



# California Regional Water Quality Control Board Lahontan Region



Linda S. Adams  
Secretary for  
Environmental Protection

2501 Lake Tahoe Boulevard, South Lake Tahoe, California 96150  
Phone: (530) 542-5400 • Fax: (530) 544-2271  
Internet: <http://www.waterboards.ca.gov/lahontan>

Arnold Schwarzenegger  
Governor

Date Distributed: May 22, 2009

## MEETING AGENDA

June 10-11, 2009

Mojave Desert Air Quality Management District  
Board Room  
14306 Park Avenue  
Victorville, CA 92392

### Wednesday, June 10, 2009

Regular Meeting:	3:30 p.m.
Dinner Break:	5:00 p.m.
Regular Meeting continued:	7:00 p.m. approximately

### Thursday, June 11, 2009

Tour ( <a href="#">see page 6</a> )	9:15 a.m.
-------------------------------------	-----------

**Note:** A quorum of the Regional Board will be dining on Wednesday, June 10, 2009 at 5:00 p.m. at Carino's Italian Restaurant (formerly Johnny Carino's), 11920 Amargosa Road, Victorville, CA 92392.

**Supporting Document:** Supporting documents for agenda items are posted on our website at least 10 days prior to the scheduled meeting. If you wish to be added to the interested parties list for a specific agenda item, please contact the staff person listed with the item in the agenda announcement. To view or download documents, go to [www.waterboards.ca.gov/lahontan/board\\_info/agenda/](http://www.waterboards.ca.gov/lahontan/board_info/agenda/). (see note below for information on the timing for submitting comments).

**Submittal of Written Material for Water Board Consideration:** Comments on individual items are welcome and encouraged. Written comments on an agenda item must be submitted on or before the due date listed in the hearing notice associated with the agenda item. Hearing notices are distributed to persons who have indicated they want to receive information about a specific item and are posted on the Water Board's web site ([www.waterboards.ca.gov/lahontan/](http://www.waterboards.ca.gov/lahontan/)).

*California Environmental Protection Agency*



Recycled Paper

For items that do not have a separate hearing notice with specific due dates, written comments must be submitted at least ten (10) days before the meeting. This allows time to distribute the material to Water Board members in advance of the meeting, providing the opportunity for the members to read and consider the information submitted. Pursuant to Title 23 California Code of Regulations, section 648.4, the Water Board may refuse to admit written testimony into evidence unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would otherwise create a hardship. If any other party demonstrates prejudice resulting from admission of the written testimony, the Water Board may refuse to admit it.

A copy of the procedures governing Water Board meetings may be found at Title 23, California Code of Regulations, section 647 et seq., and is available upon request. Hearings before the Water Board are not conducted pursuant to Government Code section 11500 et seq.

**General Meeting Information:** The meeting room is accessible to people with disabilities. If you have special accommodations or language needs, please contact Laurie Applegate at least five days prior to the meeting date at (530) 542-5414 or LApplegate@waterboards.ca.gov. TTY/TDD/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.

The following items are numbered for identification purposes only and will not necessarily be considered in this order. Public hearings will not be called to order prior to the time specified. All Board files, exhibits and agenda material pertaining to items on this agenda are hereby made a part of the record for the appropriate item.

Anyone wishing to present a Microsoft PowerPoint® presentation during the meeting, using the Water Board's projector, must provide the presentation to the Water Board on either a CD or via email at least three working days prior to the meeting. Please contact the staff person listed for the agenda item of interest.

