



EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

San Francisco Bay Regional Water Quality Control Board

October 24, 2014
CIWQS Place ID 757384

Sent via electronic mail: No hard copy to follow

San Francisquito Creek Joint Powers Authority (SFCJPA) Board of Directors

Attn: Mr. Len Materman
Email: Len@sfcjpa.org

Santa Clara Valley Water District (District)

Attn: Mr. Beau Goldie
Email: BGoldie@valleywater.org

U.S. Army Corps of Engineers

Attn.: Ms. Jane Hicks
Email: Jane.Hicks@usace.army.mil

U.S. Fish and Wildlife Service

Attn.: Ms. Cay Coude
Email: Cay.Goode@fws.gov

National Marine Fisheries Service

Attn: Mr. Gary Stern
Email: Gary.Stern@noaa.gov

California Department of Fish and Wildlife

Attn: Mr. Scott Wilson
Email: Scott.Wilson@wildlife.ca.gov

San Francisco Bay Conservation and Development Commission

Attn: Brad McCrea
Email: bradm@bcdca.gov

California State Assembly Member

Attn: Mr. Richard Gordon
Email: Assemblymember.Gordon@ASM.ca.gov

California State Senator

Attn: Mr. Jerry Hill
Email: Senator.Hill@Senate.ca.gov

City of Palo Alto

Attn: Councilmember Pat Burt
Email: Patrick.burt@cityofpaloalto.org

City of East Palo Alto

Attn: Councilmember Lisa Gauthier
Email: Lgauthier@cityofepa.org

Subject: San Francisquito Creek Flood Reduction, Ecosystem Restoration, and Recreation Project – Permitting Meeting

Dear SFCJPA, District, Resource Agencies, and Elected Officials:

The Regional Water Board and San Francisquito Creek Joint Powers Authority welcome your attendance at a meeting to discuss the San Francisquito Creek Flood Reduction, Ecosystem Restoration, and Recreation Project. The purpose of the meeting is to discuss next steps in the permitting process. In order to make this meeting more convenient for those of you in the South Bay, Stanford's Water in the West and Bill Lane Center has agreed to host the meeting.

The meeting is scheduled as follows:

Date: October 31, 2014

Time: 9:00 am – 12:00 pm

**Location: Stanford University
Spilker Engineering & Applied Sciences Building
Room 232
348 Via Pueblo Mall
Stanford, CA 94305**

Map/Directions:

http://maps.stanford.edu/ada/building-ada.cfm?FACIL_ID=04-040

If you plan to attend the meeting, please RSVP by October 24, 2014, to Maggie Beth at Margarete.Beth@waterboards.ca.gov so that we can ensure adequate space to accommodate attendees.

Because we anticipate the attendance of one or more Regional Water Board members, we are noticing this meeting to the public to avoid any ex parte communication issues. While this meeting is open to the public, it is intended to be a technical, working meeting and we are not contemplating a public comment period. The Water Board received public comments during the 21-day public notice posting of the July 31, 2014, 401 certification application and during the August 13, 2014 workshop.

If you have any questions, please contact Maggie Beth of my staff at (510) 622-2338 or by e-mail at margarete.beth@waterboards.ca.gov.

Sincerely,

Bruce H. Wolfe
Executive Officer

Cc: Interested Parties List