

Areas of Special Biological Significance (ASBS) Grant Program Full Proposal Guidance



July 21, 2008

Updated Reference Documents

- Updated reference documents are available on the ASBS webpage at:
http://www.waterboards.ca.gov/water_issues/programs/grants_loans/asbs/index.shtml
- The FAAST System has also been updated to include the proper links and / or reference for each Full proposal attachment.

Program Guidelines

- Prop. 84 ASBS Grant Program- Refer to the ASBS webpage at:
http://www.waterboards.ca.gov/water_issues/programs/grants_loans/asbs/index.shtml
- FAAST system provides references to the appropriate documents.

FAAST Attachment Page Screenshot

4. Click on the "Attach Selected File" button to attach the file to your application.

Once you have attached a file, you can view it by clicking on its attachment title below.

Please complete each section of the application except "Review Comments" and "Application Status." When you move between sections, the system will automatically save the information you have entered. You may also click the "Save as Work in Progress" button to save your information. To preview or submit the completed application, click the "Preview/Submit Application" button.

PIII# 14090 - Heisler Park ASBS Protection and Preservation Project - Phase III

General Information	Funding Programs	Project Management	Legislative Information	Agency Contacts	Cooperating Entities	Application Questionnaire	Application Attachments	Review Comments	Application Status	Perf.Meas. Classif.	Post Award
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New Attachment

Suggested Attachment: Select a value - initial entry for combo box

Editable Attachment Title: Annual Load Reduction Report - Annual Load Reduction Report

File Pathname: Annual Performance Measure Rep - Annual Performance Measure Report

Attachment List:

- Att01_Proj. Description - PROJECT DESCRIPTION - Maximum 2 Pages. PDF format
- Att02_Map_Photos - PROJECT SITE - LOCATION MAP AND PHOTOS. PDF format (NoPage limit)
- Att03_ScopeOfWork - GRANT AGREEMENT SCOPE OF WORK - Provide a detailed, concise, and specific scope of work.
- Att04_Budget - BUDGET - See Appendix H for detailed guidance on preparation of this attachment.
- Att05_Schedule - SCHEDULE - Provide a schedule for implementation of the Project showing the sequence and timing
- Att06_EnvDocs - ENVIRONMENTAL CLEARANCE CHECKLIST AND CEQA DOCUMENTATION - See Appendix F for more information
- Att07_Assessment - MONITORING ASSESSMENT AND PERFORMANCE MEASURE - Applicants are required to submit Project P
- Att08_TechReports - TECHNICAL REPORT(S) - Technical Reports are used to verify that appropriate background data
- Att09_ReductionCostMatch - REQUEST FOR REDUCTION OF COST MATCH ' Complete this attachment if requesting waiver
- Att10_EnvJustice - ENVIRONMENTAL JUSTICE - Information provided will be used to determine whether the proposal
- Att11_LtrsSupport - LETTERS OF SUPPORT OR OPPOSITION - Attachment 11 must be used to submit electronic copies

Attachment Title

- Attachment 1 - Heisler P
- Attachment 2 - Heisler P
- Final Project Photos - Final Project Photos
- Final Project Report - Final Project Report
- Grant Summary Form - Grant Summary Form
- Initial Project Photos - Initial Project Photos
- Monitoring Plan - Monitoring Plan
- PAEP - PAEP
- QAPP - QAPP
- Scope of Work - Scope of Work

If you have any questions, Select a value - initial entry for combo box

State Board Letter of Determination - State Board Letter of Determination

General Information on Concept Proposals

- **25 Concept Proposals submitted**
- **Total Request: \$50.7 million (~159% of available funds)**
- **19 Concept Proposals Invited Back**

Invite Back List for ASBS

Proposition 84 ASBS Grant Program Full Proposal Invite Back List

PIN	PROPOSAL TITLE	NATIVE REGION	INVITED BACK (\$)
14067	Trinidad Pier Reconstruction	1	\$2,500,000
*14082 *14163	Trinidad Head ASBS Stormwater Management Project Phase 1 and 2	1	\$2,500,000
14097	Duxbury Reef ASBS & Point Reyes Headlands ASBS Source Control Project	2	\$1,479,000
14099	James V. Fitzgerald ASBS Pollution Reduction Program	2	\$2,500,000
14119	Reducing Nutrient, Pathogen and Sediment Pollution from Livestock Facilities into ASBSs	2	\$923,000
14105	Carmel Bay ASBS Projects: City of Carmel-by-the-Sea	3	\$2,500,000
14121	ASBS Drainage Area Sewerline Rehabilitation	3	\$2,480,000
14151	Carmel Bay ASBS Projects – Scenic Drive Diversion	3	\$2,500,000
14160	Urban Runoff Diversion Phase III	3	\$2,400,000
14166	ASBS Drainage Area Sewer Lateral Repair Program	3	\$600,000
*14113 *14126	Carmel Bay ASBS Projects: Carmel Meadows, Wetland Disposal, and Pebble Beach Projects	3	\$2,500,000
14079	Wildlife Road Treatment and ASBS Focused Outreach	4	\$540,000
14081	Septic System Replacement Program at Zuma and Point Dume Beaches	4	\$2,097,000

Invite Back List for ASBS (cont.)

