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GOVERNOR



MATTHEW RODRIGUEZ  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

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## State Water Resources Control Board

**JUL 15 2013**

Mr. Steven Lowe, President  
Eagle Crest Energy Company  
3000 Ocean Park Boulevard, Suite 1020  
Santa Monica, CA 90405

Dear Mr. Lowe:

**ISSUANCE OF A 401 WATER QUALITY CERTIFICATION FOR THE EAGLE MOUNTAIN  
PUMPED STORAGE PROJECT, FEDERAL ENERGY REGULATORY COMMISSION  
PROJECT NO. 13123, RIVERSIDE COUNTY**

The State Water Resources Control Board's (State Water Board) Executive Director issued a water quality certification (certification) pursuant to section 401 of the Clean Water Act for the Eagle Mountain Pumped Storage Project (Project), Federal Energy Regulatory Commission Project No. 13123. A copy of the Project's certification and Notice of Determination are enclosed for your records. This information is also available on the Project's webpage at:  
[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/water\\_quality\\_cert/eaglemtn\\_ferc13123.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/water_quality_cert/eaglemtn_ferc13123.shtml)

The State Water Board will provide a copy of the certified Final Environmental Impact Report (EIR) to the Riverside County Planning Agency as well as retain a copy in our public Records Room. As the Project applicant, Eagle Crest Energy Company is required to provide a copy of the certified Final EIR to each responsible agency (CEQA Guidelines §15095.)

If you have questions regarding this letter, please contact me at (916) 323-9397 or by email at [obiondi@waterboards.ca.gov](mailto:obiondi@waterboards.ca.gov). Written correspondence can be directed to: State Water Resources Control Board, Division of Water Rights, Attn: Oscar Biondi, P.O. Box 2000, Sacramento, CA 95812-2000.

Sincerely,

A handwritten signature in black ink, appearing to read "Oscar Biondi".

Oscar Biondi  
Water Resource Control Engineer  
Water Quality Certification Program  
Division of Water Rights

Enclosures: Certification with Attachments  
Notice of Determination

cc: See next page.

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE DIRECTOR

cc: (w/enclosures)

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(w/o enclosures)

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