TYPE OR PRINT IN BLACK INK (For instructions, see booklet: "How to File an Application to Appropriate Water in California")



California Environmental Protection Agency

State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 Tel: (916) 341-5300 Fax: (916) 341-5400 www.waterboards.ca.gov/waterrights

SWRCB - DWR '17 MAY 25 PK2:07

APPLICATION NO. 3 2 8 1 5 APPLICATION TO APPROPRIATE WATER

1. APPLICANT/AGENT

	APPLICANT	ASSIGNED AGENT (if any)
Name	Semitropic Improvement District of	Jason Gianquinto
	Semitropic Water Storage District	(General Manager)
Mailing Address	P.O. Box 8043	
City, State & Zip	Wasco, CA 93280	
Telephone	(661) 758-5113	
Fax	(661) 758-3219	
E-mail	jgianquinto@semitropic.com	

2. OWNERSHIP INFORMATION (Please check type of ownership.)

- □ Sole Owner
- □ Limited Partnership*

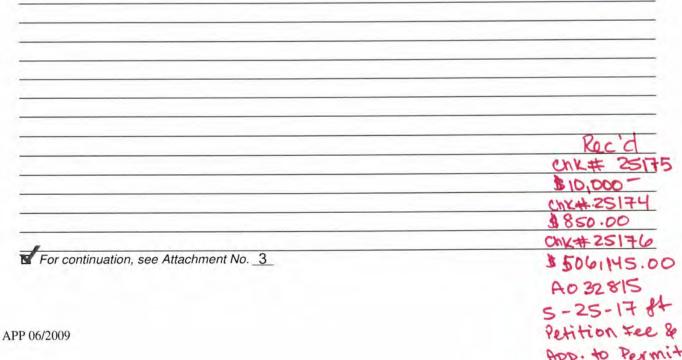
□ Corporation

Limited Liability Company (LLC)

□ Business Trust □ Joint Venture □ General Partnership* □ Husband/Wife Co-Ownership □ Other See Attachment No. 2

*Please identify the names, addresses and phone numbers of all partners.

 PROJECT DESCRIPTION (Provide a detailed description of your project, including, but not limited to, type of construction activity, area to be graded or excavated, and how the water will be used.) Add additional pages if needed and check box below and label as an attachment. See Attachment No. 3.



Page 2 of 10

4. PURPOSE OF USE, DIVERSION/STORAGE AMOUNT AND SEASON

a. PURPOSE OF USE (irrigation, domestic, etc.)		DIRECT	DIVERSION		STORAGE			
	AMO	AMOUNT		SEASON OF DIVERSION		SEASON OF COLLECTION		
	Rate (cfs or gpd)*	Acre-feet per annum	Beginning date (month & day)	Ending date (month & day)	Acre-feet per annum	Beginning date (month & day)	Ending date (month & day)	
Irrigation, groundwater								
replenishment, etc.								
	2,200 cfs		Jan. 1	Dec. 31		Jan. 1	Dec. 31	
12	Total afa	1,600,000		Total afa	1,600,000			

See Attachment No. 4.a. * If rate is less than 0.025 cubic feet per second (cfs), use gallons per day (gpd).

- c. Reservoir storage is:
 onstream offstream underground (If underground storage, attach Underground Storage Form.)
- d. County in which diversion is located: Kings County in which water will be used: Kings and Kern

5. SOURCES AND POINTS OF DIVERSION/REDIVERSION

a. Sources and Points of Diversion (POD)/Points of Rediversion (PORD):

POD / D PORD # Army	tributary to	
Kings River	thence	
	nt Weir	tributary to
Kings River	thence	
	e Weir No. 2	tributary to
Kings River	thence	
Y POD / D PORD # Kettler	nan Canal Turn-In (South Fork Canal)	tributary to
	thence	

If needed, attach additional pages, check box below and label attachment

See Attachment No. 5.a. ; Figures 3 and 4; Tables 1 and 2

b. State Planar and Public Land Survey Coordinate Description:

POD/ PORD #	CALIFORNIA COORDINATES (NAD 83)	ZONE	POINT IS WITHIN (40-acre subdivision)		SECTION	TOWN- SHIP	RANGE	BASE AND MERIDIAN
			1⁄4 of	1/4				
			1⁄4 of	1/4				
			1⁄4 of	1⁄4				
			1⁄4 of	1/4				

If reeded, attach additional pages, check box below and label attachment

See Attachment No. 5.b. ; Figures 3 and 4; Table 1 and 2

c. Name of the post office most often used by those living near the proposed point(s) of diversion: See Attachment No. 5.c.

