



Linda S. Adams
Secretary for
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State Water Resources Control Board

Office of Research, Planning, and Performance

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Arnold Schwarzenegger
Governor

NOTICE OF PUBLIC WORKSHOP

CLIMATE CHANGE REUSE URBAN RUNOFF MEASURE IMPLEMENTATION

Wednesday, June 17, 2009 – 9:30 a.m.
Coastal Hearing Room – Second Floor
Joe Serna, Jr. Cal/EPA Headquarters Building
1001 “I” Street, Sacramento, CA 95814

NOTICE IS HEREBY GIVEN that the State Water Resources Control Board (State Water Board) will conduct a workshop to discuss strategies for implementation of measure “W-4 Reuse Urban Runoff” from the AB 32 Climate Change Scoping Plan adopted by the Air Resources Board (ARB) in December 2008. This workshop is jointly sponsored by the Water-Energy Team of the Cal/EPA Climate Action Team (WETCAT) and the State Water Board as an opportunity to solicit suggestions from stakeholders and the general public regarding implementation of the reuse urban water measure. A quorum of the Board may be present. The State Water Board will take no final actions during the workshop. The workshop will video broadcast live and available for viewing via the Internet at: <http://www.calepa.ca.gov/broadcast>.

BACKGROUND

Climate change is impacting water availability and use in California. Increased levels of greenhouse gases (GHG) in the atmosphere are a significant contributor to global warming. The State of California has assumed a leadership role in efforts to slow global warming. The Governor signed [Executive Order S-3-05](#) in June 2005 establishing GHG reduction targets of 25% (to 1990 levels) by 2020, and 80% below 1990 levels by 2050. In 2006, the State enacted the California Global Warming Act of 2006 (AB 32) which, among other charges, established the Climate Action Team (CAT) to coordinate the efforts set forth under Executive Order S-3-05. The Proposed Climate Change Scoping Plan, adopted by the Air Resources Board on December 11, 2008, contains GHG reduction measures recommended by the CAT. The Scoping Plan is available online at: <http://www.arb.ca.gov/cc/scopingplan/document/scopingplandocument.htm>

The Scoping Plan includes six GHG reduction measures for the water-energy sector. The measures are identified in Table 22 (page 66) of the Scoping Plan as follows:

Water Recommendation (MMTCO ₂ E in 2020)*		
Measure No.	Measure Description	Reduction
W-1	Water Use Efficiency	1.4
W-2	Water Recycling	0.3
W-3	Water System Energy Efficiency	2.0
W-4	Reuse Urban Runoff	0.2
W-5	Increase Renewable Energy Productions	0.9
W-6	Public Goods Charge	TBD

* million metric tons of CO₂ equivalent

The Scoping Plan presents a general description of each GHG reduction strategy and the predicted MMTCO₂E reduction goal of each strategy. The Scoping Plan does not address how strategies will be implemented, monitored, or determined to be complete.

The purpose of this workshop is to solicit information and suggestions from stakeholders and the public regarding implementation of Measure W-4 Reuse Urban Runoff. Measure W-4 is described on page C-134 of the *Climate Change Proposed Scoping Plan Appendices, Volume I: Supporting Documents and Measure Detail* available at:

<http://www.arb.ca.gov/cc/scopingplan/document/scopingplandocument.htm>

For the purposes of this notice, Measure W-4 is summarized below:

W-4: Reuse Urban Runoff

Infiltration, capture and/or storage of urban runoff have the potential to reduce energy use and associated GHG emissions by increasing local water supplies that can reduce the use of water from more energy intensive sources.

This measure proposes that stormwater infiltration and/or capture be implemented to increase local water supplies. Where favorable soil and geologic conditions exist, urban runoff should be infiltrated to increase groundwater supplies. In locations where infiltration is either limited or not recommended, urban runoff should be captured and stored for nonpotable applications.

AGENDA

An outline agenda, which identifies topics to be addressed during the workshop, is available on the State Water Board's website at:

http://www.waterboards.ca.gov/board_info/calendar/index.shtml#june09

Details of the workshop agenda are being finalized. A detailed agenda, which includes speakers and presentations, will be posted before the end of the May to replace the outline agenda which is currently available. Should you have questions regarding this workshop, please contact Bob Languell, State Water Board, at (916) 341-5588.

The State Water Board is creating a webpage to present information and materials relevant to the workshop topics. The public is invited to submit information relevant to the agenda topics for posting (as "Related Resources") on the State Water Board's climate change web site at:

[http://www.waterboards.ca.gov/water_issues/programs/climate/.](http://www.waterboards.ca.gov/water_issues/programs/climate/)

Submissions should include a brief description of their relevance to the workshop topics. Examples of materials that may be submitted include descriptions of successful local projects, research papers, case studies, weblinks to related pages, etc. Documents should be in PDF format. Please email submissions to blanguell@waterboards.ca.gov.

