Notice of Determination		Appendix D	
To: ☑ Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 ☐ County Clerk County of: Address:	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	Address: 1001 I Street Sacramento, CA 95814 Contact: Jeff Wetzel Phone: 916-323-9390 Lead Agency (if different Monterey Regional Water)	nt from above): ter Pollution Control Agency
SUBJECT: Filing of Notice of L Resources Code.	Determination in compli	ance with Section 211	08 or 21152 of the Public
State Clearinghouse Number (if s	submitted to State Clearing	nghouse):2013051094	
Project Title: Pure Water Monterey	Groundwater Replenishme	nt Project	
Project Applicant: Monterey Regio	nal Water Pollution Control	Agency	
Project Location (include county)	:West of the City of Salinas	·	
Plant and inject the water into the Se Drain Diversion are proposed water of recycled water demands identified for channels in the Northern Salinas Vall This is to advise that the State W	liversions that will contribute r the greater Project. The tw ey.	e a portion of the source wa wo diversions structures are	ater needed to meet
described project on(date) described project.		e following determination	ons regarding the above
	EN GEL ANGER OF PART AND	20 2 1 A	
 The project [☐ will ☒ will not 2. ☒ An Environmental Impact R☐ A Negative Declaration was 3. Mitigation measures [☒ were 4. A mitigation reporting or monito 5. A statement of Overriding Conce. Findings [☒ were ☐ were not be a will will be a were not be a were monitored. 	deport was prepared for the properties prepared for this project were not] made a corporing plan [X] was X was X vertically vertically was X vertically vertically was X vertically	nis project pursuant to the t pursuant to the provision adition of the approval of as not] adopted for this pays as not] adopted for this	ons of CEQA. f the project. project.
This is to certify that the final EIR negative Declaration, is available http://purewatermonterey.org/reports	to the General Public at:		oject approval, or the
Signature (Public Agency)	a Chenkin	Title: Executive Di	rector
Date: MAR 3 0 2017/	Date Recei	ved for filing at OPR: _	Governor's Office of Planning &
ruu, v			MAR 3 0 2017

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STARE/S&E2/RINGHOUSE