6. WATER AVAILABILITY

a. Have you attached a water availability analysis for this project?
VES MNO If NO, provide sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation: If needed, attach additional pages, check box below and label attachment.

See Petition to Revise and/or Revoke Fully Appropriated Stream System Declaration (Kings River System), Exhibits A and B; Attachment No 6.a.

See Attachment No. 6.a.

- b. Is your project located on a stream system declared to be fully appropriated by the State Water Resources Control Board (State Water Board) during your proposed season of diversion? YES INO
- c. In an average year, does the stream dry up at any point downstream of your project? YES □ NO If YES, during which months? Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov M Dec
- d. What alternate sources of water are available if a portion of your requested diversion season must be excluded because water is not available for appropriation? (e.g., percolating groundwater, purchased water, etc.) If needed, attach additional pages, check box below and label attachment

See Attachment No. 6.d.

7. PLACE OF USE

2	
a.	

USE IS WITHIN	SECTION*	TOWNSHIP	RANGE	BASE &	IF	IRRIGATED
(40-acre subdivision)				MERIDIAN	Acres	Presently cultivated?
1/4 of 1/4						□ YES □ NO
1/4 of 1/4						□ YES □ NO
1/4 of 1/4						□ YES □ NO
1/4 of 1/4						□ YES □ NO
1/4 of 1/4						□ YES □ NO
1/4 of 1/4						□ YES □ NO
1/4 of 1/4						□ YES □ NO
1/4 of 1/4						□ YES □ NO
				Total Acres:		

*Please indicate if section is projected with a "(P)" following the section number.

See Attachment No. 7.a. Please provide the Assessor's Parcel Number(s) for the place of use: See Attachment No. 7.b. ; Figure 5

8. PROJECT SCHEDULE

Project is: M proposed, M partially complete or C complete (Year completed -

Extent of completion: See Attachment Item 8.

Estimated amount of time in years it will take for construction to be completed: 3-5 years.

Estimated amount of time in years it will take for water to be put to full beneficial use: 3-7 years.

9. JUSTIFICATION OF AMOUNTS REQUESTED

a. IRRIGATION: Maximum area to be irrigated in any one year: <u>875,000 (see below)</u> acres.

CROP	ACRES	METHOD OF	WATER USE	SEASON OF V	and the second se
		IRRIGATION (sprinklers, flooding, etc.)		Beginning date (month & day)	Ending date (month & day)
Nuts, grain, fruits, alfalfa, etc.		drip, micro spray, row, sprinkler			
	875,000	with 145,000 acres in Semitropic	~350-400,000 (Semitropic)	Jan. 1	Dec. 31

See Attachment No. 9.a.

b. DOMESTIC: Number of residences to be served: ______ Separately owned?
 PES D NO Number of people to be served: ______ Estimated daily use per person is: ______ gallons per day Area of domestic lawns and gardens: ______ square feet Incidental domestic uses:

See Attachment No. 9.b.

(dust control area, number and kind of domestic animals, etc.)

a. STOCKWATERING: Kind of stock: Dairy Cows; Sheep; Cattle; Horses Maximum number: Unknown Describe type of operation: Dairy and Grazing operations

(feedlot, dairy, range, etc.)

d. MECREATIONAL: Type of recreation: Fishing Swimming Boating Other Duck clubs, etc. See Attachment No. 9.d.

POPULATION List for 5-year periods until use is completed		MAXIMUM	MONTH	ANNUAL USE		
Period	Population City of Wasco	Average daily use (gallons per capita)	Rate of diversion (cfs)	Average daily use (gallons per capita)	Acre-foot (per capita)	Total (acre-feet)
Present						
See						

See Attachment No. 9.e.