## **REGULAR MEETING**

**Wednesday, June 10, 2009 – 3:30 p.m.**

### **OTHER BUSINESS**

1. **[Executive Officer's Report](#)** (The Water Board will not be asked to take any formal action; however, it may provide direction to staff.) (Harold Singer)
  - **Discussion of Standing Items**
  - **Notification of Spills (Pursuant to Section 13271, California Water Code and Section 25180.7, California Health and Safety Code)**
  - **Notification of Closure of Underground Storage Tank Cases (Pursuant to Article 11, Division 3, Chapter 16, Title 23, California Code of Regulations)**

**2. CLOSED SESSION \*\***

- a. **Discussion of Significant Exposure to Litigation. Authority: Government Code Section 11126(e)(2)(B)(I).**
- b. **Discussion to Decide Whether to Initiate Litigation. Authority: Government Code section 11126(e)(2)(c)(I).**
- c. **Discussion of Litigation filed by the State of California and the Regional Water Quality Control Board, Lahontan Region, v. Glen R. Hammond and Limited Partners, Kern County Superior Court Case No. 235695. Authority: Government Code section 11126(e).**
- d. **Discussion of Litigation: Regional Water Quality Control Board, Lahontan Region v. Mary Ann Ferguson, et al., Placer County Superior Court Case No. T CV 1002. Authority: Government Code section 11126(e).**
- e. **Discussion of Litigation: People of the State of California ex rel. California Regional Water Quality Control Board, Lahontan Region v. Thomas E. Erickson et al., El Dorado Superior Court Case No. SC20010089. Authority: Government Code section 11126(e).**
- f. **Discussion of Litigation: Atlantic Richfield Company v. State of California, State Water Resources Control Board, California Regional Water Quality Control Board, Lahontan Region, et al., Los Angeles County Superior Court Case No. BC380474. Authority: Government Code section 11126(e).**
- g. **Discussion of Litigation: Osborne v. State of California Lahontan, Victor Valley Wastewater Reclamation Authority and Does 1 to 100, San Bernardino County Superior Court Case No. 805631. Authority: Government Code section 11126(e).**
- h. **Discussion of Personnel Matters. Authority: Government Code section 11126(a).**

\*\* At any time during the regular session, the Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon the evidence introduced in the hearing. Discussion of litigation is within the attorney-client privilege and may be held in closed session. Authority: Government Code Section 11126(a), (c)(3) and (e).

**Wednesday, June 10, 2009 – Approximately 7:00 p.m.****INTRODUCTIONS****3. PUBLIC FORUM**

Any person may address the Water Board regarding a matter within the Water Board's jurisdiction that is not related to an item on this meeting agenda. Comments will generally be limited to five minutes, unless otherwise directed by the Chair. Any person wishing to make a longer presentation should contact the Executive Officer at least ten days prior to the meeting. Comments regarding matters that are under development for future meetings will be restricted. (See [http://www.waterboards.ca.gov/lahontan/board\\_info/agenda/upcoming.shtml#top](http://www.waterboards.ca.gov/lahontan/board_info/agenda/upcoming.shtml#top) )

**4. MINUTES**

[Minutes of the Regular Meeting of May 13-14, 2009](#), in South Lake Tahoe, CA (Laurie Applegate)

**5. ADOPTION OF UNCONTESTED CALENDAR**

Items denoted by (\*) are expected to be routine and non-controversial. The Water Board will act on these items at one time without discussion. If any Water Board member, staff member, or interested party requests discussion, the item will be removed from the Uncontested Calendar to be considered separately. Requests to have an item removed from the uncontested calendar can be made in advance of the meeting by writing to the Water Board or by calling the Water Board's Executive Officer or the request can be made to the Water Board at the meeting on the Wednesday before the vote on the Uncontested Calendar.

**WASTE DISCHARGE REQUIREMENTS****\*6. [Master Water Recycling Requirements and Waste Discharge Requirements, County Sanitation District No. 14 of Los Angeles County \(Lancaster\),](#)**

[Disinfected Tertiary Recycled Water, San Bernardino County](#) (The Water Board will consider adopting Master Water Recycling Requirements and Waste Discharge Requirements that will expand the existing recycled water use area from the Lancaster Division Street Corridor Recycled Water Project area to the Los Angeles County portion of the Antelope Valley.) (Scott C. Ferguson)

**\*7. [Master Water Recycling Requirements and Waste Discharge Requirements, Mammoth Community Water District, Disinfected Tertiary Recycled Water,](#)**

