



EDMUND G. BROWN JR.  
GOVERNOR

MATTHEW RODRIGUEZ  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

## Los Angeles Regional Water Quality Control Board

February 19, 2016

Mr. Michael LaCavera,  
General Manager, Vopak Terminal Long Beach, Incorporated  
3601 Dock Street  
San Pedro, CA 90731

Dear Mr. LaCavera:

**TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRS) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR VOPAK TERMINAL LONG BEACH INC., VOPAK TERMINAL LONG BEACH INC., SAN PEDRO, CA. (NPDES NO. CA0064165, CI NO. 7873)**

We have completed our review of your application for a renewal of your permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative requirements, consisting of:
  - a. Board Order;
  - b. Definitions, Acronyms & Abbreviations (Attachment A);
  - c. Topographic Map (Attachment B);
  - d. Flow Schematic (Attachment C);
  - e. Federal Standard Provisions (Attachment D);
  - f. Monitoring and Reporting Program (Attachment E);
  - g. Fact Sheet (Attachment F);
  - h. SWRCB Minimum Levels (Attachment G);
  - i. List of Priority Pollutants (Attachment H);
  - j. Summary of Reasonable Potential Analysis;
  - k. Effluent Limit Calculation Based on WLAs in Harbor Toxics TMDL; and
  - l. Summary of Reasonable Potential Analysis-Ammonia
  
2. Publication package, consisting of:
  - a. Instruction Sheet for Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

Mr. Michael LaCavera  
Vopak Terminal Long Beach Inc.  
Vopak Terminal Long Beach Inc.

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February 19, 2016

In accordance with administrative procedures, this Board at a public hearing to be held on April 14, 2016, at 9:00 A.M., at Metropolitan Water District of Southern California Board Room, 700 North Alameda Street, Los Angeles, California, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

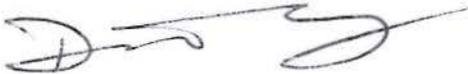
Written submissions pertaining to this proposed Board action must be submitted to the Regional Board staff no later than 5:00 p.m. on March 21, 2016, in order to be evaluated by Board staff and included in the Board's agenda folder. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Board staff is able to provide timely review, and that Regional Board members have sufficient time to give full consideration to the comments and issues raised. The Regional Board chair may exclude from the record written materials received after this date. (See Cal. Code Regs., tit. 23, § 648.4.)

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice not later than February 26, 2016.

Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Board no later than March 4, 2016.

If you have any questions, please contact Gensen Kai at (213) 576-6651.

Sincerely,



 Cassandra D. Owens, Chief  
Industrial Permitting Unit

Enclosures

cc: Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Mr. William Paznokas, Department of Fish and Wildlife, Region 5  
State Water Resource Control Board, Drinking Water Division  
California Coastal Commission, South Coast Region  
Los Angeles County, Department of Public Works  
Los Angeles County, Department of Public Health  
Ms. Rita Kampalath, Heal the Bay  
Mr. Bruce Reznik, Los Angeles WaterKeeper  
Ms. Becky Hayat, Natural Resources Defense Council  
Ms. Laura West, Natural Resources Defense Council  
Ms. Kristy Allen, Tetra Tech