Month of maximum use during year: <u>August</u> Month of minimum use during year: <u>March</u>

f.
HEAT CONTROL: Area to be heat controlled: ______ net acres
Type of crops protected: ______
Rate at which water is applied to use: ______ gpm per acre

Heat protection season will begin ________(month and day)

and end _____(month and day)

		(month and day)		
g.	□ FROST PROTECTION:	Area to be frost protected:	net acres	
	Type of crops protected:			_

Rate at which water is applied to use: ______ gpm per acre

The frost protection season will begin ______ and end _____ (month & day)

h. MINDUSTRIAL: Type of industry: See Attachment No. 9.h.

(month & day)

Basis for determination of amount of water needed: See Attachment No. 9.h.

i.	□ MINING: Name of the claim:			D Pate	nted D Unpatented
	Nature of the mine:	Miner	al(s) to be m	nined:	
	Type of milling or processing:				
	After use, the water will be discharged into				(watercourse)
	in 1⁄4 of 1⁄4 of Section	, T	, R	,	B. & M.
i.	POWER: Total head to be utilized:	feet			
1	Maximum flow through the penstock:	cfs Max	imum theore	tical horse	power capable of
	being generated by the works (cfs x fall ÷ 8.8):				
	Electrical capacity (hp x 0.746 x efficiency):	ki	lowatts at:	% effi	ciency
	After use, the water will be discharged into				(watercourse)
	in 1/4 of 1/4 of Section T	. B		B&M, FI	ERC No.:

- k. STAND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: List specific species and habitat type that will be preserved or enhanced: Intermittent Fresh Water Habitat for Waterfowl, etc. See Attachment No. 9.k.
- I. MOTHER: Describe use: Storage and Groundwater Replenishment Basis for determination of amount of water needed: See Attachment No. 9.1.; Table 3 to Underground Storage Supplement

10. DIVERSION AND DISTRIBUTION METHOD

- a. Diversion will be by gravity by means of: See Attachment No. 10.a.
- (dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.) b. Diversion will be by pumping from: See Attachment No. 10.a.

(sump, offset well, channel, reservoir, etc)
Pump discharge rate: _____ □ cfs or □ gpd Horsepower: _____
Pump Efficiency: _____

c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (pipe or	MATERIAL (type of pipe or	CROSS-SECTION (pipe diameter,	LENGTH (feet)		TAL R FALL	CAPACITY (cfs, gpd or
channel)	channel lining; indicate if pipe is buried or not)	or ditch depth and top and bottom width) (inches or feet)		feet	+ or -	gpm)
1						

See Attachment No. <u>10</u>.c.

d. Storage reservoirs: (For underground storage, complete and attach underground storage form)

RESERVOIR NAME OR NUMBER		RESERVOIR					
	Vertical height from downstream toe of slope to spillway level (feet)	Construction material	Length (feet)	Freeboard: dam height above spillway crest (feet)	Surface area when full (acres)	Capacity (acre-feet)	Maximum water depth (feet)
/							

See Attachment No. 10.d.

e. Outlet pipe: Complete for storage reservoirs having a capacity of 10 acre-feet or more.

RESERVOIR	OUTLET PIPE				
NAME OR NUMBER	Diameter in inches	Length in feet	Fall: Vertical distance between entrance and exit of outlet pipe in feet	Head: Vertical distance from spillway to entrance of outlet pipe in feet	Dead Storage: Storage below entrance of outlet pipe in acre-feet
/					

See Attachment No. <u>10.e</u>.

e. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to off-stream storage will be ^{2,200}/_{2,200} cfs. Diversion to offstream storage will be made by:
 D Pumping D Gravity

11. CONSERVATION AND MONITORING

- a. What methods will you use to conserve water? Explain. See Attachment No. 11.a.
- b. How will you monitor your diversion to be sure you are within the limits of your water right and you are not wasting water? Weir Meter Periodic sampling Other (describe) See Attachment No. 11.b.