Proposition 84 ASBS Grant Program Full Proposal Invite Back List

PIN	PROPOSAL TITLE	NATIVE REGION	INVITED BACK (\$)
14102	Broad Beach Road Filtration	4	\$2,250,000
14164	Newport Coast ASBS Protection Implementation Program	8	\$2,500,000
14080	La Jolla Shores ASBS Protection Implementation Program	9	\$2,500,000
14090	Heisler Park ASBS Protection and Preservation Project – Phase III	9	\$2,500,000
		Total:	\$35,269,405

* PINs with an asterisk (*) indicate that applicant is invited back to submit a Full Proposal as a combined application.

Available Funding

Program	Amount Invited Back	Approximate Funding Available
Proposition 84 ASBS Grant Program	\$35,269,405	\$32,025,000

Award Timeline

- Solicitation Notice/Full Proposal Invitations: *July 16, 2008*
- Full Proposals Due: *September 10, 2008*
- Recommended Project Lists to State Water Board (Award Announcement) : *January 2009*
- Grant Agreements: *June 2009 forward*

Project Timeline

- Grant Agreements will be executed beginning in June 2009.
- Projects must be completed by March 31, 2013

Eligible Project Type

Capital improvement projects that assist with meeting ASBS discharge prohibition AND implement at least one of the following:

- Improve water quality at public beaches and make improvements to ensure that coastal waters adjacent to public beaches meet bacteriological standards
- Make improvements to existing sewer collection systems and septic systems for the restoration and protection of coastal water quality
- Implement stormwater and runoff pollution reduction and prevention programs, or for the implementation of best management practices, for the restoration and protection of coastal water quality

Reimbursable Expenses

- Only direct costs related to projects eligible for reimbursement
- Timeframe: Only work performed within terms of grant agreement
- Education and outreach: activities that communicate the significance and value of the natural resources in a way that increases understanding and enjoyment of the resources, are eligible for funding.

Match Requirements

- Cost match may include, but is not limited to, Federal funds, state funds, local funds, or donated and volunteer services and other funding sources
- May be reduced if Disadvantaged Community criteria met
- Eligible reimbursable expenses incurred after passage of Proposition 84 on November 7, 2006 and prior to project completion date
- Based on Sliding Scale (see next slide)

Match Requirements (cont.)

■ Minimum Cost Match Requirements

➤ Sewer Projects: 75%

➤ All Other Projects

- 5% cost match if population is less than 10,000 **OR** DAC with less than 60% MHI
- 10% cost match if population greater than 10,000 and less than 20,000 **OR** DAC with less than 80% MHI
- 20% cost match if population greater than 20,000 **OR** DAC with greater than 80% MHI

Funding Match Calculation Requirements

Calculation of funding match
is based on Total Project Cost

Budget and Match Example:

Total Project Cost: \$1,000,000

Local Match: \$100,000 (10% of \$1,000,000)

**Grant Funds Requested: \$900,000
(\$1,000,000 - \$100,000)**

Full Proposal: Logistics

- Submitted via Financial Assistance Application Submittal Tool (FAAST)

<https://faast.waterboards.ca.gov>

- Due by 5 PM on September 10, 2008
- FAAST technical support available until 5:00 PM
- Consult “Application Completeness Checklist”/Full Proposal Solicitation Notices located at:
http://www.swrcb.ca.gov/water_issues/programs/grants_loans/asbs/index.shtml

Full Proposal Content: Performance Classification Tab

- **This is the last tab in FFAST that the applicant is required to fill out.**
- **This is for data collection purposes only, responses will not affect the ranking projects.**

Full Proposal Content: Attachments

- **Attachment 1: Project Description**
- **Attachment 2: Project Site – Location Map and Photos**
- **Attachment 3: Grant Agreement Scope of Work**
- **Attachment 4: Budget**
- **Attachment 5: Schedule**

Full Proposal Content: Attachments (cont.)

- **Attachment 6: Environmental Clearance checklist and CEQA Documentation**
- **Attachment 7: Monitoring Assessment and Performance Measure**
- **Attachment 8: Technical Report(s)**
- **Attachment 9: Request for Reduction of Cost Match (if applicable)**

Full Proposal Content: Attachments (cont.)

- **Attachment 10: Environmental Justice (if applicable)**
- **Attachment 11: Letter of Support or Opposition (if applicable)**

Proposition 84 ASBS Attachments Checklist Screenshot

TABLE 1: FAAST CHECKLIST

COMPLETE ALL TABS OF THE APPLICATION

<input type="checkbox"/>	General Information Funding Program Project Management Legislative Information Agency Contacts Cooperating Entities Application Questionnaire Application Attachments Performance Measure Classification
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REQUIRED ATTACHMENTS

<input type="checkbox"/>	Attachment 1	PROJECT DESCRIPTION
<input type="checkbox"/>	Attachment 2	PROJECT SITE - LOCATION MAP AND PHOTOS
<input type="checkbox"/>	Attachment 3	GRANT AGREEMENT SCOPE OF WORK
<input type="checkbox"/>	Attachment 4	BUDGET

3 of 4

Full Proposal: Evaluation Process

- **General Evaluation Criteria**
 - **Maximum Score of 100 points**
- **Anticipated Date for State Water Board
Consideration of Recommended Project List:**
 - **January 2009**

Sources of Information

- **ASBS Website**

http://www.swrcb.ca.gov/water_issues/programs/grants_loans/asbs/index.shtml

- **FAAST User Manual**

<https://faast.waterboards.ca.gov/help/FAASTUserManual.htm>

Contact Information

- **E-mail questions or comments to:**

ASBSGrants@waterboards.ca.gov

- **Project-specific questions should be directed to appropriate staff listed on Full Proposal Solicitation Notice**