

NOTICE OF INTENT TO APPEAR

South Yuba River Citizens League, et. al * plans to participate in the water right hearing regarding:
 (name of party or participant)

SUPPLEMENTAL HEARING ON LOWER YUBA RIVER
 Scheduled for June 5, 2003, continuing if necessary on June 6, 2003

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing:

STATE WATER RESOURCES
 DIVISION
 DIVISION OF WATER RIGHTS
 SACRAMENTO
 3 MAY 30 PM 3:15

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Mr. David Ashuckian	Key Hearing Issue 4, CEC Report	15	Y
Mr. Jerry Mensch	Key Hearing Issue 2, Rebuttal		Y

*A statement of qualifications for any expert witness for whom a statement of qualifications has not previously been submitted in the SWRCB proceedings on the Lower Yuba River should be identified as an exhibit and attached.

Name, Address, Phone Number and Fax Number of Attorney or Other Representative ⁽²⁾

Signature: *CH Bonham* Dated: 5/30/03

Name (Print):
 (1) Charlton H. Bonham - (2) Todd Hutchins, SYRCL Staff Attny., will also appear.

Mailing:
 (1) Trout Unlimited - (2) South Yuba River Citizens League

Address: 828 San Pablo Ave. #208 Albany, CA 94706 - (2) 216 Main Street Nevada City, CA 95959

Phone Number: (1) 510-528-4164 - (2) (530) 265-5961 Fax Number: (1) 510-528-7880 - (2) (530) 265-6232

E-mail Address: (1) cbonham@tu.org (2) todd@syrcl.org

* "SYRCL et. al" or "Conservation Groups" includes SYRCL, California Sportfishing Protection Alliance, Friends of the River, the Bay Institute, and Trout Unlimited.

EXHIBIT A

DAVID A. ASHUCKIAN
(916) 654-4602

EDUCATION:

Second Bachelor's	Mechanical Engineering California State University Sacramento
Associate of Science	Aviation Maintenance Technology Sacramento City College
Bachelor of Arts	Criminal Justice/Biology Sacramento State University Sacramento

EXPERIENCE:

Manager, California Energy Commission
11/02- Present
Responsible for managing the activities and staff of the Electricity Analysis Office. The Electricity Analysis Office provides critical information and independent, objective analyses of the electricity market, electrical systems operations and performs technical modeling which supports that analysis. The Electricity Analysis Office collects energy data, analyzes and reports on trends, provides timely information to various federal, state, and local agencies and makes recommendations to improve and promote well functioning energy markets and sound public policy.

Policy Advisor to Commissioner Boyd, California Energy Commission
6/02-11/02
Lead advisor for transportation policy, California Fuel Cell Partnership, Global Climate Change Program. Responsible for reviewing electricity siting cases, natural gas production and distribution, and developing policy recommendations on Energy Commission programs and activities.

Energy Commission Supervisor II, California Energy Commission
5/98-6/02
Responsible for managing the Light Duty Alternative Fuel Vehicle Program. Supervising staff, developing budgets and program planning. Managing vehicle, infrastructure and market research and development. Coordinating intra-governmental programs related to energy, air quality, and environmental impacts with local, state, and federal agencies.

Associate Air Resources Engineer, California Air Resources Board

5/95-5/98

Responsible for implementing mobile source elements of the State Implementation Plan, coordinating Air District activities, planning and program development, technology assessment, and air quality and mobile source legislation. Duties include acting as section manager, lead person for hybrid electric vehicle program, electric vehicle infrastructure, market development, public outreach, and regulation development.

Program Manager, Caltrans, New Technology and Research Program.

1/94-5/95

Duties include formulation and administration of policy, reports, and communications, develop program agendas, serve as liaison between the Department, consultants, government agencies and the private sector. Supervising research activities and staff of the Advanced Vehicle and Alternative Fuels Program, analyze vehicle and fuel technologies, emissions benefits, personnel and resource management, contract development, management, and review. Serve as Department representative on technical committees. Initiate, develop, and respond to sensitive correspondence and legislation relating to transportation, air quality and alternative fuels.

Transportation Engineer, Caltrans New Technology and Research Program

1/92-1/94

Duties include research and development of alternative fuel vehicle and infrastructure technology and advanced vehicle concepts, automated highway maintenance and construction equipment, vehicle control systems. Liaison between Caltrans and the University of California, other state agencies, Air Districts, and utilities.

LICENSES, CERTIFICATES**AFFILIATES:**

State of California: Engineer in Training, Lic. #XE080105
FAA: Airframe and Powerplant Lic.#560967467,
Private pilot, Certified BOSCH Fuel Injection Technician
Member: Tau Beta Pi engineering honor society, S.A.E.