



California Regional Water Quality Control Board

Los Angeles Region

Over 50 Years Serving Coastal Los Angeles and Ventura Counties

Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

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Gray Davis
Governor

Winston H. Hickox
Secretary for
Environmental
Protection

Notice of Public Meeting/Hearing

51 Years Serving Coastal Los Angeles & Ventura Counties

Thursday, September 26, 2002
9:00 a.m.

456th Regular Board Meeting

Meeting Location:

City of Calabasas
Council Chambers
26135 Mureau Road
Calabasas, California

Item 14, Halaco was continued from August 29, 2002 meeting, and will be the first matter heard following the uncontested items calendar. (Approximately 9:15 a.m.)

Agenda

Submittal of Written Material for Regional Board Consideration

To ensure that the Regional Board Members are given the opportunity to fully study and consider written material, it is necessary that 12 copies of any such material be provided to the Executive Officer not later than five (5) days before the meeting (unless otherwise specified for an agenda item in this notice). This will allow distribution of the material to the Board Members and appropriate staff in advance of the meeting.

The parties to Item 10 must submit any written comments or exhibits to the Executive Officer no later than September 16, 2002. Failure to comply with these requirements is grounds for the Board to refuse to admit the proposed written comment or exhibit into evidence. (Title 23, CCR, Section 648.4) The Regional Board may refuse to admit written testimony into evidence unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would otherwise create a hardship. If any other party demonstrates prejudice resulting from admission of the written testimony, the Regional Board may refuse to admit it.

If you are reading a statement at the Board meeting, please provide the Executive Assistant with a copy at the meeting. The Board will endeavor to consider all matters listed on this agenda. However, time may not allow the Board to hear all matters listed. Matters not heard at this meeting may be carried over to the next Board meeting or to a future Board meeting. Parties will be notified in writing of the rescheduling of their item. Please contact the Regional Board staff to find out about rescheduled items. Material presented to the Board as part of testimony that is to be made part of the record must be left with the Board. This includes photographs, slides, charts, diagrams, etc. All Board files pertaining to

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the items on this Agenda are hereby made a part of the record submitted to the Regional Board by staff for its consideration prior to action on the related items.

The Board will recess for a 15-minute break at approximately 10:45 a.m., and recess for lunch at approximately 12:30 p.m. The meeting will reconvene at approximately 1:30 p.m.

Pledge of Allegiance.

1. Roll Call.
[Ronji Harris, 213/576-6612].....Board Members Present
2. Order of Agenda.....Board Direction
(The agenda items are numbered for identification purposes only and will not necessarily be considered in this order).
3. Approval of Minutes for August 29, 2002 Regular Meeting.
[Jenny Newman, 576-6808].....Board Action
4. Board Member Communications.
[Robert Sams, 576-6797].....Information/Discussion
 - 4.1 Ex Parte Disclosure. *(Board Members will identify any discussions they may have had requiring disclosure pursuant to Government Code section 11430.40).*
 - 4.2 Board Member Communication. *(The Board Members may discuss communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction.)*
5. Public Forum. *(Any person may address the Board regarding any matter within the Board's Jurisdiction. This need not be related to any item on the agenda. Remarks will be limited to three (3) minutes.)*
6. Uncontested Items Calendar.....Board Action
(Items marked with an asterisk are expected to be routine and noncontroversial. The Board will be asked to approve these items at one time without discussion. If any interested party, Board Member, or staff person requests that an item be removed from the calendar, it will be taken up in the regular agenda order.)

