

# **Item Number 6**

## **Supporting Document 6**

### **Transmittal Letter**

**February 10, 2021**



GAVIN NEWSOM  
GOVERNOR



JARED BLUMENFELD  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

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## San Diego Regional Water Quality Control Board

November 18, 2020

Mr. Greg Seaman  
Environmental Security  
Marine Corps Base  
Box 555010  
Camp Pendleton, CA 92055-5010

**In reply refer to / attn:**  
**236607:AGrove**

**Subject: Notice of Public Hearing and Opportunity to Comment on Tentative Addendum No. 2 to Order No R9-2010-0004, as amended by Order No. R9-2011-0039, Waste Discharge Requirements for the Las Pulgas Landfill, Marine Corps Base Camp Pendleton, Camp Pendleton, California**

Mr. Seaman:

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board), is releasing Tentative Addendum No. 2 to Order No. R9-2010-0004, as amended by Order No. R9-2011-0039, *Waste Discharge Requirements for the Las Pulgas Landfill, Marine Corps Base Camp Pendleton, Camp Pendleton, California* (Tentative Addendum), for public review and comment.

The enclosed Notice of Public Hearing and Written Comment Period provides detailed information on the procedures and deadlines for submittal of written comments on the Tentative Addendum. The enclosed Notice also provides information on the scheduled February 10, 2021, public hearing for the San Diego Water Board to consider adoption of the Tentative Addendum. The enclosed documents are also available on the San Diego Water Board's website:

[https://www.waterboards.ca.gov/sandiego/board\\_decisions/tentative\\_orders/](https://www.waterboards.ca.gov/sandiego/board_decisions/tentative_orders/)

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HENRY ABARBANEL, PH.D., CHAIR | DAVID GIBSON, EXECUTIVE OFFICER

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In the subject line of any response, please include the reference **236607:AGrove**. For questions or concerns regarding this letter, please contact Ms. Amy Grove at (619) 521-3920, or via e-mail at [amy.grove@waterboards.ca.gov](mailto:amy.grove@waterboards.ca.gov).

Respectfully,

/S/

Roger N. Mitchell, P.G.  
Branch Chief  
Groundwater Protection Branch

RNM:sm:alg

Enclosures: (1): Tentative Addendum No. 2  
(2): Notice of Public Hearing and Written Comment Period

Tech Staff Info & Use

Reg. Measure ID: 374495

Place ID: 236607

Party ID: 627

Order Nos.: R9-2010-0004 (Original Order), R9-2011-0039 (Addendum No. 1)