[Mono County](#) (The Water Board will consider adopting new Master Water Recycling Requirements and Waste Discharge Requirements.) (Mike Coony)

\* See Item 5

- \*8. [Adelanto Public Utility Authority, Adelanto Wastewater Treatment Plant, San Bernardino County](#) (The Water Board will consider adopting new Waste Discharge Requirements.) (John Morales)

- \*9. [Lake Arrowhead Community Services District, Domestic Wastewater Treatment Facilities, San Bernardino County](#) (The Water Board will consider adopting revised Waste Discharge Requirements and rescinding existing Board Orders.) (Mike Coony)

### **RESCISSION OF WASTE DISCHARGE REQUIREMENTS**

- \*10. [Test Area 1-46 Evaporation Ponds, Air Force Research Laboratory, Edwards Air Force Base, Kern County](#) (The Water Board will consider rescinding Waste Discharge Requirements for Board Order Nos. 6-95-31 and 6-95-31A1.) (John Morales)

### **ENFORCEMENT ACTIONS**

- \*11. [Public Hearing – Consideration of Rescission of Multiple Cease and Desist Orders for Dischargers Within Spalding Tract Discharging or Threatening to Discharge Wastes in Violation of Waste Discharge Prohibitions Contained within the Water Quality Control Plan for the Lahontan Region](#) (The Water Board will consider rescinding 563 Cease and Desist Orders issued to Spalding Tract property owners (Eagle Lake) in 1991, where the Dischargers have either complied with the Waste Discharge Prohibition or no longer own the subject property.) (Scott C. Ferguson)

### **OTHER BUSINESS**

- \*12. [Resolution Authorizing the Executive Officer to Sign the Record of Decision for the Chemical Warfare Materiel, Operable Unit 7, Edwards Air Force Base, Kern County](#) (The Water Board will consider authorizing the Executive Officer to sign the Record of Decision.) (Jehiel Cass)
13. **Reports by Chair and Board Members** (Water Board members may discuss communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction. The Board may provide direction to staff; however, there will be no voting or formal action taken.)

### **STATUS REPORT**

14. [Status Report on Pacific Gas and Electric Company's Cleanup Efforts at the Hinkley Compressor Station Chromium Plume, San Bernardino County](#) (PG&E will make a presentation on current and planned remediation activities at the site. The Water Board will not be taking any action; however, the Water Board may provide direction to staff.) (Chuck Curtis)

\* See Item 5

## **ADJOURNMENT**

Any person aggrieved by an action of the California Regional Water Quality Control Board, Lahontan Region that is subject to review as set forth in Water Code section 13320(a), may petition the State Water Resources Control Board (State Water Board) to review the action. Any petition must be made in accordance with Water Code section 13320 and California Code of Regulations, title 23, sections 2050 and following. The State Water Board must receive the petition by 5:00 p.m., 30 days after the date the action was taken, except that if the thirtieth day following the date the action was taken falls on a Saturday, Sunday or state holiday, the petition must be received by the State Water Board by 5:00 p.m. on the next business day. Copies of the law and regulation applicable to filing petitions may be found on the Internet at: [http://www.waterboards.ca.gov/public\\_notices/petitions/water\\_quality](http://www.waterboards.ca.gov/public_notices/petitions/water_quality) or will be provided upon request.

**Note:** A listing of pending applications for Water Quality Certification pursuant to Section 401 of the Clean Water Act may be obtained by calling:

For the Northern Lahontan Basin, Tobi Tyler in South Lake Tahoe at (530) 542-5435, [tyler@waterboards.ca.gov](mailto:tyler@waterboards.ca.gov)

For the Southern Lahontan Basin, Cindi Mitton in Victorville at (760) 241-7413, [cmitton@waterboards.ca.gov](mailto:cmitton@waterboards.ca.gov)

### **Thursday, June 11, 2009 – 9:15 a.m.**

#### **Tour of Pacific Gas and Electric Company's Hinkley Chromium Plume Remediation Facilities**

The public is invited to join the Water Board in a tour of the Pacific Gas and Electric Company's (PG&E's) remediation facilities for the chromium groundwater plume that originated from its Compressor Station. The tour will begin at 9:15 a.m. at PG&E's office at 22999 Community Boulevard (at Fairview Road) in Hinkley. The tour will include the Land Treatment Unit located at the Desert View Dairy, the adjacent freshwater injection area and expanded groundwater extraction area, the Central Area In-situ Remediation Zone, and features adjacent to the Compressor Station offices, including the Source Area In-situ Remediation Zone and the Compressor Station. The tour is expected to be completed by approximately 11:30 a.m.

