



MEETING AGENDA

CENTRAL VALLEY REGION WATER QUALITY CONTROL BOARD

January 23, 1998

We would appreciate your filling out an attendance card at the meeting. Filling out the card is voluntary. Items showing times will begin no sooner than indicated. They may, however, be delayed by previous items.

MEETING PROCEDURES

Persons who want to submit written comments or evidence on any agenda item must provide such written documents to the Board office by the date and time specified in the applicable Notice of Public Hearing or Meeting. Comments received by the noticed deadline will be included in the administrative record before the Board. Staff may provide responses to comments. Written testimony or comments submitted after the noticed deadline will not be accepted and not incorporated into the administrative record unless allowed by the Board Chair, based on extreme hardship or unusual circumstances.

All interested persons may speak at the Board meeting, and may orally summarize their written submittals. Oral testimony will be limited in time by the Board Chair (typically no more than 15 minutes for dischargers and 3 minutes for other interested parties). Oral testimony must be relevant. Groups of speakers will be expected to select a spokesperson and not be repetitive.

**Friday, 23 January 1998 - 9:00 A.M.
Air Resources Board
Hearing Room, Lower Level
2020 L Street
Sacramento, California**

INTRODUCTIONS

1. Introductions and Election of Chair and Vice Chair for 1998

2. **Resolution Commending Ernie Pfanner for his Service as a Board Member**
3. **Public Forum - *Any member of the public may address the Board on any matter within the Board's jurisdiction and not scheduled for consideration at this meeting* - 9:00 a.m.**
4. **Approval of minutes of the 415th Regular Meeting of 5 December 1997**

UNCONTESTED CALENDAR

5. **The Board will be asked to approve items 16 through 20 with no discussion if no one is here to testify about them; see page 3 and 4 for description/listing of items - 9:00 a.m**

ENFORCEMENT

6. **City of Woodland, Water Pollution Control Facility, Yolo County - Consideration of NPDES Permit (renewal) and Cease and Desist Order [Richard McHenry (916) 255-3055] - 9:15 a.m.**
7. **California Department of Fish and Game, Lake Davis Rotenone Treatment, Plumas County - Consideration of Administrative Civil Liability - [James C. Pedri (530)-224-4845] - 1:00 p.m.**

WASTE DISCHARGE REQUIREMENTS (Land Disposal)

8. **Future-Tech Environmental Services, Inc. and Gary Silva, Silva Ranch Biosolids II Application to Land, Sacramento County (new) [Paul Marshall (916) 255-3080] - 10:00 a.m.**

OTHER BUSINESS

9. **[REMOVED]Golden Gate Fresh Foods, San Joaquin County - Consideration of a Prospective Purchaser Agreement and Resolution Delegating Approval Authority to the Executive Officer - [Victor Izzo (916) 255-3126][REMOVED]**
10. **[REMOVED]Agricultural Drainage Reports - Consideration of Approval [REMOVED]**
 - a. **[REMOVED]Compilation of Electrical Conductivity, Boron and Selenium Water Quality Data for the Grassland Watershed and Lower San Joaquin River: May 1985 through September 1995 [Jeanne Chilcott (916) 255-3088][REMOVED]**

- b. **[REMOVED]Loads of Salt, Boron and Selenium in the Grassland Watershed and Lower San Joaquin River. October 1985 through September 1995, Volume I: Load Calculations [Les Grober (916) 255-3105][REMOVED]**
11. **Department of Pesticide Regulation's Management Practices for Rice Pesticides - Consideration of Approval of Practices for the 1998 through 2000 Rice Seasons [Rudy Schnagl (916) 255-3101]**
 12. **1998 Clean Water Act Section 303 (d) List for Impaired Water Bodies and the Total Maximum Daily Load (TMDL) Priority List for Impaired Water Bodies - Consideration of Approval [Sue Yee (916) 255-3098]**
 13. **Board Member Communications - Regional Board Members and the State Board Liaison Member may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction. There will be no voting or formal action taken.**
 14. **Executive Officer's Report [This report includes reports as required by Water Code §13271. A listing of pending applications for Water Quality Certifications, pursuant to §401 of the Federal Clean Water Act, may be obtained by calling Susan Wilson at (916) 255-3251]. This report also contains a list of UT completed site cleanups in compliance with CCR Title 23, Chapter 16]**
 15. **Adjourn to the 27 February 1998 meeting**

Technical questions regarding contested items should be directed to the responsible staff person whose name and direct phone number is indicated by the agenda item. General questions and requests for agenda material should be directed to Inge Clarke at (916) 255-3039. Anyone requiring reasonable accommodation to participate in the meeting, please contact Ms. Clarke at least five days prior to the meeting

UNCONTESTED ITEMS CALENDAR

Uncontested items are expected to be routine and noncontroversial; recommendations will be acted on without discussion. If any interested party, Board, or staff member requests discussion, the item will be removed from the Uncontested Items Calendar and taken up in the regular agenda order. - 9:00 a.m.