12. RIGHT OF ACCESS

a. Does the applicant own all the land where the water will be diverted, transported and used? □ YES ▲ NO

If NO, I M do D do not have a recorded easement or written authorization allowing me access.

b. List the names and mailing addresses of all affected landowners and state what steps are being taken to obtain access:

See Attachment No. 12.a./b.

13. EXISTING WATER RIGHTS AND RELATED FILINGS

a. Do you claim an existing right for the use of all or part of the water sought by this application? YES INO See Attachment No. 13.a.

If YES, please specify:
Riparian Pre-1914 Registration Permit License
Percolating groundwater Adjudicated Other (specify) See Attachment No. 13.b.

b. For each existing right claimed, state the source, year of first use, purpose, season and location of the point of diversion (to within quarter-quarter section). Include number of registration, permit, license, or statement of water diversion and use, if applicable.

See Attachment No. 13.b.

c. List any related applications, registrations, permits, or licenses located in the proposed place of use or that utilize the same point(s) of diversion.

See Attachment No. 13.c.

14. OTHER SOURCES OF WATER

Are you presently using, or do you intend to use, purchased water or water supplied by contract in connection with this project? Yes INO If yes, please explain:_______

15. MAP REQUIREMENTS

The Division cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the quarter/quarter, section, township, range, and meridian of (1) the proposed points of diversion and (2) the place of use. A copy of a U.S.G.S. quadrangle/topographic map of your project area is preferred, and can be obtained from sporting goods stores or through the Internet at http://topomaps.usgs.gov. A certified engineering map is required when (1) appropriating more than three cubic feet per second by direct diversion, (2) constructing a dam which will be under the jurisdiction of the Division of Safety of Dams, (3) creating a reservoir with a surface area in excess of ten acres or (4) appropriating more than 1,000 acre-feet per annum by underground storage. See the instruction booklet for more information.

See Attachment No. 15

ENVIRONMENTAL INFORMATION

<u>Note</u>: Before a water right permit may be issued for your project, the State Water Board must consider the information contained in an environmental document prepared in compliance with the California Environmental Quality Act (CEQA). <u>This form is not a CEQA document</u>. If a CEQA document has not yet been prepared for your project, a determination must be made of who is responsible for its preparation. <u>If the State Water Board is determined to be responsible for preparing the CEQA document, the applicant will be required to pay all costs associated with the environmental evaluation and preparation of the required <u>documents</u>. Please answer the following questions to the best of your ability and submit with this application any studies that have been conducted regarding the environmental evaluation of your project.</u>

16. COUNTY PERMITS

a. Contact your county planning or public works department and provide the following information:

Person contacted:	Date of contact:	
Department:	Telephone: ()	_
County Zoning Designation:		

Are any county permits required for your project? MYES INO If YES, check appropriate box below:

Grading permit	Use permit	□ Watercourse	LI Obstruction permit	LI Change of zoning
General plan ch	ange 🗹 Other	(explain):		
Can Attachment No. 16				

b. Have you obtained any of the required permits described above?

YES NO If YES, provide a complete copy of each permit obtained.
See Attachment No.

17. STATE/FEDERAL PERMITS AND REQUIREMENTS

- a. Check any additional state or federal permits required for your project: □ Federal Energy Regulatory Commission □ U.S. Forest Service □ U.S. Bureau of Land Management MU.S. Corps of Engineers DU.S. Natural Res. Conservation Service Calif. Dept. of Fish and Game State Lands Commission Calif. Dept. of Water Resources (Div. of Safety of Dams)
 Calif. Coastal Commission
 State Reclamation Board
 Other (specify) See Attachment No.17.a.
- b. For each agency from which a permit is required, provide the following information:

AGENCY	PERMIT TYPE	PERSON(S) CONTACTED	CONTACT DATE	TELEPHONE NO

See Attachment No. 17.b.

c. Does your proposed project involve any construction or grading-related activity that has significantly altered or would significantly alter the bed, bank, or riparian habitat of any stream or lake? I YES VNO If YES, explain:

□ See Attachment No.

b. Have you contacted the California Department of Fish and Game concerning your project? □ YES □ NO If YES, name, telephone number and date of contact:

