

THE PRESS-ENTERPRISE

3450 Fourteenth Street
Riverside, CA 92501-3878
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / 2455039

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of February 4, 2013, Case Number RIC 1215735; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03/08/2013

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 08, 2013
At: Riverside, California



CALIF NEWSPAPER SERV BUREAU, LGL AGENCY
PO BOX 60460
LOS ANGELES, CA 90060

Ad Number: 0001004360-01

P.O. Number: 2455039

Ad Copy:

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION NOTICE OF PUBLIC HEARING

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) is scheduled to hold a public hearing to consider adoption of Tentative Order No. R9-2013-0001, NPDES No. CAS0109266, National Pollutant Discharge Elimination System (NPDES) Permit and Waste Discharge Requirements for Discharges of Urban Runoff from the Municipal Separate Storm Sewer Systems (MS4s) Draining the Watersheds within the San Diego Region (Tentative Order).

The Tentative Order is a regional MS4 permit that proposes to jointly cover all 39 Copermittees within the San Diego Region (i.e., South Orange County, Southwestern Riverside County, and San Diego County), in a phased manner as their current MS4 permits expire or upon request for earlier coverage prior to permit expiration. The Tentative Order covers multiple discharge points to multiple receiving waters throughout the San Diego Water Board Region. All MS4 Copermittees in the San Diego Region are therefore on notice that they may ultimately be regulated under the Tentative Order, if adopted.

The public hearing on this matter is scheduled on April 10 and 11, 2013 in the Board Room, San Diego Water Board, 9174 Sky Park Court, Suite 100, San Diego, CA 92123-4340. The item will be heard during the meetings that will start at 9:00 A.M. on each day. The location, however, may be changed prior to the meetings. The meeting agendas, which will indicate any changes, will be posted at <http://www.waterboards.ca.gov/sandiego/board/info/agendas/>, at least two weeks prior to the meeting dates. All written comments including testimony, technical documentation and factual information pertaining to the terms and conditions of the Tentative Order to be considered by the San Diego Water Board were required to be submitted by 5:00 pm on January 11, 2013. The scope of oral testimony at the public hearing will be strictly limited to summarizing the previously submitted written comments, commenting on revisions to the Tentative Order made in response to comments, and making policy statements. No additional written materials will be accepted or provided to the San Diego Water Board Members.

Information related to this matter, including the Tentative Order is available and may be reviewed at the San Diego Water Board's office or on the San Diego Water Board's web page at: http://www.waterboards.ca.gov/rwqcb9/water_issues/programs/stormwater/index.shtml

A more detailed Notice of Public Hearing will be available on or about March 15, 2013. Please contact Wayne Chiu at (858) 637-5558 or wchiu@waterboards.ca.gov for questions or comments regarding this hearing notice.

Please bring the foregoing to the attention of any person known to you who would be interested in this matter.

DAVID W. GIBSON
Executive Officer
March 5, 2013
3/8/13
CNS-2455039#
THE PRESS ENTERPRISE