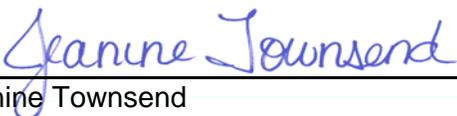
PARKING, ACCESSIBILITY, AND SECURITY

The enclosed maps show the location of the Joe Serna Jr. Cal/EPA Headquarters Building and public parking sites in Sacramento. Maps are attached and also available on our web site at: <http://www.calepa.ca.gov/epabldg/location.htm>

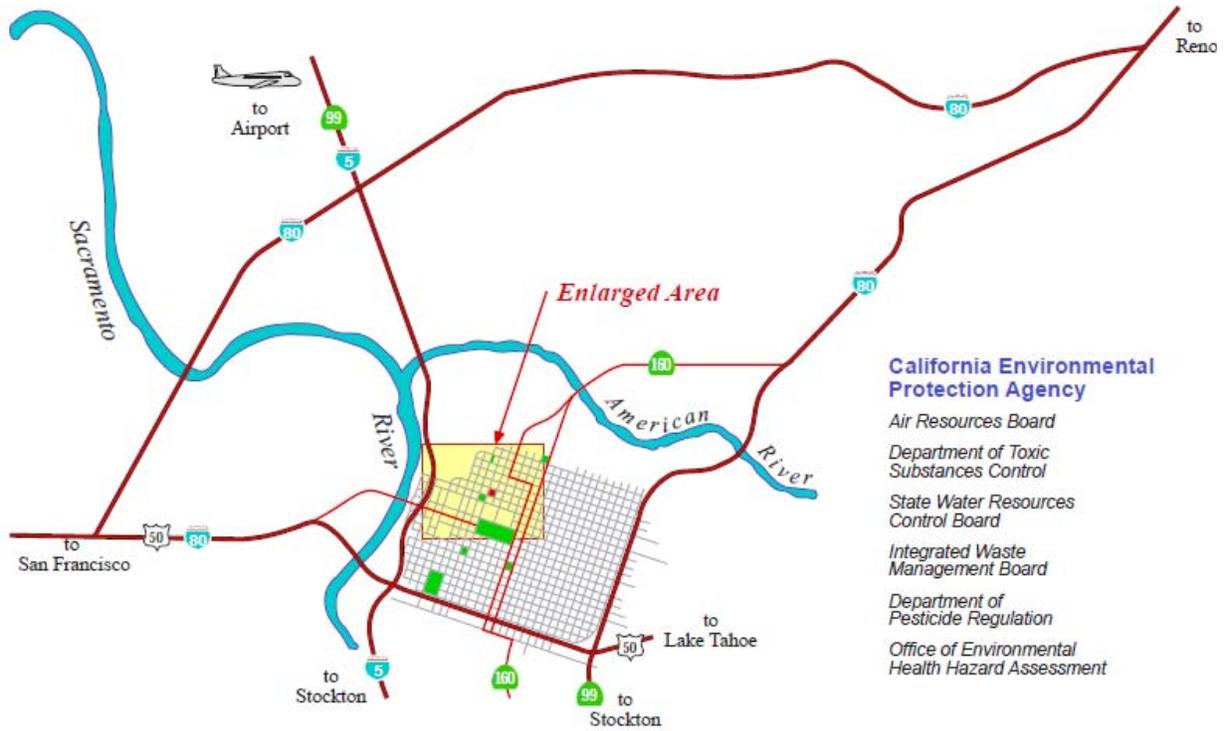
Due to enhanced security precautions at the Cal/EPA Headquarters Building, all visitors are required to register and obtain a visitor's pass prior to attending any meeting. Sign-in tables are set up near the public entrance to accommodate large meetings or events. For smaller meetings, visitors must go to the Visitor and Environmental Services Center, located just inside and to the left of the building's public entrance. Depending on their destination and the building's security level, visitors may be asked to show valid picture identification. Valid picture identification can take the form of a current driver's license, military identification card, or state or federal identification card. Depending on the size and number of meetings scheduled on any given day, the security check-in could take from three to fifteen minutes. Please allow adequate time to sign in before being directed to your meeting.

The hearing rooms are accessible to persons with disabilities. Individuals who require special accommodations for this workshop are requested to contact Bob Languell at (916) 341-5588 or email blanguell@waterboards.ca.gov at least five working days prior to the workshop date. Persons with hearing or speech impairments can contact us by using the California Relay Service Telecommunications Device for the Deaf (TDD). TDD is reachable only from phones equipped with a TDD Device. HEARING IMPAIRED RELAY SERVICE: TDD to voice 1-800-735-2929; voice to TDD 1-800-735-2922.

Date May 18, 2009



Jeanine Townsend
Clerk to the Board



- Lot 1 (7th & G St.)**
\$0.75 ea. 1/2 hr.
- Lot 2 (7th & G St.)**
\$0.75 ea. 1/2 hr.
- Lot A (7th & Capitol)**
\$0.75 ea. 1/2 hr. for first 2 hrs.
\$1.50 ea. additional hr.
\$8.00 maximum charge
- Lot C (14th & H St.)**
\$5.00 flat rate
- Lot G (3rd & L)**
\$0.75 ea. 1/2 hr. for first 2 hrs.
\$1.25 ea. additional 1/2 hr.
\$13.00 daily maximum charge
- Lot H (10th & L)**
\$1.25 each 1/2 hr.
\$15.00 daily maximum charge
- Lot I (10th & I, 11th & D)**
\$1.00 each 1/2 hr.
\$12.00 daily maximum charge
- Lot K (6th & J/L, 7th & K)**
\$0.75 ea. 1/2 hr. for first 2 hrs.
\$1.25 ea. additional 1/2 hr.
\$13.00 daily maximum charge
- Lot P (2nd & D)**
\$0.75 ea. 1/2 hr. for first 3 hrs.
\$1.00 each additional 1/2 hr.
\$12.00 daily maximum charge
- Lot U (5th & J)**
\$0.50 ea. 1/2 hr. for first 2 hrs.
\$1.00 ea. additional 1/2 hr.
\$12.00 maximum charge
- Lot W (2nd & I St.)**
\$5.00 flat rate