

# GRANT SUMMARY

Completed Grant Summaries are made available to the public on the State Water Resources Control Board's (SWRCB) website at <http://www.waterboards.ca.gov/funding/grantinfo.html>

Use the tab and arrow keys to move through the form. If field is not applicable, please put N/A in field.

**Date filled out:** April 20, 2006

<b>Grant Information:</b> Please use complete phrases/sentences. Fields will expand as you type.	
1. <b>Grant Agreement Number:</b> 05-194-559-0	
2. <b>Project Title:</b> Rainbow Creek Nutrient Reduction TMDL Implementation	
3. <b>Project Purpose - Problem Being Addressed:</b> The project targets the reduction of identified surface and subsurface sources of excess nitrogen and phosphorus linked to the beneficial use impairments in Rainbow Creek through the development of a Nutrient Reduction Management Plan (NRMP), outreach and education and the demonstration of BMP implementation to reduce nutrients. The implementation of this project will result in annual load reductions for total nitrogen and total phosphorus to Rainbow Creek.	
4. <b>Project Goals</b>	
a. <b>Short-term Goals:</b> Educate the community through workshops, training, presentations and outreach emphasizing Best Management Practices (BMPs) installation and any steps that help improve water quality. Provide watershed-specific land use- related loading data and BMP performance data. Development a Nutrient Reduction Management Plan through stakeholder involvement.	
b. <b>Long-term Goals:</b> Strengthen partnerships and collaboration, reduce nutrient loadings into Rainbow Creek, improve water quality	
5. <b>Project Location:</b> (lat/longs, watershed, etc.) Rainbow Creek Watershed (HSUs 902.22 and 902.23)	
a. <b>Physical Size of Project:</b> (miles, acres, sq. ft., etc.) 2,213 acres (area of land use affected)	
b. <b>Counties Included in the Project:</b> San Diego County	
c. <b>Legislative Districts:</b> (Assembly and Senate) Senate District 36, Assembly District 74, U.S. Congressional District 49	
6. <b>Which SWRCB program is funding this grant?</b> Please "X" box that applies.	
<input type="checkbox"/> Prop 13 <input type="checkbox"/> Prop 40 <input type="checkbox"/> Prop 50 <input checked="" type="checkbox"/> EPA 319(h) <input type="checkbox"/> Other	
<b>Grant Contact:</b> Refers to Grant Project Director.	
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<b>Grant Time Frame:</b> Refers to the implementation period of the grant.	
<b>From:</b> January 15, 2006	<b>To:</b> December 31, 2008

**Project Partner Information:** Name all agencies/groups involved with project. Mission Resource Conservation District (MRCDD), County of San Diego Department of Agricultural, Weights and Measures, University of California Cooperative Extension Farm and Home Advisor (UCEE FA), Avocado Commission, Farm Bureau

**Nutrient and Sediment Load Reduction Projection:** (If applicable) Total Nitrogen Load Reduction of 15.0% and a Total Phosphorus Load Reduction of 9.0%.

Please provide a hard copy to your Grant Manager and an electronic copy to your Program Analyst for SWRCB website posting. All applicable fields are mandatory. Incomplete forms will be returned.