

From: Cass_Jehiel@Waterboards
To: Wu_Eric@Waterboards; Copeland_Patrice@Waterboards
Cc: [Scott_Abbott_\(sabbott@ph.lacounty.gov\)](mailto:Scott_Abbott_(sabbott@ph.lacounty.gov)); Raftery_Peter@Waterboards; Chou_Rebecca@Waterboards; Smith_Deborah@Waterboards
Subject: RE: LAMP: Los Angeles County Letter to the Water Board
Date: Thursday, May 3, 2018 2:40:00 PM
Attachments: [image001.png](#)

Eric – As discussed today, the changes are acceptable to Region 6. We appreciate both your staff and Scott’s staff for proposing and working out acceptable language.

Regards- Jay

Jehiel (Jay) Cass, P.E.
Senior Water Resources Control Engineer
Lahontan Water Board
15095 Amargosa Rd., Bldg. 2, Ste 210, Victorville CA 92392
(760) 241-2434 jehiel.cass@waterboards.ca.gov



<http://www.waterboards.ca.gov/lahontan>

From: Wu, Eric@Waterboards
Sent: Thursday, May 3, 2018 12:04 PM
To: Cass, Jehiel@Waterboards <jehiel.cass@waterboards.ca.gov>; Copeland, Patrice@Waterboards <patrice.copeland@waterboards.ca.gov>
Cc: Scott Abbott (sabbott@ph.lacounty.gov) <sabbott@ph.lacounty.gov>; Raftery, Peter@Waterboards <Peter.Raftery@waterboards.ca.gov>; Chou, Rebecca@Waterboards <Rebecca.Chou@waterboards.ca.gov>; Smith, Deborah@Waterboards <Deborah.Smith@waterboards.ca.gov>
Subject: RE: LAMP: Los Angeles County Letter to the Water Board

Hi Patrice and Jay,

Attached please find the language proposed by the Los Angeles County for the monitoring of effluent from NOWTS in the Antelope Valley. The change is at page 91 of the document. I highlighted the paragraph.

Please let me know whether the change is consistent with Region 6’s Basin Plan and acceptable.

Thank you.

Eric

From: Cass, Jehiel@Waterboards
Sent: Tuesday, April 24, 2018 5:57 PM
To: Raftery, Peter@Waterboards <Peter.Raftery@waterboards.ca.gov>; Wu, Eric@Waterboards <Eric.Wu@waterboards.ca.gov>
Cc: Copeland, Patrice@Waterboards <patrice.copeland@waterboards.ca.gov>; Scott Abbott (sabbott@ph.lacounty.gov) <sabbott@ph.lacounty.gov>
Subject: RE: LAMP: Los Angeles County Letter to the Water Board

Peter – Thank you for sending the revised Los Angeles County LAMP and Scott Abbott’s April 20, 2018 letter.

Region 6 appreciates Los Angeles County proposing a compromise alternative, suggesting to require collecting periodic effluent samples from advanced treatment systems in the Antelope Valley at commercial facilities, but not from single family residences.

We can accept this, but request that the definition of “commercial” facilities be expanded to include institutional facilities such as schools, churches, and facilities with flows larger than one equivalent dwelling unit (EDU) where one EDU equals 250 gal/day.

The revised LMAP indicates that quarterly effluent samples would be collected from advanced treatment systems within the Tier 3 impaired water body areas. For the Antelope Valley, periodic annual effluent samples would be acceptable. The results of those samples should be included in the Annual Reports, along with a summary of any enforcement compliance actions taken by the county.

We would like to review any proposed language to this effect.

Please contact me if you have any questions.

Regards- Jay

Jehiel (Jay) Cass, P.E.
Senior Water Resources Control Engineer
Lahontan Water Board
15095 Amargosa Rd., Bldg. 2, Ste 210, Victorville CA 92392
(760) 241-2434 jehiel.cass@waterboards.ca.gov



<http://www.waterboards.ca.gov/lahontan>

From: Raftery, Peter@Waterboards
Sent: Tuesday, April 24, 2018 9:28 AM
To: Cass, Jehiel@Waterboards <jehiel.cass@waterboards.ca.gov>
Subject: FW: LAMP: Los Angeles County Letter to the Water Board

FYI

*Peter J. Raftery, PG, CHG
Engineering Geologist
RWQCB-LA
320 W. 4th Street, Suite 175
Los Angeles, CA 90013*

*ph 213.620.6156
peter.raftery@waterboards.ca.gov*

From: Michelle Tsiebos [<mailto:mtsiebos@ph.lacounty.gov>]
Sent: Friday, April 20, 2018 12:20 PM
To: Wu, Eric@Waterboards <Eric.Wu@waterboards.ca.gov>
Cc: Raftery, Peter@Waterboards <Peter.Raftery@waterboards.ca.gov>; Scott Abbott <sabbott@ph.lacounty.gov>; Vincent Gallegos <vgallegos@ph.lacounty.gov>
Subject: LAMP: Los Angeles County Letter to the Water Board

Good afternoon Eric,

Please see attached a correspondence in regard to changes to our LAMP.

Thank you.

Michelle Tsiebos, REHS, DPA, MPA
Chief Land Use Program
Environmental Protection Branch
Environmental Health Division
Los Angeles County Department of Public Health
5050 Commerce Drive
Baldwin Park, CA 91706
Ph: 626-430-5380
Fax: 626-813-3016
mtsiebos@ph.lacounty.gov