

California North Coast Regional Water Quality Control Board
5550 Skylane Boulevard, Suite A
Santa Rosa, CA 95403
(707) 576-2220

REVISED NOTICE
(Rescheduled Public Hearing from October 28, 2009)

Notice of Public Hearing

of

Waste Discharge Requirements Order No. R1-2009-0090
WDID No. 1A03126RDN
for

SMITH RIVER RANCHERIA
WASTEWATER TREATMENT FACILITY

Del Norte County

On the basis of preliminary staff review and application of lawful standards and regulations, the California North Coast Regional Water Quality Control Board (Regional Water Board) proposes to adopt Waste Discharge Requirements Order No. R1-2009-0090 for the Smith River Rancheria Wastewater Treatment Facility (Discharger). This item will be open for public comment between August 7, 2009 and September 7, 2009.

Public Hearing Procedures

The Regional Water Board will hold a public hearing on this matter on December 10, 2009 at 8:30 a.m., or as announced in the Regional Water Board's summary agenda to be mailed on or about November 16, 2009. The meeting is scheduled to be held in the Regional Water Board Hearing Room, in Santa Rosa, California. At the public hearing, the Regional Water Board will consider whether to affirm, reject, or modify the proposed waste discharge requirements.

In order for the Regional Water Board to consider any evidentiary material concerning this hearing, any documents, including written technical reports and other evidentiary material, fifteen (15) copies must be received by the Regional Water Board no later than 5:00 p.m., on November 9, 2009 at 5550 Skylane Boulevard, Suite A, Santa Rosa, California. All documents that are received timely will be distributed to the Regional Water Board members and interested persons. These records will also become a permanent part of the administrative record for this public hearing.

Except at the discretion of the Regional Water Board Chair, written material received after the above date will not be accepted. If the Chair chooses to accept late written material, that material will not be incorporated into the administrative record if doing so would prejudice the Discharger or the Regional Water Board staff. The Chair may

choose to modify this rule upon a showing of severe hardship (California Code of Regulations, Title 23, sections 648.1 and 648.4).

All those who plan to testify at this hearing must submit written statements to the Regional Water Board no later than November 9, 2009. The statements should provide the name of the witness, his or her qualifications (if an expert), and the scope of his or her intended testimony. The time limit for oral testimony or comments will be set by the Regional Water Board Chair and are subject to change. These time limits normally allow no more than 10 minutes each for Regional Water Board staff and the Discharger. All speakers are expected to honor these time limits. Other interested persons may also provide policy statement or comments at this public hearing by the September 7, 2009 comment date. However, any oral comments by any interested person who is neither staff nor the Discharger and is not participating as a party in the proceeding, may be limited to three minutes and may only summarize or explain timely-submitted or late-accepted written evidence. No new evidence will be allowed to be presented at this public hearing. In an effort to be fair to all people who wish to testify at this public hearing, the Regional Water Board Chair may choose to use a timer to ensure that individuals stay within the time limits set by the Chair. The Chair also requests that in order to avoid unnecessary repetitive testimony, that one spokesperson be selected to speak on behalf of many individuals, when those individuals share a common affiliation or interest.

Document Review

The tentative Order, related documents, and comments, received by the Regional Water Board will be on file and may be inspected or copied at the Regional Water Board's office, 5550 Skylane Boulevard, Suite A, Santa Rosa, California. Appointments are recommended for document review. Appointments can be made by calling (707) 576-2220.

Catherine Kuhlman
Executive Officer

August 6, 2009