

**Los Angeles Regional Water Quality Control Board**

**TECHNICAL ADVISORY COMMITTEE (TAC) MEETING  
LA COUNTY MS4 PERMIT WATERSHED MANAGEMENT PROGRAM DEVELOPMENT**

AUGUST 28, 2013

12:30 - 2:30 PM

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

ALHAMBRA ROOM

900 S. FREMONT AVE.

ALHAMBRA, CA

AGENDA

|   |                  |               |
|---|------------------|---------------|
| Welcome/Introductions   | Sam Unger        | 12:30 - 12:45 |
| Follow-up from July Meeting <ul style="list-style-type: none"> <li>• Vice chair position</li> <li>• Responsibility for note-taking</li> <li>• Participation by experts / consultants in discussions</li> <li>• Subcommittee formation</li> <li>• Schedule of future meetings</li> <li>• Facilitation</li> </ul> | Group            | 12:45 - 1:15  |
| Kick-off Discussion of Reasonable Assurance Analysis  | RB Staff / Group | 1:15 - 2:15   |
| Wrap-up   | Group            | 2:15 - 2:30   |