18. ENVIRONMENTAL DOCUMENT

- a. Has any California public agency prepared an environmental document for your project? □ YES □ NO See Attachment 18.a.
- b. If YES, submit a copy of the latest environmental document(s) prepared, including a copy of the notice of determination adopted by the California public agency. Public agency: See Attachment 18.a.
- c. If NO, check the appropriate box and explain below, if necessary: The applicant is a California public agency and will be preparing the environmental document.* □ I expect that the State Water Board will be preparing the environmental document.**

□ I expect that a California public agency other than the State Water Board will be preparing the environmental document.* Public agency: ______ See Attachment No. ______18.c.

- Note: When completed, submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Board, Division of Water Rights and proof of payment of the State Clearinghouse filing fee. Processing of your application cannot be completed until these documents are submitted.
- Note: CEQA requires that the State Water Board, as Lead Agency, prepare the environmental document. The information contained in the environmental document must be developed by the applicant and at the applicant's expense under the direction of the State Water Board. Division of Water Rights.

19. WASTE/WASTEWATER

a. Will your project, during construction or operation, (1) generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or (2) cause erosion, turbidity or sedimentation? YES NO

If YES, or you are unsure of your answer, explain below and contact your local Regional Water Quality Control Board for the following information (See instruction booklet for address and telephone no.):

See Attachment No. ____

b. Will a waste discharge permit be required for your project? □ YES ⊠ NO Person contacted: _____ Date of contact: _____

c. What method of treatment and disposal will be used? N/A

See Attachment No. _____

20. ARCHEOLOGY

- a. Have any archeological reports been prepared on this project? YES NO See Attachment No. 20.a.
- b. Will you be preparing an archeological report to satisfy another public agency? YES NO " 20.b.
- c. Do you know of any archeological or historic sites located within the general project area?
 □ YES □ NO If YES, explain:

See Attachment No. 20.c.

21. ENVIRONMENTAL SETTING

Attach <u>two</u> complete sets of color photographs, clearly dated and labeled, showing the vegetation that exists at the following three locations:

- □ Along the stream channel immediately downstream from the proposed point(s) of diversion.
- □ Along the stream channel immediately upstream from the proposed point(s) of diversion.

 \Box At the place(s) where the water is to be used.

See Attachment No. 21

SUBMITTAL FEES

Calculate your application filing fee using the "Water Right Fee Schedule Summary" that was enclosed in the application packet. The "Water Right Fee Schedule Summary" can also be viewed at the Division of Water Rights' website (www.waterrights.ca.gov).

A check for the application filing fee, payable to the "Division of Water Rights" and an \$850 check for the Streamflow Protection Standards review fee [Pub. Resources Code § 10005(a)], payable to the "California Department of Fish and Game," must accompany this application. All applicable fees are required at the time of filing. If the application fees are not received, your application will not be accepted and will be returned to you. Please check the fee schedule for any fee changes prior to submitting the application.

DECLARATION AND SIGNATURE

I declare under penalty of perjury that all information provided is true and correct to the best of my knowledge and belief. I authorize my agent, if I have designated one above, to act on my behalf regarding this water right application.

and It	General Manager	May 25, 2017		
Signature of Applicant	Title or Relationship	Dat		
Signature of Co-Applicant (if any)	Title or Relationship	Date		
will not be accepted. In the event t it is incomplete, a portion of the ap review.		plication because ed for the initial		
	Number, label and include all necessary attachments.			
 Include a legible map tha instruction booklet. 	at meets the requirements discussed	in the		
demonstrate that there is	Include the Water Availability Analysis or sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation.			
Include two complete set	ts of color photographs of the project	t site.		
 Enclose a check for the r Rights. 	Enclose a check for the required fee, payable to the Division of Water Rights.			

- Enclose an \$850 check for the Streamflow Protection Standards review fee, payable to the Department of Fish and Game.
- Sign and date the application.

Send the original and one copy of the entire application to:

State Water Resources Control Board Division of Water Rights P.O. Box 2000 Sacramento, CA 95812-2000