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## Application/Survey Preview

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This is a preview of your application/survey. Please review and confirm the information is accurate before submitting the application/survey. FAAST will perform a check to verify whether required fields are completed and/or required attachments are uploaded.

Once you have verified the information, please read the certification statement and enter your initials to submit the application/survey to the State Water Board.

Note: To print the application, please use the "FILE -> PRINT" menu option on the browser.

**PIN 23708 - PRC Section 75072 Planning & Monitoring Example - IN PROGRESS**

### Application/Survey Preview

**RFP/Survey Title:** PROP 84 STORM WATER GRANT - PLANNING AND MONITORING

**Submitting:** App\_Example

**Organization:**

**Project Title:** PRC Section 75072 Planning & Monitoring Example

**Project Description:** Provide a detailed description of your project here. You are limited to 1000 characters.

### APPLICANT DETAILS

**Applicant:** App\_Example

**Organization:**

**Applicant Address:** 1001 I Street , Sacramento , CA - 95814

### PROJECT LOCATION

**Latitude :** 38.576622

**Longitude:** -121.490936

**Watershed:** Sacramento River

**County:** Sacramento

**Responsible Regional Water Board:** 5S Central Valley Sacramento Regional Water Board

### PROJECT BUDGET

**Funds Requested(\$):** 900,000.00

**Local Cost Match(\$):** 100,000.00

**Total Budget(\$):** 1,000,000.00

Funding Program	Applied	Amount Recommended by State Water Board
PROP 84 STORM WATER - PLANNING AND MONITORING	Yes	\$0.00

Project Management Role	First Name	Last Name	Phone	Fax	Email
Project Director: Authorized					

<b>Representative from Applicant Organization to execute funding agreement</b>	App	Lication	916-341-3300	916-341-3304	app@example.com
<b>Project Manager: Day to day contact on this project from Applicant Organization</b>	App	Lication	916-341-3300	916-341-3304	app@example.com

### Applicant Information

**Name:** App\_Example  
**Address:** 1001 I Street  
 Sacramento, CA , 95814

### Person Submitting Information

**Name:** App Lication  
**Phone:** 916-341-3300, **Fax:** 916-341-3304  
**Email:** app@example.com

Legislative Information	Primary	Additional District(s)
Senate District	06	
Assembly District	09	
US Congressional District	06	

Contacts	Name	Phone	Email
State Water Resources Control Board, DFA	Laura McLean	916-341-5877	lmclean@waterboards.ca.gov

Cooperating Entities	Role	Name	Phone	Email
Environmental Consultant Experts	Preparation of CEQA/NEPA	Consultant Expert	555-555-5551	consult@expert.com

Pre Award Attachment Title	Phase	Date & Time Attached
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**No Pre Award Attachments Available to Display**

Application Questionnaire

## Applicant Type

- Select the applicant's organization type from the drop-down menu. In order to be considered eligible, the applicant must be a public agency, nonprofit organization, public college, regional agency, or State agency as defined in [Appendix J](#).**

Answer: Nonprofit Organization

## Project Type

- Describe how the proposed project meets the Planning and Monitoring project types outlined in [Section VI.F](#) and [Appendix F-1](#)?**

Answer: Provide a detailed description. You are limited to 2000 characters.

- Describe how the proposed project is necessary for the successful design, selection, and implementation of SWGP projects.**

Answer: Provide a detailed description. You are limited to 2000 characters.

## Problem Definition / Background

- Describe the proposed research or project, why it is needed, and how it is of Regional or Statewide significance.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- What is the specific topic(s)/question(s) the proposed research or project intends to address?**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 6 **If the research/project is conducted at a specific location, attach a map or diagram depicting the project location(s), and provide a photograph(s) of the proposed site(s). (Attachment 1)**

- 7 **Is this a phased study or part of a larger project effort? Please explain the objectives, framework, and scheduling for the larger project. Note whether there is a commitment to complete the entire project.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 8 **Describe any previous studies or data collection efforts that directly relate to the proposed research/ project. Attach copies of reports or any data (Attachment 6) that are available, and provide an overview of how the information relates to or informs the proposed research/project.**

Answer: Provide a detailed description. You are limited to 1000 characters.

## Program Link

- 9 **How will your research/project support the purpose of the SWGP, which is to implement projects that will directly prevent and reduce storm water contamination of rivers, lakes, and streams?**

Answer: Provide a detailed description. You are limited to 2000 characters.