Transportation for the tour: A bus has been reserved for this tour; however, limited seating is available. The bus will leave PG&E's offices at 9:15 a.m. and will return at approximately 11:30 a.m. Bus seating is limited so please be prepared to provide your own transportation if needed.

If you have questions regarding this tour, contact Joe Koutsky at (760) 241-7391 or [jkoutsky@waterboards.ca.gov](mailto:jkoutsky@waterboards.ca.gov).

The Regional Water Quality Control Board, Lahontan Region, has a home page that can be accessed on the Internet, at: <http://www.waterboards.ca.gov/lahontan>

The Lahontan Water Board will be considering many items during this meeting which may result in Board action or direction to staff. We encourage input from all people interested in a given item or issue, so that when we act, our decision is based on all available information. Although an oath is not administered in most of the proceedings before this Board, **we expect all statements made before this Board to be truthful with no attempts to mislead this Board by false statements, deceptive presentation or failure to include essential information.**

The Board encourages all people in or near a Board meeting to refrain from engaging in inappropriate conduct. Inappropriate conduct may include disorderly, contemptuous or insolent behavior, breach of peace, boisterous conduct, violent disturbance or other unlawful interference in the Board's proceedings. Such conduct could subject you to contempt sanctions by the superior court (Govt. C Sec 11455.10).

The Board Chairperson may impose sanctions, including reasonable expenses and attorney's fees, on any party for bad faith actions, frivolous tactics or actions intended to cause unnecessary delay by a party or the party's attorney or representative (Govt. C Sec 11455.30).

# CALIFORNIA WATER QUALITY CONTROL BOARD LAHONTAN REGION

Main Office: 2501 Lake Tahoe Blvd., South Lake Tahoe, CA 96150 (530) 542-5400  
Branch Office: 14440 Civic Drive, Suite 200, Victorville, CA 92392 (760) 241-6583

## LAHONTAN WATER BOARD MEMBERS

Name	Location of Residence or Business	Appointment Category
Jack Clarke, Chair	Apple Valley	Water Supply
Mike Dispenza, Vice Chair	Palmdale	Municipal Government
James Charlton	Palmdale	Public
R. Keith Dyas	Rosamond	Industrial Water Use
Amy Horne, Ph.D.	Truckee	Rec., Fish and Wildlife
Don Jardine	Markleeville	County Government
Eric Sandel	Truckee	Water Quality
Vacant		Irrigated Agriculture
Vacant		Water Quality

## LAHONTAN WATER BOARD STAFF

Harold J. Singer Executive Officer	Robert Dodds Assistant Executive Officer and Ombudsman	David Coupe Counsel to the Board	Laurie Applegate Executive Assistant
---------------------------------------	--	-------------------------------------	---

South Lake Tahoe Office: Chuck Curtis, Manager, Cleanup and Enforcement Division  
Chein Kao, Chief, Leviathan Mine Unit  
Scott Ferguson, Chief, Enforcement & Special Projects Unit  
Richard Booth, Chief, Cleanup and Site Investigation Unit

Lauri Kemper, Manager, North Lahontan Watersheds Division  
Alan Miller, Chief, North Basin Regulatory Unit  
Doug Smith, Chief, TMDL Unit  
Douglas Cushman, Chief, Non-Point Source Unit

Victorville Office: Mike Plaziak, Manager, Southern Lahontan Watershed Division  
Cindi Mitton, Chief, South Basin Regulatory Unit  
Patrice Copeland, Chief, Land Disposal Unit

The primary responsibility of the Water Board is to protect the quality of the surface and groundwater within the Region for beneficial uses. The duty is carried out by formulating and adopting water quality plans for specific ground or surface water bodies; by prescribing and enforcing requirements on domestic and industrial waste dischargers, and by requiring cleanup of water contamination and pollution. Specific responsibilities and procedures of the Board are outlined in the Porter-Cologne Water Quality Control Act.

