

Los Angeles Regional Water Quality Control Board

April 18, 2016

Mr. Cristobal Cobo
Financial Manager
Royal Catering Company
2617 Stingle Avenue
Rosemead, CA 91770

Dear Mr. Cobo:

TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRS) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR ROYAL CATERING COMPANY, ROYAL CATERING, EL MONTE, CALIFORNIA (NPDES NO. CA0053392, CI NO. 5849)

The California Regional Water Quality Control Board, Los Angeles Region (Regional Water Board) has completed the review of the application for renewal of your permit to discharge waste under the NPDES Program.

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative Requirements, consisting of:
 - a. Board Order;
 - b. Definitions, Acronyms & Abbreviations (Attachment A);
 - c. Map (Attachment B);
 - d. Flow Schematic (Attachment C);
 - e. Standard Provisions (Attachment D);
 - f. Monitoring and Reporting Program (Attachment E);
 - g. Fact Sheet (Attachment F);
 - h. Storm Water Pollution Prevention Plan Requirements (Attachment G);
 - i. State Water Resources Board Minimum Levels (Attachment H);
 - j. List of Priority Pollutants (Attachment I); and
 - k. Summary of Reasonable Potential Analysis for Priority Pollutants (Attachment J).

2. Publication package, consisting of:
 - a. Instruction Sheet for Public Notice;
 - b. Public Notice; and
 - c. Statement of Posting Notice.

Mr. Cristobal Cobo
Royal Catering Company
Royal Catering

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In accordance with administrative procedures, the Regional Water Board at a public hearing to be held on **June 9, 2016, at 9:00 a.m.**, at the Metropolitan Water District of Southern California, 700 North Alameda Street, Los Angeles, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board members will also hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

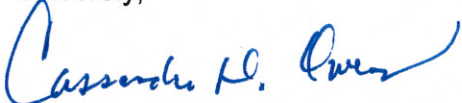
Written submissions pertaining to this proposed Board action must be submitted to the Regional Water Board no later than **5:00 p.m. on May 19, 2016**, at losangeles@waterboards.ca.gov with a copy to Ching-Yin.To@waterboards.ca.gov, in order to be evaluated and included in the Board's agenda folder. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Regional Water Board staff is able to provide timely review, and that Board members have sufficient time to give full consideration to the comments and issues raised. The Board chair may exclude from the record written materials received after this date. (See California Code of Regulations, Title 23. § 648.4.)

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than **April 22, 2016**.

Failure to publish or post the notice by the above date will force us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify Regional Water Board staff by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Water Board no later than **May 6, 2016**.

If you have any questions, please contact Ching Yin To at (213)576-6696 or at Ching-Yin.To@waterboards.ca.gov.

Sincerely,



Cassandra D. Owens, Chief
Industrial Permitting Unit (NPDES)

Enclosures

MAILING LIST

Mr. David Smith, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)
Ms. Robyn Stuber, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)
Ms. Becky Mitschele, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)
Mr. Kenneth Wong, U.S. Army Corps of Engineers
Mr. Bryant Chesney, NOAA, National Marine Fisheries Service
Mr. Jeff Phillips, Department of Interior, U.S. Fish and Wildlife Service
Mr. William Paznokas, California Department of Fish and Wildlife, Region 5
Mr. Tim Smith, Los Angeles County, Department of Public Works
Mr. Angelo Bellomo, Los Angeles County, Department of Public Health
Mr. Theodore Johnson, Water Replenishment Districts of Southern California
Ms. Teresa Henry, California Coastal Commission, South Coast Region
Mr. David Snyder, Los Angeles County Sanitation Districts
Ms. Rita Kampalath, Heal the Bay
Ms. Bruce Reznik, Los Angeles Waterkeeper
Ms. Laura West, Natural Resources Defense Council
Ms. Becky Hayat, Natural Resources Defense Council
Mr. Jason Weiner, Ventura Coastkeeper
Ms. Kristy Allen, TetraTech, Inc.