



## Los Angeles Regional Water Quality Control Board

March 19, 2024

Joseph Marcinko Assistant Public Works Director City of Oxnard 300 West Third Street Oxnard, CA 93030

## TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – CITY OF OXNARD, OXNARD WATER RESOURCE RECOVERY FACILITY, OXNARD, CA (NPDES PERMIT NO. CA0054097, CI-2022)

Dear Joseph Marcinko:

Enclosed please find copies of:

- 1. Tentative requirements, consisting of the following:
  - a. Tentative Order;
  - b. Tentative Monitoring and Reporting Program (Attachment E);
  - c. Tentative Fact Sheet (Attachment F); and
  - d. Tentative Attachments A, B1, B2, C, D, G, H, and I;
- 2. Public Notification package consisting of:
  - a. Instruction Sheet for Posting Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

These documents are also available on the Los Angeles Regional Water Quality Control Board's (Los Angeles Water Board's) <u>website</u> for review: www.waterboards.ca.gov/losangeles/board\_decisions/tentative\_orders/index.html.

In accordance with administrative procedures, the Los Angeles Water Board, at a public hearing to be held on **May 23, 2024** at 9:00 a.m., at Los Angeles Water Board Carmel Room, 320 W 4<sup>th</sup> St., Los Angeles, CA 90013, will consider the enclosed tentative requirements and comments thereof. A virtual platform is also available for those who want to join online. The Los Angeles Water Board will hear any testimony pertinent to the tentative requirements. It is expected that the Los Angeles Water Board will take action at the hearing; however, as testimony indicates, the Los Angeles Water Board, at its discretion, may order further action. The agenda for the meeting will be posted on the Los Angeles Water Board's <u>website</u>

NORMA CAMACHO, CHAIR | SUSANA ARREDONDO, EXECUTIVE OFFICER

(http://www.waterboards.ca.gov/losangeles/board\_info/agenda/index.shtml) approximately one week prior to the meeting.

Written comments or testimony regarding this Tentative Order must be received at the Los Angeles Water Board's office (320 W 4<sup>th</sup> Street, Suite 200, Los Angeles, California 90013) or by email submitted to <u>losangeles@waterboards.ca.gov</u> with a copy to <u>danielle.robinson@waterboards.ca.gov</u> by 5:00 p.m. on **April 18, 2024**, in order to be evaluated by Board staff and included in the Los Angeles Water Board's agenda folder. Comments received after that date will not be considered, absent extraordinary circumstances. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that the Los Angeles Water Board staff is able to provide timely review, and that the Los Angeles Water Board members have sufficient time to give full consideration to the comments and issues raised. The Los Angeles Water Board chair may exclude from the record written materials received after this date. (See Cal. Code Regs., tit. 23 § 648.4).

With respect to the public notices, as well as in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than April 2, 2024.

Failure to publish or post the notice by the above date may require us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify the Los Angeles Water Board when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of Posting or publication of the notice must be received by the Los Angeles Water Board no later than April 9, 2024.

If you have any questions, please contact <u>me</u> at steven.webb@waterboards.ca.gov or (213) 576-6793, or <u>Danielle Robinson</u> at danielle.robinson@waterboards.ca.gov or (213) 576-6656.

Sincerely,

Steven Webb, P.E. Supervisor, Municipal Permitting Unit (NPDES)

Enclosures

Tentative Order Public Notice Instructions for Posting

cc: See Mailing List

## Mailing List (Via Email Only)

United States Environmental Protection Agency, Region 9, Permits Branch (WTR-2-3)

NOAA, National Marine Fisheries Service

Department of Interior, US Fish and Wildlife Service

State Water Resources Control Board

Department of Fish and Wildlife, Region 5

California State Parks and Recreation

California Coastal Conservancy

California Coastal Commission, South Coast Region

Heal the Bay

Natural Resources Defense Council

US Army Corps of Engineers

Los Angeles County Department of Public Works

Los Angeles Waterkeeper

Surfrider Foundation

Los Angeles County Sanitation Districts

Ventura County Air Pollution Control District

Department of Toxic Substances Control

County of Ventura

Ventura County Farm Bureau