Regular meetings of the Board are normally held on the second Wednesday and Thursday of each month. Meeting locations vary but generally alternate between the north and south basins of the region.

The purpose of the monthly meeting is to provide the Board with testimony and information from concerned and affected parties and make decisions after considering the evidence presented. A public forum is held at each regular meeting where any person may address the Board on any matter within the jurisdiction of the Board, but may not be related to any item on the agenda or scheduled for a future meeting.

The Board welcomes information on pertinent problems, but comments at the meeting should be brief and directed to specifics of the case to enable the Board to take appropriate action. Whenever possible, lengthy testimony should be presented to the Board in writing and only a summary of pertinent points presented verbally. Written material should be submitted no later than the Monday, ten days prior to the Board meeting, or according to the deadlines specified in the Notice of Public Hearing for the agenda item.

Recordings are made of each Board meeting and these tapes/ CDs are retained in the Board's office for two years. Anyone desiring copies should contact Laurie Applegate at (530) 542-5414, for the current fee schedule for copies.



NOTES

A. SEQUENCE OF AGENDA ITEMS

The items are numbered for identification purposes only and will not necessarily be considered in this order.

B. AVAILABILITY OF AGENDA MATERIAL

Details concerning these agenda items are available for public reference during working hours at the Board's offices. Copies of individual agenda items may be obtained at the Board's offices after 8:00 a.m. on the Friday, twelve days preceding the Board meeting. The staff will assist in answering questions.

C. UNCONTESTED ITEMS CALENDAR

Item numbers with an asterisk (\*) are expected to be routine and noncontroversial. They will be acted upon by the Board at one time without discussion. If any Board member, staff member, or interested party requests discussion, the item will be removed from the Uncontested Calendar to be considered separately.

D. PETITION OF REGIONAL BOARD ACTION

Any person aggrieved by an action of the California Regional Water Quality Control Board, Lahontan Region that is subject to review as set forth in Water Code section 13320(a), may petition the State Water Resources Control Board (State Water Board) to review the action. Any petition must be made in accordance with Water Code section 13320 and California Code of Regulations, title 23, sections 2050 and following. The State Water Board must receive the petition by 5:00 p.m., 30 days after the date the action was taken, except that if the thirtieth day following the date the action was taken falls on a Saturday, Sunday or state holiday, the petition must be received by the State Water Board by 5:00 p.m. on the next business day. Copies of the law and regulation applicable to filing petitions may be found on the Internet at: [http://www.waterboards.ca.gov/public\\_notices/petitions/water\\_quality](http://www.waterboards.ca.gov/public_notices/petitions/water_quality) or will be provided upon request.

E. HEARING RECORD EXHIBITS

Material presented to the Board as part of the testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, chart, diagrams, etc.

F. CONTRIBUTIONS TO REGIONAL BOARD MEMBERS

All persons who actively support or oppose the adoption of waste discharge requirements or an NPDES permit before the Lahontan Water Board must submit a statement to the Board disclosing any contributions of \$250 or more to be used in a federal, state, or local election, made by the action supporter or opponent, or his or her agent, within the last 12 months to any Water Board member. All permit applicants and all persons who actively support or oppose adoption of a set of waste discharge requirements or an NPDES permit pending before the Water Board are prohibited from making a contribution of \$250 or more to any Board member for three months following a Water Board decision on the permit application.

G. ADDITIONAL CLOSED SESSION

At any time during the regular session, the Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced in the hearing. Discussion of litigation is within the attorney-client privilege and may be held in closed session. Authority: Government Code Section 11126 (a), (c)(3) and (e).