WASTE DISCHARGE REQUIREMENTS

7. **Consideration of NPDES Requirements – Renewal, Rescission** *(After a public hearing, the Board will be asked to adopt or rescind the permits for the following facilities.)*

Renewal

- *7.1 Petro-Diamond Terminal Company (Long Beach Inner Harbor), Long Beach
[Mazhar Ali, 576-6652].....CA0059358

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- *7.2 BP Pipelines North America (Carson Crude Terminal), Carson
[Rosario Aston, 576-6653].....CA0060232

Rescission

- *7.3 Chicken of the Sea International, San Pedro (formerly Tri-Union International, LLC)
[Cassandra Owens, 576-6750].....CA0000469
- *7.4 Alameda Corridor Transportation Authority, Los Angeles
[Thizar Tintut-Williams, 576-6752].....CA0064351

8. **Consideration of Non-NPDES Requirements – New, Revision, Rescission, Amendment** (*After a public hearing, the Board will be asked to adopt or rescind the requirements for the following facilities.*)

New

- *8.1 Las Virgenes Municipal Water District (Tapia Water Reclamation Facility/Constructed Wetlands), Malibu [Namiraj Jain, 620-6003].....00-097
- *8.2 State of California, Department of Parks and Recreation (Malibu Pier State Park), Malibu [Toni Callaway, 620-2271].....02-037

Revision

- *8.3 Burbank (Stough Park) Landfill, Burbank
[Dana Cole, 620-2259].....72-035

Rescission

- *8.4 City of Monrovia (Sawpit Canyon Filtration Plant), Monrovia
[Dionisia Rodriguez, 620-6122].....73-68
- *8.5 Stockey and Son Automotive, San Dimas
[Dionisia Rodriguez, 620-6122].....81-63
- *8.6 Los Angeles County Road Department (Maintenance Division), Santa Fe Springs
[Dionisia Rodriguez, 620-6122].....77-17
- *8.7 Allied Chemical Corporation, Saugus
[Dionisia Rodriguez, 620-6122].....77-18
- *8.8 Bonelli Auto Refinishing, Saugus
[Dionisia Rodriguez, 620-6122].....75-20
- *8.9 Diversified Compounds, Inc., Los Angeles
[Dionisia Rodriguez, 620-6122].....82-3

Amendment

- *8.10 Golden West Refining Company, Santa Fe Springs
[Manjulika Chakrabarti, 576-6723].....85-13

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- 9. **Consideration of Cease and Desist Order - Rescission** *(After a public hearing, the Board will be asked to rescind the Cease and Desist Order for the following facility.)*

Rescission

- *9.1 Alameda Corridor Transportation Authority, Los Angeles
[Thizar Tintut-Williams, 576-6752].....00-127

BASIN PLANNING

- 10. Consideration of a proposed Resolution amending the Water Quality Control Plan (Basin Plan) to incorporate a Total Maximum Daily Load to reduce bacteria at Santa Monica Bay beaches during wet weather. *(After a public hearing, the Board will be asked to adopt the tentative Resolution to amend the Basin Plan.)* [Renee DeShazo, 576-6783].....Board Action

ENFORCEMENT PANEL HEARING RECOMMENDATIONS

- *11. Hearing on Complaint No. R4-2002-0018 to assess penalties against Alpine Paper Recycling for Administrative Civil Liability in the amount of \$6,980 for violation of California Water Code section 13399.30 for failing to file an appropriate Notice of Intent to obtain coverage under General Permit No. CAS00001 or a Notice of Non-applicability that specifies the basis for not needing to obtain coverage under General Permit No. CAS00001. *(A hearing was held before a Board member panel on May 20, 2002. The panel members will provide a report to the full Board and recommend a disposition on this matter. In so doing, the Board may meet in closed session to deliberate pursuant to Government Code section 111239(c)(3)).*
[Dionisia Rodriguez, 620-6122].....Board Action
- 12. Consideration of Complaint No. R4-2002-0032 for Administrative Civil Liability to assess penalties in the amount of \$25,000 against Mr. Kazuho Nishida and HLW Corporation for failing to submit technical reports in violation of California Water Code (CWC) section 13268. *(A hearing was held before a Hearing Panel on June 19, 2002. The panel members will provide a report to the full Board and recommend a disposition on this matter. The full Board will consider the proposed disposition and make a final decision. In so doing, the Board may meet in closed session to deliberate pursuant to Government Code section 11126(c)(3)).*
[Weixing Tong, 576-6715].....Board Action

OTHER BUSINESS

- *13. Consideration of the tentative Supplemental Environmental Projects as submitted for inclusion on the Regional Board maintained SEP List and revision of Resolution No. 02-007. *(The Board will be asked to affirm, modify, or rescind the action.)*
[Parvaneh Khayat, 620-6367].....Board Action

