



# California Regional Water Quality Control Board

## Los Angeles Region

Over 50 Years Serving Coastal Los Angeles and Ventura Counties

Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

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Gray Davis  
Governor

Winston H. Hickox  
Secretary for  
Environmental  
Protection

## Notice of Public Meeting/Hearing

### Over 50 Years Serving Coastal Los Angeles & Ventura Counties

Thursday, April 3, 2003

462<sup>nd</sup> Regular Board Meeting

9:00 a.m.

#### Meeting Location:

*The Metropolitan Water District  
of Southern California (Board Room)  
700 North Alameda Street  
Los Angeles, California*

**\*Items removed from the consent calendar will be heard at the discretion of the Chair.**

**\*Items 11A, 11B, and 11C will be heard in the morning session. All other action items not on consent will be heard after 1 p.m.**

## *Revised Agenda*

### Submittal of Written Material for Regional Board Consideration

*To ensure that the Regional Board Members are given the opportunity to fully study and consider written material, it is necessary that 12 copies of any such material be provided to the Executive Officer not later than five (5) days before the meeting (unless otherwise specified for an agenda item in this notice). This will allow distribution of the material to the Board Members and appropriate staff in advance of the meeting.*

*The parties to Items 9, 10, 11A, 12, 13, and 17 must submit any written comments or exhibits to the Executive Officer no later than March 25, 2003. Failure to comply with these requirements is grounds for the Board to refuse to admit the proposed written comment or exhibit into evidence. (Title 23, CCR, Section 648.4) The Regional Board may refuse to admit written testimony into evidence unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would otherwise create a hardship. If any other party demonstrates prejudice resulting from admission of the written testimony, the Regional Board may refuse to admit it.*

*If you are reading a statement at the Board meeting, please provide the Executive Assistant with a copy at the meeting. The Board will endeavor to consider all matters listed on this agenda. However, time may not allow the Board to hear all matters listed. Matters not heard at this meeting may be carried over to the next Board meeting or to a future Board meeting. Parties will be notified in writing of the rescheduling of their item. Please contact the Regional Board staff to find out about rescheduled items.*

### **California Environmental Protection Agency**

**\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\***

**\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\***



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**Material presented to the Board as part of testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, charts, diagrams, etc. All Board files pertaining to the items on this Agenda are hereby made a part of the record submitted to the Regional Board by staff for its consideration prior to action on the related items.**

**The Board will recess for a 15-minute break at approximately 10:45 a.m., and recess for lunch at approximately 12:30 p.m. The meeting will reconvene at approximately 1:30 p.m.**

*Pledge of Allegiance.*

1. Roll Call.  
[Ronji Harris, 213/576-6612].....Board Members Present
2. Order of Agenda.....Board Direction  
*(The agenda items are numbered for identification purposes only and will not necessarily be considered in this order).*
3. Approval of Minutes for March 13, 2003 Regular Meeting.  
[Jenny Newman, 576-6808].....Board Action
4. Board Member Communications.  
[Robert Sams, 576-6797].....Information/Discussion
  - 4.1 Ex Parte Disclosure. *(Board Members will identify any discussions they may have had requiring disclosure pursuant to Government Code section 11430.40).*
  - 4.2 Board Member Communication. *(The Board Members may discuss communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.)*
- 5.A. Executive Officer's Report.....Information/Discussion
- 5.B. Public Forum. *(Any person may address the Board regarding any matter within the Board's Jurisdiction. This need not be related to any item on the agenda. Remarks will be limited to three (3) minutes.)*
6. Uncontested Items Calendar.....Board Action  
*(Items marked with an asterisk are expected to be routine and noncontroversial. The Board will be asked to approve these items at one time without discussion. If any interested party, Board Member, or staff person requests that an item be removed from the calendar, it will be taken up in the regular agenda order.)*

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**WASTE DISCHARGE REQUIREMENTS**

7. **Consideration of NPDES Requirements – Renewal, Rescission** *(After a public hearing, the Board will be asked to adopt or rescind the permits for the following facilities.)*

**Renewal**

- \*7.1 Ultramar Olympic Tank Farm (formerly LADWP), Wilmington  
[Mazhar Ali, 576-6652].....CA0057568
- \*7.2 Kinder Morgan - Gaffey Street Terminal (formerly GATX San Pedro), San Pedro  
[Cassandra Owens, 576-6750].....CA0001911

