496/

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 1
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission


- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5R
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: Tehama County Planning Department
- Other: _____

Local Public Review Period (to be filled in by lead agency)

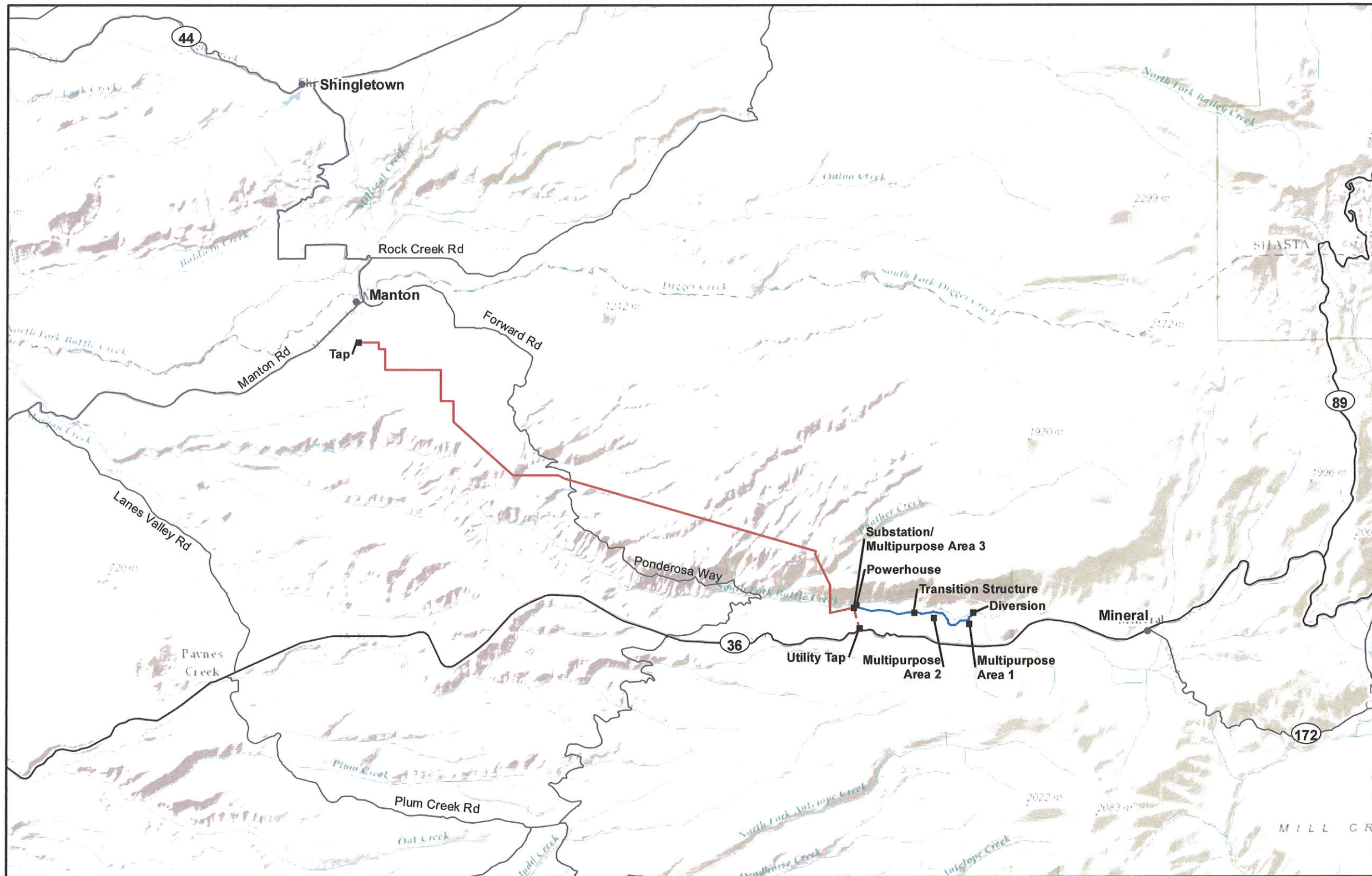
Starting Date February 10, 2015 Ending Date March 13, 2015

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

Signature of Lead Agency Representative:  Date: FEB 10 2015

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



Project Features

- Transmission Line
- - - Station Service/Utility Line
- Penstock/Pipeline
- Project Component

