



State Water Resources Control Board



Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300

P.O. Box 2000 ♦ Sacramento, California 95812-2000

Fax: 916.341.5400 ♦ www.waterrights.ca.gov

Linda S. Adams

Secretary for

Environmental Protection

Arnold Schwarzenegger

Governor

June 18, 2008

VIA ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

**REVISED SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION:
WATER RIGHT HEARING REGARDING THE LAKE ALPINE WATER
COMPANY/ALPINE COUNTY PETITION FOR PARTIAL ASSIGNMENT OF STATE
FILED APPLICATION 5648, SCHEDULED TO COMMENCE ON JULY 14, 2008**

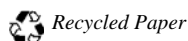
The purpose of this letter is to provide the participants with the enclosed Revised Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing.

As instructed on page 8 of the Notice and in Section 4 of the Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board either: seven paper copies of each of its exhibits or five paper copies and one electronic copy of each of its exhibits no later than **noon on Tuesday, July 1, 2008**. Please see Section 5 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed Exhibit Identification Index. Please submit the Exhibit Identification Index to the State Water Board in either Microsoft Word or Excel format. A copy of the Exhibit Identification Index form in Word is available on the State Water Board's website at the link shown below. **All of the required copies must be received by the noon, July 1, 2008, deadline.** Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

The Notices of Intent to Appear and other documents related to this hearing will also be posted on the Division of Water Rights website at:

http://www.waterrights.ca.gov/HTML/lakealpinewater_alpinecounty.html

California Environmental Protection Agency



June 18, 2008

If you have any questions, please contact me at (916) 341-5359 or by email at emona@waterboards.ca.gov or contact Matthew Bullock at (916) 341-5164 or mbullock@waterboards.ca.gov.

Sincerely,

A handwritten signature in black ink that reads "Ernest Mona". The signature is written in a cursive style with a large, stylized "E" and "M".

Ernest Mona
Hearings Unit

Enclosure

**HEARING REGARDING THE LAKE ALPINE WATER COMPANY/ALPINE COUNTY
PETITION FOR PARTIAL ASSIGNMENT OF STATE FILED APPLICATION 5648,
SCHEDULED TO COMMENCE ON JULY 14, 2008**

**REVISED SERVICE LIST
(June 17, 2008)**

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

Lake Alpine Water Company
and County of Alpine
c/o Jesse W. Barton
Gallery and Barton
1112 I Street, Suite 240
Sacramento, CA 95814-2865
jbarton@gallerybartonlaw.com

El Dorado Water & Power Authority
c/o Bradley J. Herrema
Brownstein Hyatt Farber Schreck, LLP
21 East Carrillo Street
Santa Barbara, CA 93101
bherrema@bhfs.com