



State Water Resources Control Board



Division of Water Rights

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P.O. Box 2000 ♦ Sacramento, California 95812-2000

Fax: 916.341.5400 ♦ www.waterrights.ca.gov

Linda S. Adams

Secretary for

Environmental Protection

Arnold Schwarzenegger

Governor

May 29, 2008

FIRST CLASS MAIL AND ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING PROPOSED REVOCATION OF AUBURN DAM PROJECT PERMITS, SCHEDULED TO COMMENCE ON JULY 21, 2008

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated April 28, 2008, regarding the above subject hearing, enclosed is a Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing.

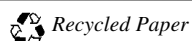
*The pre-hearing conference is scheduled for **Wednesday, June 4, 2008** and the hearing is scheduled to commence on **Monday, July 21, 2008**. Participants who are only planning to present a policy statement and will not be participating in the evidentiary portion of the hearing are not required to attend the pre-hearing conference. All other participants are required to attend.*

As instructed on page 5 of the Notice and in Section 4 of the Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board either: seven paper copies of each of its exhibits or five paper copies and one electronic copy of each of its exhibits no later than **noon on Tuesday, June 24, 2008**. Please see Section 5 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed Exhibit Identification Index. Please submit the Exhibit Identification Index to the State Water Board in either Microsoft Word or Excel format. A copy of the Exhibit Identification Index form in Word is available on the State Water Board's website at the link shown below. **All of the required copies must be received by the noon, June 24, 2008, deadline.** Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

The Notices of Intent to Appear and other documents related to this hearing will also be posted on the Division of Water Rights website at:

http://www.waterrights.ca.gov/Hearings/auburn_dam.html

California Environmental Protection Agency



Please Note: The downtown Sacramento "Boat Section" repair project on Interstate 5 (I-5) will be under construction on June 4, 2008. Northbound lanes of I-5 through downtown Sacramento will be closed. You may also encounter major delays on other highways and local streets during construction. Please plan extra time for your commute to the Pre-Hearing Conference on June 4th. For more information on the I-5 construction project and project detours, please refer to the official website at www.fixi5.com. The repair project is scheduled to be completed by July 15, 2008.

This letter is being sent both by electronic mail and First Class mail. Please ensure that the State Water Board has your correct email address because future correspondence may be sent only by electronic mail.

If you have any questions, please contact me at (916) 341-5351 or by email at jmccue@waterboards.ca.gov.

Sincerely,

ORIGINAL SIGNED BY

Jean McCue
Hearings Unit

Enclosure

**HEARING REGARDING PROPOSED REVOCATION OF AUBURN DAM PROJECT
PERMITS 16209, 16210, 16211 AND 16212 (APPLICATIONS 18721, 18723, 21636
AND 21637), UNITED STATES BUREAU OF RECLAMATION,
SCHEDULED TO COMMENCE ON JULY 21, 2008**

**SERVICE LIST
(May 29, 2008)**

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

Sacramento County/Sacramento County
Water Agency
c/o Sandra K. Dunn
Somach, Simmons & Dunn
813 Sixth Street, 3rd Floor
Sacramento, CA 95814
sdunn@somachlaw.com

SWRCB/DWR Prosecution
c/o David Rose
State Water Resources Control Board
Office of Chief Counsel
P.O. Box 100
Sacramento, CA 95812
DRose@waterboards.ca.gov

California Sportfishing Protection Alliance
c/o Michael B. Jackson
P.O. Box 207
Quincy, CA 95971
mjatty@sbcglobal.net

American River Authority
c/o Christopher D. Williams, Esq.
P.O. Box 667
San Andreas, CA 95249
cwilliam@goldrush.com

Auburn Dam Council
c/o Michael R. Schaefer
7050 Walnut Avenue
Orangevale, CA 95662
Mikeret_99@yahoo.com

Friends of the North Fork
c/o Michael Garabedian
7143 Gardenvine Avenue
Citrus Heights, CA 95621
mikeg@gvn.net

San Luis & Delta-Mendota Water Authority
c/o Jon D. Rubin
Diepenbrock Harrison
400 Capitol Mall, Suite 1800
Sacramento, CA 95814
JRubin@Diepenbrock.com

Friends of the River, Save the American
River Association, and Defenders of Wildlife
c/o Ronald M. Stork
920 20th Street
Sacramento, CA 95811
rstork@friendsoftheriver.org

County of San Joaquin and San Joaquin
County Flood Control and Water Conservation
District
c/o Thomas J. Shephard, Sr.
Neumiller & Beardslee
P.O. Box 20
Stockton, CA 95201-3020
tshephard@neumiller.com
dgillick@neumiller.com

Bureau of Reclamation, U.S. Dept of the
Interior
James E. Turner, Assistant Regional Solicitor
2800 Cottage Way, Rm. E-1712
Sacramento, CA 95825
rsahlberg@mp.usbr.gov

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.) *(Continued)*

South Delta Water Agency
c/o John Herrick
4255 Pacific Avenue, Suite 2
Stockton, CA 95207
Jherrlaw@aol.com

Stockton East Water District
c/o Karna E. Harrigfeld, Esq.
2291 W. March Lane, Suite B100
Stockton, CA 95207
kharrigfeld@herumcrabtree.com

Westlands Water District
c/o Jon D. Rubin
Diepenbrock Harrison
400 Capitol Mall, Suite 1800
Sacramento, CA 95814
JRubin@Diepenbrock.com

LIST OF PARTICIPANTS MAKING POLICY STATEMENTS ONLY
PARTICIPANTS ARE NOT REQUIRED TO SERVE THE FOLLOWING PARTICIPANTS WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS

California Department of Fish and Game
c/o Nancee Murray
1416 Ninth Street, 12th Floor
Sacramento, CA 95814
nmurray@dfg.ca.gov

Western States Endurance Run Foundation
c/o. Antonio Rossmann
380 Hayes Street
San Francisco, CA 94102
AR@LANDWATER.COM

Assemblyman Ted Gaines
Attn: Kelly Garman
State Capitol, Room 2002
Sacramento, CA 95814
Kelly.garman@asm.ca.gov

Placer County Water Agency
c/o Janet K. Goldsmith
400 Capitol Mall, 27th Floor
Sacramento, CA 95814
jgoldsmith@kmtg.com

El Dorado County Water Agency
c/o Bradley J. Herrema
Brownstein Hyatt Farber Schreck
21 E. Carrillo Street
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Sacramento County Taxpayers League
c/o Ken Payne
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Theresa L. Simsiman
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Citrus Heights, CA 95610
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