



GAVIN NEWSOM
GOVERNOR



JARED BLUMENFELD
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

January 14, 2019

VIA CERTIFIED OVERNIGHT MAIL

Stone House Ranch Properties
PO Box 60760
Reno, NV 89506

FAILURE TO SUBMIT NOTICE OF INTENT TO APPEAR AT PUBLIC HEARING CONCERNING THE IMPOSITION OF ADMINISTRATIVE CIVIL LIABILITY UPON STONE HOUSE RANCH PROPERTIES

Stone House Ranch Properties (Respondent) failed to submit to the State Water Resources Control Board (State Water Board) a Notice of Intent to Appear (NOI) for the March 11, 2019 Public Hearing to determine whether to impose administrative civil liability (ACL) upon the Respondent.

On October 19, 2018, the State Water Board, Division of Water Rights (Division) issued an ACL Complaint alleging that the Respondent failed to file Annual Water Use Reports for 2016 and 2017. On November 15, 2018, the Respondent submitted a request for hearing. On December 20, 2018, the State Water Board issued a Notice of Public Hearing.

The Notice of Public Hearing specifies:

If the State Water Board does not receive a NOI from the Respondent indicating the Respondent's intent to participate in the hearing as a party by the deadline specified below (January 11, 2019), the Board may deem the Respondent's request for a hearing regarding the administrative civil liability complaint to be withdrawn and may impose the administrative civil liability without further notice.

FELICIA MARCUS, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

1001 I Street, Sacramento, CA 95814 | Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100 | www.waterboards.ca.gov



If the Respondent did not intend to withdraw their hearing request, they must immediately submit a NOI addressed as follows:

How to Submit Documents to the Board

By Email:	wrhearing@waterboards.ca.gov With Subject of “ Stone House Ranch Properties Failure to File Water Use Report(s) Hearing ”
By Fax:	(916) 341-5400
By Mail:	State Water Resources Control Board Division of Water Rights Attention: Michael Buckman, Hearings Unit Supervisor PO Box 2000 Sacramento, CA 95812-2000
By Hand Delivery (see note below):	Joe Serna Jr. CalEPA Building Water Rights Records Room 1001 I Street, 2 nd Floor Sacramento, CA 95814

If we do not **RECEIVE** a NOI from the Respondent by **January 22, 2019, 12:00 noon**, the State Water Board will immediately issue a notice cancelling the public hearing the Respondent previously requested and may immediately impose ACL upon them without further notice.

If the scheduled hearing continues, the deadline of **January 29, 2019, 12:00 noon** for service of all parties’ exhibits, exhibit identification indices, and statements of service to all other parties and for the Board to receive these documents, remains in effect.

Additional information concerning this hearing can be found on the Division’s website at: https://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/acl_2016/.

Questions concerning non-controversial procedural matters should be directed to Lisa Hong at (916) 323-5175, or by e-mail at lisa.hong@waterboards.ca.gov; or Amanda Pearson at (916) 324-0145, or by e-mail at amanda.pearson@waterboards.ca.gov. (Gov. Code, § 11430.20, subd. (b).) If you have any legal or technical questions concerning the allegations in the ACL Complaint, or if you wish to discuss settlement of the ACL Complaint prior to hearing, you may contact prosecution team member John Prager, at (916) 341-5542, or by email at john.prager@waterboards.ca.gov.

Sincerely,



Conny Mitterhofer, Supervisor
Hearings and Special Projects Section
Division of Water Rights

NOTICE OF INTENT TO APPEAR FORM

(Name of Participant or Party) _____ plans to participate in the water right hearing regarding the (Name of Respondent and Enforcement Action) _____,

Scheduled to commence on ONE of the following dates:

February 7, 2019 February 8, 2019
March 11, 2019 March 12, 2019

1) Check only one of the following boxes:

Option 1: I/we intend to present a policy statement only and, therefore, to not participate as a party.

Option 2: I/we intend to participate as a party by presenting any of the following: an opening statement, direct testimony, cross-examination, and/or rebuttal.

2) If you selected Option 2 above and intend to provide direct testimony, complete the witness table below. If not, skip to instruction #3 below.

Witness Name	Expert Witness?		Subject of Proposed Testimony	Estimated Length of Oral Direct Testimony (minutes)
	Yes	No		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

(If more space is required, please add additional pages.)

3) Fill in the following information of the participant, party, attorney, or other representative:

Name (type or print): _____

Mailing Address: _____

Phone Number: _____ Fax Number: _____

E-mail Address: _____

Optional:

I/we decline electronic service of hearing-related materials.

Signature: _____ Date: _____