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- 14. Consideration of Amendment of Cease and Desist Order R4-2002-0064 as adopted on March 7, 2002, for Halaco Engineering Co., under section 13301 of the California Water Code, and bankruptcy status report. (After a public hearing, the Board will be asked to amend compliance date and time schedule in the Cease and Desist Order. ***This matter is continued from the August 29, 2002 meeting.**) [Gary Schultz, 620-2264].....Board Action
- *15. Consideration of a Resolution Authorizing the Executive Officer to approve a Supplemental Environmental Project (SEP) for Messrs. Jacques Massachi and Albert Massachi. (After a public hearing, the Board will be asked to adopt the tentative Resolution approving the proposed SEP.) [Mercedes Hsu, 576-6712].....Board Action

INFORMATION ITEMS (Please note that these items are for information only. There will be no voting or formal action taken by the Board on these items.)

- 16. Executive Officer's Report.....Information/Discussion
- 17. Closed Session.....By Board

The Board will conduct a closed session to consider the following litigation matters. (Authority: Government Code Section 11126(e))

- (a) *City of Los Angeles, City of Burbank v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court, Case Nos. BS 060957 and BS 060960;*
- (b) *TMDL Lawsuit against Los Angeles Regional Water Quality Control Board; Cities of Arcadia, et. al Los Angeles Superior Court BC278558, City of Los Angeles BC270452, County of Los Angeles, BC 279597*
- (c) *USEPA and Los Angeles Regional Water Quality Control Board v. City of Los Angeles, U.S. District Court for the Central District of California, Case No. 01-00191 FMC (Mcx);*
- (d) *City of Thousand Oaks v. Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court Case No. BS 067393;*
- (e) *Petitions to SWRCB No. A-1357 and A-1357 (a) Municipal Storm Water Permits for Ventura County, Order No. 00-108, NPDES Permit No. CAS004002;*
- (f) *Petitions to SWRCB No. A-1448 and A-1448(a)-(f) Municipal Storm Water Permit for Los Angeles County, Order No. 01-182, [NPDES No. CAS004001];*
- (g) *City of Los Angeles v. State Water Resources Control Board, and Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court Case No. BC270452;*
- (h) *CEMEX, Inc. et al v. State Water Resources Control Board; and Los Angeles Regional Water Quality Control Board, Los Angeles County Superior Court Case No. BS072063;*

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18. Adjournment of Current Meeting. The next Regular Meeting is scheduled for October 24, 2002 at City of Simi Valley, Council Chambers, 2929 Tapo Canyon Road, in Simi Valley.

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A copy of the complete agenda package is available for examination at the Regional Board Office during regular working hours. Questions about specific items on the agenda should be directed to the staff person whose name is listed with the item.

Pursuant to Water Code Section 13320, any aggrieved person may file a petition to seek review by the State Water Resources Control Board (SWRCB) of most actions taken by the Regional Board. Such petition must be filed within 30 days of the action. Petitions must be sent to SWRCB, P.O. Box 100, 1001 'I' St., Sacramento, CA 95812.

Our web site address is www.swrcb.ca.gov/rwqcb4. The site can also be accessed through the State Water Resources Control Board's web site at www.swrcb.ca.gov, then clicking on "Regional Boards". Information currently available includes the Regional Board's meeting schedule, a list of the Regional Board members, a list of staff and phone numbers arranged by their work unit, a copy of the Underground Storage Tank database and information relevant to the UST program, linkage to the Santa Monica Bay Restoration Project's home page, and links to other governmental agencies. If you need further information, please contact Jack Price at 213/576-6669.

Individuals requiring special accommodations or language needs should contact Sonja Gettel at (213) 576-6801 or sgettel@rb4.swrcb.ca.gov at least ten working days prior to the meeting. TTY/TDD/Speech -to-Speech users may dial 7-1-1 for the California Relay service.

A listing of pending water quality certification applications currently on public notice pursuant to Section 401 of the Federal Clean Water Act may be obtained by calling Jason Lambert at 213/576-5733.

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