

GRANT SUMMARY

Completed Grant Summaries are made available to the public on the State Water Resources Control Board's (SWRCB) website at <http://www.waterboards.ca.gov/funding/grantinfo.html>

Use the tab and arrow keys to move through the form. If field is not applicable, please put N/A in field.

Date filled out: 5/2/06

Grant Information: Please use complete phrases/sentences. Fields will expand as you type.	
1. Grant Agreement Number: 05-218-250-0	
2. Project Title: Monitoring of Antifouling Paint (AFP) Active Ingredients in CA Marinas	
3. Project Purpose - Problem Being Addressed: Antifouling paint use appears be polluting marina area water with copper and other active ingredients. Limited data show that copper levels in some CA marinas are at a levels that exceed the CA Toxics Rule water quality standards for the protection of aquatic organisms. Findings from this study will be used to determine the magnitude and geographical extent of this pollution.	
4. Project Goals	
a. Short-term Goals: Determine the magnitude and geographical extent of AFP pollution in CA by monitoring selected marinas for AFP active ingredients	
b. Long-term Goals: Use the study's findings to help evaluate if additional control or regulations of AFPs are needed in CA.	
5. Project Location: (lat/longs, watershed, etc.) At marinas statewide, but excluding areas south of Dana Point Harbor	
a. Physical Size of Project: (miles, acres, sq. ft., etc.) Approx. 48 sq. for study areas (24 marina units); however, each study area is spread throughout CA	
b. Counties Included in the Project: Alameda, San Francisco, Santa Barbara, Los Angeles, Monterey, Santa Cruz, Sacramento, El Dorado, San Joaquin, Solano, Contra Costa, Marin, San Mateo.	
c. Legislative Districts: (Assembly and Senate) Assembly: 4, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 19, 27, 35, 53, 54 - Senate: 1, 2, 3, 5, 6, 7, 8, 9, 10, 11, 15, 19, 25, 27, 28	
6. Which SWRCB program is funding this grant? Please "X" box that applies.	
<input type="checkbox"/> Prop 13 <input type="checkbox"/> Prop 40 <input type="checkbox"/> Prop 50 X <input type="checkbox"/> EPA 319(h) <input type="checkbox"/> Other	
Grant Contact: Refers to Grant Project Director.	
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Grant Time Frame: Refers to the implementation period of the grant.	
From: 1/1/06	To: 6/30/07

Project Partner Information: Name all agencies/groups involved with project. NOAA, SCCWRP, SWRCB, RWQCBs, DBW, UC Davis, CA Association of Harbor Masters and Port Captains, ALMAR Marinas, Marina Recreation Association, LA County, and agencies involved in the NPS IACC Copper Antifouling Paint Sub-Workgroup as guidance partners

Nutrient and Sediment Load Reduction Projection: (If applicable) N/A

Please provide a hard copy to your Grant Manager and an electronic copy to your Program Analyst for SWRCB website posting. All applicable fields are mandatory. Incomplete forms will be returned.