## Is the research likely to be successful

- 10 **Explain how the proposed project can or will be applied to advance the understanding and management of storm water?**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 11 **Explain the study design in the context of statistical reliability, controls, and ability to address and resolve potential confounding factors.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 12 **Describe any computer models, management practices, specialized testing, or other extraordinary methods and materials that will be implemented or used as part of this project.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 13 **Indicate the expected research benefits to water quality and beneficial uses.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 14 **If necessary, provide additional information about your planning and monitoring project that are not addressed in the previous questions.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 15 **Will your anticipated results be beneficial to other projects and/or geographic areas?**

Answer: Provide a detailed description. You are limited to 2000 characters.

## Project Effectiveness

- 16 **Explain the anticipated research/project results.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 17 **What is the greatest challenge in the proposed research/project, and what are the potential benefits that could be attained if the challenge is successfully overcome? Describe the proposed method(s) to overcome the challenge.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 18 **How do you propose to measure and document your project's benefits? Use the Project Performance Tables per [Appendix H](#) to quantify. Submit Project Assessment and Evaluation Plan (PAEP) tables.(Attachment 4)**

Answer: Provide a detailed description. You are limited to 2000 characters.

## Cost Effectiveness

- 19 **Describe how the match requirement will be met.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 20 **Does the project leverage any existing or potential funds from the State, local, and other sources? How much and from what source(s)? How secure is each funding source(s)?**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 21 **Explain how project costs were estimated, and provide a reasonable estimate of cost for each work item (i.e., line item) contained in the Proposal, including planning and design costs, construction costs, and funding match. Provide a detailed budget. (Attachment 5)**

Answer: Provide a detailed description. You are limited to 2000 characters.

## Readiness to Proceed

- 22 **Provide a description of all necessary environmental documents, and the status of all environmental documents required for the proposed project. All projects, even research projects, require California Environmental Quality Act (CEQA) compliance. Research projects typically require a Notice of Exemption (NOE) filed with County Clerk or State Clearing House. If an NOE has been filed please include a copy. (Attachment 2)**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 23 **Explain the scope and schedule of the research/project. (Attachment 3) Indicate the start (month/year) and end date(month/year) of the proposed project. The schedule should include key milestones and potential obstacles.**

Answer: Provide a detailed description. You are limited to 2000 characters.

- 24 **Please describe the roles and qualifications of participating researcher(s) and key personnel. Indicate whether the researcher(s)/key personnel are committed to the project.**

Answer: Provide a detailed description. You are limited to 2000 characters.

## Applicant Information

- 25 **Have you or any cooperating entities applied for other funds from another program for this specific project? (This includes programs not administered by the State Water Board.) If yes, identify the agency and program.**

Answer: Yes

Answer: Provide a detailed description. You are limited to 2000 characters.

- 26 **Has the applicant or any cooperating entities entered into a contract or grant agreement: (1) that was terminated; (2) in which funds were withheld by the State Water Board; or (3) that has been the subject of an audit in which there were findings regarding the management of the project or funds by the applicant or a cooperating entity? If yes, please explain in the box below, including actions taken to address the problem(s).**

Answer: Yes

Answer: Provide a detailed description. You are limited to 2000 characters.

- 27 **Is the applicant or was the applicant a party to a current or pending legal challenge to any State Water Board or Regional Water Board regulation or order, which either requires performance of the project, or though not required, whose terms or conditions would be satisfied in whole or in part by performance of the project? If yes, please explain in the box below (include the name and case number in your explanation).**

Answer: No

Answer: Provide a detailed description. You are limited to 2000 characters.

## Bonus Points

- 28 **Describe how the project will directly benefit a disadvantaged community or address environmental justice issues. Applicants must provide strong justification to receive bonus points.**

Answer: Provide a detailed description. You are limited to 2000 characters.

## Disclaimer

- 29 \_\_\_\_\_ (Initials): **The Project Director has read and understands the General Terms and Conditions of the Grant Agreement. If the Project Director does not agree with the terms and conditions, a grant award may be denied. (All applicants will be required to check the box and initial next to the statement.)**

**Note: A copy of the *General Terms and Conditions of the Grant Agreement* can be found under the Reference Material section at [Proposition 84 SWGP Website](#) (This will open a separate webpage)**

Answer: Agree

Answer: Provide a detailed description. You are limited to 500 characters.

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