

DAILY JOURNAL CORPORATION
CALIFORNIA NEWSPAPER SERVICE BUREAU
P.O. Box 54026 LOS ANGELES CALIFORNIA 90054-0026
PHONE: (213) 229-5300 FAX (213) 229-5481
FEDERAL TAX ID:95-4133299

**LEGAL ADVERTISING
INVOICE**

| | |
|---------------------------------------|------------------|
| Invoice Number B1578536 | Date 5/5/2009 |
| Customer Account Number 1124120183 | |
| Customer Payment Reference | |
| Special Project | |

For payment processing, please forward to: Page 1 of 1

Ordered by:
PAT GUOKAS
CALIFORNIA REGIONAL WATER
320 W 4TH ST #200
LOS ANGELES, CA 90013 USA

LETTY AGUILAR
CALIFORNIA REGIONAL WATER
320 W 4TH ST #200
LOS ANGELES, CA 90013 USA

DUE UPON RECEIPT

| Type | Order No | Description | Amount |
|---------|----------|---|--------|
| Invoice | B1578536 | NOTICE OF PUBLIC HEARING AND BOARD MEETING - THURSDAY, JULY 16, 2 HRG NOTICE OF HEARING 96500 VENTURA COUNTY STAR 04/30/2009 | 220.78 |
| | | AD #198769 Publication | 220.78 |

RECEIVED
2009 MAY 8 PM 4 07
CALIFORNIA REGIONAL WATER
QUALITY CONTROL BRD
LOS ANGELES REGION

| | | | | |
|---|--|----------------|-----------------|--------|
| PLEASE PROCESS FOR PAYMENT IMMEDIATELY. DUE UPON RECEIPT. | | | Total: | 220.78 |
| Please make check payable to: Daily Journal Corporation | | | Payment: | 0.00 |
| | | | Please Pay: | 220.78 |
| Please detach and return this portion with payment. To ensure proper credit to your account, please write your customer number on your check. If you have any questions about your account, please call 2132295584. | Invoice Date | Invoice Number | Customer Number | |
| | 5/5/2009 | B1578536 | 1124120183 | |
| |  | | | |
| Government Advertising - Division 1124 | Please Pay | 220.78 | | |
| DAILY JOURNAL CORPORATION CALIFORNIA NEWSPAPER SERVICE BUREAU ATTN: ACCOUNTS RECEIVABLE PO BOX 54026 LOS ANGELES, CA 90054-0026 | LETTY AGUILAR CALIFORNIA REGIONAL WATER 320 W 4TH ST #200 LOS ANGELES, CA 90013 USA | | | |

VENTURA COUNTY STAR

This space for filing stamp only

550 CAMARILLO CENTER DR, CAMARILLO, CA 93010
Telephone (805) 437-0349 / Fax (805) 987-2698

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of VENTURA) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description: NOTICE OF PUBLIC HEARING AND BOARD MEETING -
Thursday, July 16, 2009

I hereby certify that the Ventura County Star, Thousand Oaks Star, Oxnard Star, Simi Valley Star, Moorpark Star, Camarillo Star has been adjudged a newspaper of general circulation by the Ventura within the provisions of the Government Code of the State of California, printed and published in the City of San Buenaventura, County of Ventura, State of California; that I am the principal clerk of the printer of said paper; that the annexed clipping is a true printed copy and publishing in said newspaper on the following dates to wit:

04/30/2009

Executed on: 04/30/2009
At CAMARILLO, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

CNS#: 1578536
CALIFORNIA
REGIONAL WATER
QUALITY CONTROL
BOARD

320 W. 4th Street
Los Angeles, CA 90013
(213) 576-6600

Public Notice No. 09-087
Meeting July 16, 2009

NOTICE OF PUBLIC
HEARING AND BOARD
MEETING
Thursday, July 16, 2009
Metropolitan Water
District of Southern
California
700 N. Alameda St
Los Angeles, California

Proposed revisions to the
list of impaired water
bodies developed
pursuant to
Section 303(d) of the
Federal Clean Water Act
in the
Los Angeles Region

NOTICE IS HEREBY
GIVEN that the California
Regional Water Quality
Control Board, Los Angeles
Region (Regional Board)
will hold a public hearing to
consider proposed revisions
to the list of impaired water
bodies developed pursuant
to Section 303(d) of the
Federal Clean Water Act.
The entire Integrated
Report of the Clean Water
Act Section 305(b) and
Section 303(d) List of
Impaired Waters will be
presented. The hearing is
specific to waters in the
jurisdiction of the Los
Angeles Regional Water
Board. The Regional Board
will take formal action on a
Tentative Resolution to
approve an updated list of
impaired waters. Written
and oral comments will be
accepted at the hearing.
Any person may present
relevant statements or
arguments. Oral
presentations should be
summarized in writing to the
extent possible. Time
limitations on presentations
may be imposed. The
Regional Board staff must
receive written comments
no later than 5:00 p.m. on
June 17, 2009. Written
comments should be
submitted to:

Los Angeles California,
90013
ATTN: Mr. Man Voong

For additional information,
please contact Mr. Man
Voong at (213) 576-6690.

4/30/09
CNS-1578536#
VENTURA COUNTY STAR

California Regional Water
Quality Control Board
Los Angeles Region
320 West 4th Street, Suite
200



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