Prosecution Team Initial Evidence Submission
Table of Contents

Submitted for the Board's Consideration:

1) Administrative Civil Liability Complaint
2) Staff Summary Report
3) Tentative ACL Order

Initial Evidence Exhibits:

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Cleanup and Abatement Order)
32	32a. Adopted Cleanup and Abatement Order for John D. Sweeney and Point Buckler Club, LLC, August 10, 2016[1] 32b. August 10, 2016, Water Board Hearing Transcript (Item 7)

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Enforcement Penalty Methodology)
33	Executive Officer Summary Report, Enforcement Policy Penalty Methodology, December 14, 2011

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Ability to Pay and Economic Benefit)
34	34a. Ability to Pay Supporting Evidence, Bryan Elder, August 29, 2016 34b. Economic Benefit Supporting Evidence, Bryan Elder, September 1, 2016 34c. Dredge and Fill Calculator, Agnes Farres, September 1, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Staff Costs)
35	ACL Complaint Staff Costs

[1] On documents generated by the Regional Board, electronic signatures sometimes do not appear when printed. The documents cited herein are final, signed versions. Documents that are printed or obtained without signature are identical to those signed, except for the signature. Signed originals are kept in the regional board file and/or mailed to the recipient, and are available by reference.

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Water Board and Discharger July 2016 Meeting)
36	36a. July 22, 2016, Meeting Minutes – Point Buckler Island, Suisun Marsh, Solano County 36b. Point Buckler Draft Concept, July 20, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Aerial Photographs)
37	37a. Aerial Photographs of Point Buckler Island, Snag Island, and Freeman Island, July 27, 2016 37b. Aerial Photographs of Point Buckler Island, Snag Island, and Freeman Island, August 24, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Discharger Correspondences)
38	38a. John Sweeney, Suisun Resource Conservation District, and U.S. Army Corps June 2011 Emails Concerning Chipps Island 38b. John D. Sweeney letter to Suisun Marsh Club Owners, April 10, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Discharger Facebook Posts)
39	Point Buckler Club Facebook Posts

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (U.S. Army Corps of Engineers Notices)
40	40a. Notice of Alleged Violation, U.S. Army Corps of Engineers, October 24, 2011 40b. Notice of Violation and Non-Compliance, U.S. Army Corps of Engineers, September 1, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (California Online Business Entity Search)
41	Point Buckler Club, LLC, California Secretary of State Online Business Entity Search, August 24, 2016

Exhibit No.	Description of Exhibit Provided by Reference (Critical Habitat Designations - Fish Species)
42	42a. Sacramento River Winter-run Chinook Salmon Federal Register: http://www.westcoast.fisheries.noaa.gov/publications/frn/1993/58fr33212.pdf Critical Habitat Map: http://www.westcoast.fisheries.noaa.gov/publications/gis_maps/maps/salmon_steelhead/critical_habitat/chin/chinook_srwr.pdf 42b. Central Valley Spring-run Chinook Salmon Federal Register: http://www.westcoast.fisheries.noaa.gov/publications/frn/2005/70fr52488.pdf Critical Habitat Map: http://www.westcoast.fisheries.noaa.gov/publications/gis_maps/maps/salmon_steelhead/critical_habitat/chin/chinook_cvsr.pdf 42c. Central Valley Steelhead Federal Register: http://www.westcoast.fisheries.noaa.gov/publications/frn/2005/70fr52488.pdf Critical Habitat Map: http://www.westcoast.fisheries.noaa.gov/publications/gis_maps/maps/salmon_steelhead/critical_habitat/steelhead/steelhead_ccv_ch.pdf 42d. Southern Green Sturgeon Federal Register: http://www.westcoast.fisheries.noaa.gov/publications/protected_species/other/green_sturgeon/g_s_critical_habitat/frn_10092009_green_sturgeon_ch.pdf Critical Habitat Map: http://www.westcoast.fisheries.noaa.gov/publications/gis_maps/maps/salmon_steelhead/critical_habitat/greensturgeon_ch_maps.pdf 42e. Delta Smelt Federal Register: http://ecos.fws.gov/docs/federal_register/fr2751.pdf Critical Habitat Map: https://www.fws.gov/sfbaydelta/maps/delta_smelt_critical_habitat_map.pdf

Exhibit No.	Description of Exhibit Provided by Reference (Federal Planning Documents)
43	43a. The Biological Effects of Suspended and Bedded Sediment (SABS) in Aquatic Systems: A Review, U.S. EPA, August 20, 2003 https://www.epa.gov/sites/production/files/2015-10/documents/sediment-appendix1.pdf 43b. Recovery Plan for Tidal Marsh Ecosystems of Northern and Central California, August 2013 https://www.fws.gov/sfbaydelta/documents/tidal_marsh_recovery_plan_v1.pdf

Exhibit No.	Description of Exhibit Provided Hard Copy and Electronically (Additional Expert Graphics)
44	Estuary to Upland Cross Section, 2016 Longfin Smelt Survey, and Delta Smelt Tow Net Index Graphics