ENFORCEMENT

16. **County of Siskiyou, Black Butte Class III Landfill, Siskiyou County - Consideration of Rescinding Cease and Desist Order [Carole Crowe (530) 224-4849]**

WASTE DISCHARGE REQUIREMENTS (Land Disposal)

17. Uncontested Waste Discharge Requirements

- a. Ironhouse Sanitary District, Ironhouse Wastewater Treatment Facility, Contra Costa County (new)**

- b. Sutter Gold Mining Company, Lincoln Mine, Interim Land Disposal of Treated Mine Water, Amador County (new)**

- c. California Department of Transportation, Coalinga-Avenal Safety Roadside Rest Area, Wastewater Treatment Facility, Fresno County (new)**

- d. Interstate 5 Utility Company, Wastewater Treatment Facility, Kern County (update)**

- e. Calaveras Timber Trails Association, Wastewater Treatment and Disposal Facility, Calveras County (update)**

- f. Plumas Eureka Community Services District, Plumas Eureka Estates Wastewater Treatment Facilities, Plumas County (update)**

- g. Diamond Lands Corporation and John Larzabal, for Post-Closure Maintenance of the Larzabal Class III Wood Waste Landfill, Tehama County (update)**

- h. R-Ranch At The Lake, Wastewater Treatment Facility, Napa County (update)**

- i. Penn Valley Mobile Home Park, Paul and Barbara Heath, Nevada County (update)**

- j. Grass Valley Mobile Home Village, Richard T. Boswell and Patrice Cole, Nevada County (update)**

- k. Morven Partners, L.P., Cal-Almond, Stanislaus County (update)**

l. **GWF Power Systems Company, Inc., Wilbur Avenue West Power Plant Antioch (Site III), Evaporation/Percolation Pond, Contra Costa County (revision)**

m. **Travel Centers of America, Inc., dba Redding Travel Center, Shasta County (revision)**

n. **Keaton Hotel, Jack In The Box (Division of Foodmaker) and Thomas and Gladys Mumma, Wastewater Treatment System, Yolo County (revision)**

18. Uncontested Water Reclamation Requirements

a. **City of Redding and Rachel S. Sandrock, Residual Trust, et al., William E. Sandrock, et al., David E. and Denise Sandrock, Joint Trust, Shasta County (new)**

19. Waste Discharge Requirements Rescissions

a. **Placer County Service Area No. 23, Placer County, Order No. 73-9**

b. **Chevron Pipe Line Company, Middle Pumping Station, Solid Waste Disposal Site, Kern County, Order No. 74-22**

c. **Texaco Exploration & Production, Inc., Kern River Oil Field, Solid Waste Disposal Site, Kern County, Order No. 79-224**

d. **Blazing Star Mill/Mine, Calaveras County, Order No. 86-225**

e. **Clyde Clark Commercial Gravel Operation and Victor Klein, Yuba County, Order No. 89-029**

f. **City of Mt. Shasta, Class III Waste Pile, Siskiyou County, Order No. 94-269**

g. **Tuscarora Gas Transmission Company, Tuscarora Pipeline Project, Lassen and Modoc Counties, Order No. 95-112**

h. **City of Redding, Lake Redding Bridge Construction Project, Shasta County, Order No. 96-101**

NPDES PERMITS

20. Uncontested NPDES Permits

- a. **El Dorado Irrigation District, Deer Creek Wastewater Treatment Plant, El Dorado County (Monitoring and Reporting Program Revision)**

- b. **Siskon Gold Corporation, San Juan Ridge Mine East Working, Nevada County (Monitoring and Reporting Program Revision)**

- c. **City of Portola, Wastewater Treatment Plant, Plumas County (renewal)**

- d. **Mt. Lassen Trout Farms, Inc., and Sharon Bahr, Mt. Lassen Trout Farms' Battle Creek Facility, Tehama County (renewal)**

- e. **Mt. Lassen Trout Farms, Inc., and Leland R. and Shirley E. Davis, Mt. Lassen Trout Farms' Jeffcoat Facility, Tehama County (renewal)**

Off-street parking is available in the parking lot to the west and adjacent to 2020 L Street. Enter this lot from L Street or 20th Street. The cost for all day parking in these lots is \$3.00. After parking in either lot, see the Security Officer in the lobby of 2020 L Street to make payment (exact change please). Street parking is also available.