**Rescission**

- \*7.3 Hemlock Mutual Water Company, El Monte  
[Rosario Aston, 576-6653].....CA0059552
- \*7.4 Kaiser Marquardt, Inc., Van Nuys  
[Cassandra Owens, 576-6750] .....CA0003344
- \*7.5 Atlantic Richfield Company (ARCO) (Los Cerritos Channel), Paramount  
[Cassandra Owens, 576-6750] .....CA0059731

8. **Consideration of Non-NPDES Requirements – Renewal, Rescission** *(After a public hearing, the Board will be asked to adopt or rescind the requirements for the following facilities.)*

**Rescission**

- \*8.1 Carnival Corporation, Long Beach  
[Michael Lyons, 576-6718].....00-085
- \*8.2 Southern Pacific Milling (El Rio Plant, Order No. 94-088), Oxnard  
[Dionisia Rodriguez, 620-6122].....65-022
- \*8.3 Rose Hills Memorial Park Association (Cease and Desist Order No. 00-114), Whittier  
[Dionisia Rodriguez, 620-6122].....75-48

**Renewal**

- \*8.4 Sierra Heights Mobile Home Estates, Santa Clarita  
[Orlando Gonzalez, 620-2267].....90-145

**WASTE DISCHARGE REQUIREMENTS/TIME SCHEDULE ORDER**

9. Consideration of tentative NPDES Permit renewal and Time Schedule order for the City of Santa Clarita. *(After a public hearing, the Board will be asked to adopt the proposed NPDES permit renewal, and Time Schedule Order.)* [Cassandra Owens, 576-6750].....Board Action

- 9.1 NPDES Permit (CA0061638)
- 9.2 Time Schedule Order

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**TIME SCHEDULE ORDER**

- 10. Consideration of Time Schedule Order for City of San Buenaventura (Ventura Water Reclamation Plant) (CA0053651). *(After a public hearing, the Board will be asked to adopt the tentative Time Schedule Order.)* [Don Tsai, 576-6665].....Board Action

**TMDL/BASIN PLANNING**

- 11.A Public Hearing to consider tentative Resolution finding and determining that the Workplan prepared and submitted by Stakeholders pursuant to Stipulation for Order issuing Stay, with conditions does not provide an adequate description of activities to re-evaluate water quality standards or implementation with respect to chloride in the Calleguas Creek watershed. *(The Board will be asked to adopt, modify, or rescind the tentative Resolution.)*  
[Lisa Carlson, 576-6785].....Board Action
- 11.B. The Board will receive a staff report on upcoming basin planning activities and hear public comments on the submittal of the following document: A Review of the Los Angeles Basin Plan Administrative Record prepared by Environmental Defense Sciences. *(No formal action will be taken by the Board on this information item.)* [Jonathan Bishop]
- 11.C. The Regional Board will conduct a Workshop on the Draft Strategy for Developing TMDLs and Attaining Water Quality Standards in the Los Angeles Region. Staff will present the strategy to the Board and summarize comments received. *(The Regional Board may provide direction to staff regarding the use of the strategy.)* [Melinda Becker, 576-6681]

**OTHER BUSINESS**

- 12. Consideration of amendment of Time Schedule Order (TSO) Order No. 00-183 issued for the Malibu Bay Company (Malibu Colony Plaza) (File No. 00-065) for the treatment of domestic and commercial wastewater discharged from this facility. *(After a public hearing, the Board will be asked to adopt a modified Time Schedule Order.)* [Toni Callaway, 620-2271].....Board Action
- 13. Consideration of amendment of Cease and Desist Order (CDO) Order No. 01-009 issued to the Malibu Bay Club, Inc. (Malibu Bay Club Condominiums) for the treatment of domestic wastewater discharged from this facility. *(After a public hearing, the Board will be asked to adopt a modified Cease and Desist Order.)* [Toni Callaway, 620-2271].....Board Action
- \*14. Consideration of tentative Resolution for Petroleum Underground Storage Tank Fund Emergency, Abandoned, and Recalcitrant (EAR) Account Priority List for Fiscal Year 2003-2004.) *(The Board will be asked to affirm, modify, or rescind the proposed tentative Resolution.)*  
[Harry Nguyen, 576-6658].....Board Action

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- \*15. Consideration of a tentative Resolution approving a California Environmental Quality Action (CEQA) Environmental Checklist and a Mitigated Negative Declaration and Waste Discharge Requirements for Naval Base Ventura County, Port Hueneme facility, for field demonstration and validation of a new device for measuring groundwater and solute flux. *(After a hearing, the Board will be asked to adopt the tentative Mitigated Negative Declaration and Waste Discharge Requirements.*  
[Peter Raftery, 576-6724].....Board Action
  - 15.1 Mitigated Negative Declaration
  - 15.2 Waste Discharge Requirements
  