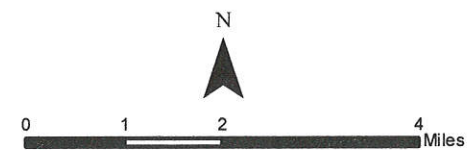


Figure 1. Project Layout

Lassen Lodge Hydroelectric Project
Tehama County, CA

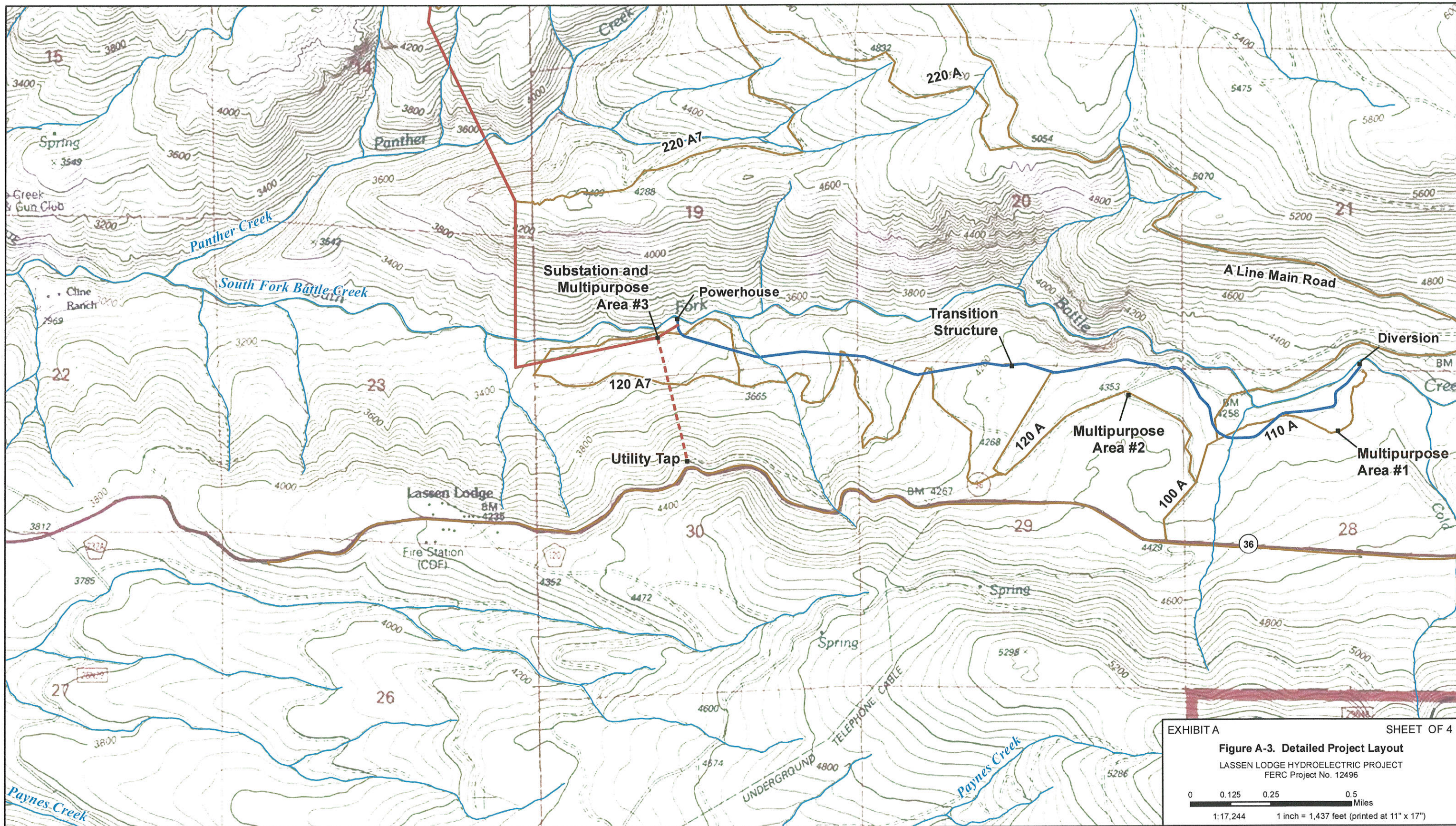
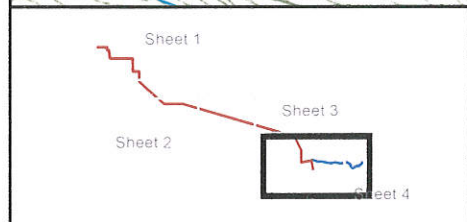


EXHIBIT A SHEET OF 4
Figure A-3. Detailed Project Layout
 LASSEN LODGE HYDROELECTRIC PROJECT
 FERC Project No. 12496

0 0.125 0.25 0.5 Miles
 1:17,244 1 inch = 1,437 feet (printed at 11" x 17")



- Project Features**
- Transmission Line
 - - - Station Service/Utility Line
 - Penstock/Pipeline
 - Access Roads

