

# GRANT SUMMARY

Completed Grant Summaries are made available to the public on the State Water Resources Control Board's (SWRCB) website at <http://www.waterboards.ca.gov/funding/grantinfo.html>

Use the tab and arrow keys to move through the form. If field is not applicable, please put N/A in field.

**Date filled out:** 03/26/2007

<b>Grant Information:</b> Please use complete phrases/sentences. Fields will expand as you type.	
1. <b>Grant Agreement Number:</b> SWB 06-158-557-0	
2. <b>Project Title:</b> Groundwater Quality Protection Project: Phase IV	
3. <b>Project Purpose - Problem Being Addressed:</b> Elimination of IWDS discharge over regional groundwater resources	
4. <b>Project Goals</b>	
a. <b>Short-term Goals:</b> Immediate abatement of waste discharge from IWDS overlying regional groundwater resources	
b. <b>Long-term Goals:</b> Preserve current quality of groundwater resources and increase wastewater flows eligible for recycle and reuse.	
5. <b>Project Location:</b> (lat/longs, watershed, etc.) Assessment District 12, Area L: (N33° 94' 33" - W116° 49' 60") and (N33° 93' 33" - W116° 50' 20")	
a. <b>Physical Size of Project:</b> Construction of approximately 46,200 linear feet of pipeline and 32,300 linear feet of sewer laterals to 1200 parcels	
b. <b>Counties Included in the Project:</b> Riverside County	
c. <b>Legislative Districts:</b> 37 <sup>th</sup> & 40 <sup>th</sup> Senate District 80 <sup>th</sup> Assembly District	
6. <b>Which SWRCB program is funding this grant?</b> Please "X" box that applies.	
<input type="checkbox"/> Prop 13 <input checked="" type="checkbox"/> Prop 40 <input type="checkbox"/> Prop 50 <input type="checkbox"/> EPA 319(h) <input type="checkbox"/> Other	
<b>Grant Contact:</b> Refers to Grant Project Director.	
<b>Name:</b> Arden Wallum	<b>Job Title:</b> General Manager
<b>Organization:</b> Mission Springs Water District	<b>Webpage Address:</b> www.ms wd.org
<b>Address:</b> 66575 Second Street Desert Hot Springs, CA 92240	
<b>Phone:</b> (760) 329-5169	<b>Fax:</b> (760) 329-2482
<b>E-mail:</b> awallum@mswd.org	
<b>Grant Time Frame:</b> Refers to the implementation period of the grant.	

**From:** 12/31/2006

**To:** 08/31/2008

**Project Partner Information:** Name all agencies/groups involved with project. n/a

**Nutrient and Sediment Load Reduction Projection:** (If applicable) n/a

Please provide a hard copy to your Grant Manager and an electronic copy to your Program Analyst for SWRCB website posting. All applicable fields are mandatory. Incomplete forms will be returned.