- \*16. Consideration of tentative Resolution approving a California Environmental Quality Act (CEQA) Environmental Checklist and adopting a Mitigated Negative Declaration and Waste Discharge Requirements for Boeing Realty Corporation for Remediation of Volatile Organic Compounds (VOCs) in groundwater at the C-1 Facility in Long Beach. *(After a hearing, the Board will be asked to adopt the tentative Mitigated Negative Declaration, and Waste Discharge Requirements.)*  
[John Geroch, 576-6737].....Board Action
  - 16.1 Mitigated Negative Declaration
  - 16.2 Waste Discharge Requirements

**PETITION FOR REVIEW**

- 17. Reconsideration of Regional Board Waste Discharge Requirements Order No. 01-135 for Trancas - PCH, LLC pursuant to State Water Resources Control Board Remand Order No. WQO 2002-0010. *(After a public hearing, the Board will be asked to re-approve Order No. 01-135.)*  
[Dionisia Rodriguez, 620-6..122].....Board Action

**INFORMATION ITEMS** *(Please note that these items are for information only. There will be no voting or formal action taken by the Board on these items.)*

- 18. Malibu Update. The Executive Officer will provide a brief overview of recent staff efforts regarding the City of Malibu .....Information/Discussion
- 19. Closed Session.....By Board

*The Board will conduct a closed session to consider the following litigation matters. (Authority: Government Code Section 11126(e))*

- (a) City of Los Angeles, City of Burbank v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court, Case Nos. BS 060957 and BS 060960;*
- (b) TMDL Lawsuit against Los Angeles Regional Water Quality Control Board; Cities of Arcadia, et. al Los Angeles Superior Court BC278558, City of Los Angeles BC270452, County of Los Angeles, BC 279597*

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- (c) *USEPA and Los Angeles Regional Water Quality Control Board v. City of Los Angeles, U.S. District Court for the Central District of California, Case No. 01-00191 FMC (Mcx);*
  - (d) *City of Thousand Oaks v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court Case No. BS 067393;*
  - (e) *Petitions to SWRCB No. A-1357 and A-1357 (a) Municipal Storm Water Permits for Ventura County Order No. 00-108, NPDES Permit No. CAS004002;*
  - (f) *Litigation filed in Superior Court. Municipal Storm Water Permit for Los Angeles County Order No. 01-182, [NPDES No. CAS004001];*
  - (g) *United Foods v. Los Angeles Regional Water Quality Control Board, Ventura County Superior Court Case CIV 212757.*
20. Adjournment of Current Meeting. The next Regular Meeting is scheduled for May 1, 2003 at the City of Simi Valley, Council Chambers, 2929 Tapo Canyon Road, Simi Valley.

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*A copy of the complete agenda package is available for examination at the Regional Board Office during regular working hours. Questions about specific items on the agenda should be directed to the staff person whose name is listed with the item.*

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*Pursuant to Water Code Section 13320, any aggrieved person may file a petition to seek review by the State Water Resources Control Board (SWRCB) of most actions taken by the Regional Board. Such petition must be filed within 30 days of the action. Petitions must be sent to SWRCB, P.O. Box 100, 1001 'I' St., Sacramento, CA 95812.*

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*Our web site address is [www.swrcb.ca.gov/rwqcb4](http://www.swrcb.ca.gov/rwqcb4). The site can also be accessed through the State Water Resources Control Board's web site at [www.swrcb.ca.gov](http://www.swrcb.ca.gov), then clicking on "Regional Boards". Information currently available includes the Regional Board's meeting schedule, a list of the Regional Board members, a list of staff and phone numbers arranged by their work unit, a copy of the Underground Storage Tank database and information relevant to the UST program, linkage to the Santa Monica Bay Restoration Project's home page, and links to other governmental agencies. If you need further information, please contact Jack Price at 213/576-6669.*

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*Individuals requiring special accommodations or language needs should contact Sonja Gettel at (213) 576-6801 or [sgettel@rb4.swrcb.ca.gov](mailto:sgettel@rb4.swrcb.ca.gov) at least ten working days prior to the meeting. TTY/TDD/Speech -to-Speech users may dial 7-1-1 for the California Relay service.*

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*A listing of pending water quality certification applications currently on public notice pursuant to Section 401 of the Federal Clean Water Act may be obtained by calling Valerie Carrillo at 213/576-6759.*

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