

**From:** [Unit\\_Wr\\_Hearing@Waterboards](mailto:Unit_Wr_Hearing@Waterboards)  
**To:** [valhallaranch5@gmail.com](mailto:valhallaranch5@gmail.com); [Don Krenn](mailto:Don Krenn); [jeffheidi@sbcglobal.net](mailto:jeffheidi@sbcglobal.net)  
**Subject:** Courtesy Reminder: Exhibits Due 1/29/19  
**Date:** Tuesday, January 22, 2019 5:13:01 PM

---

Ladies and Gentlemen:

We have received your Notice of Intent to Appear (NOI) form. This is a courtesy reminder that your deadline for service of all parties' exhibits, exhibit identification indices, and statements of service to all other parties and for the State Water Board to receive these documents is **Tuesday, January 29, 2019, 12:00 noon** per the Notice of Public Hearing. Please note that this deadline applies even if you are engaged in ongoing settlement negotiations with the Prosecution Team, but that your submission of documents will not prevent you from continuing your settlement negotiations.

Exhibits include written testimony, statements of qualifications of expert witnesses, and other documents to be used as evidence. More information concerning exhibits and submission of exhibits is available under the "Information Concerning Appearance at Water Right Hearings" section of your Hearing Notice. The Exhibit Identification Index form can also be found on the last page of your Hearing Notice. For information regarding statements of service, please refer to your Service List of Participants to Exchange Information (an updated Service List of Participants to Exchange Information will be sent out later today). An example statement of service can be found on the last page of [https://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/cachuma/comments\\_draftorder/michael\\_jackson.pdf](https://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/cachuma/comments_draftorder/michael_jackson.pdf).

All documents mentioned above can be submitted to the State Water Board by:

1. Email: [Wr\\_Hearing.Unit@waterboards.ca.gov](mailto:Wr_Hearing.Unit@waterboards.ca.gov)  
With Subject of "[Your Name] Failure to File Water Use Report(s) Hearing"
2. Mail: State Water Resources Control Board Division of Water Rights  
Attention: Michael Buckman, Hearings Unit Supervisor  
PO Box 2000  
Sacramento, CA 95812-2000
3. Hand Delivery: Joe Serna Jr. CalEPA Building  
Water Rights Records Room  
1001 I Street, 2nd Floor  
Sacramento, CA 95814
4. Fax: (916) 341-5896

Please feel free contact me by phone or email with any non-controversial procedural questions you may have regarding your submittal.

**Lisa Hong, E.I.T.**  
Water Resource Control Engineer  
Division of Water Rights, [Hearings Unit](#)  
(916) 323-5175 / [lisa.hong@waterboards.ca.gov](mailto:lisa.hong@waterboards.ca.gov)