

MINIMUM FILING FEE: \$100.00
 FILE ORIGINAL & ONE COPY
 TYPE OR PRINT IN BLACK INK
 (For explanation of entries required, see
 booklet "How to file an Application to
 Appropriate Water in California")

State of California
 State Water Resources Control Board
DIVISION OF WATER RIGHTS
 P.O. Box 2000, Sacramento, CA 95812-2000
 Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

map 0-63
 Working Copy

2004 JUN 15 PM 2:07

APPLICATION TO APPROPRIATE WATER

APPLICATION No. 31489
 (Leave Blank)

1. APPLICANT

Pine Mountain Club Property Owners Assn. (661) 242-3788
 (Name of applicant) (Telephone - between 8 a.m. and 5 p.m.)
2524 Beechwood Way
P. O. Box P Pine Mountain Club CA 93222-0016
 (Mailing address) (City or town) (State) (Zip code)

2. SOURCE

Emigdio
 a. The name of the source at the point of diversion is two Unnamed Creeks
 (If unnamed, state that it is an unnamed stream, spring, etc.)
 per stream load tributory to Unnamed to San Emigdio Creek thence Buena Vista Lake
 b. In a normal year does the stream dry up at any point downstream from your project? YES NO
 If yes, during what months is it usually dry? From _____ to _____
 What alternate sources are available to your project should a portion of your requested direct diversion season be excluded because of a dry stream or nonavailability of water? _____

3. POINTS of DIVERSION and REDIVERSION

a. The point(s) of diversion will be in the County of Kern
 and within Assessor's Parcel Number (APN #) 316-010-01-00-8

per GIS
 see 8/18/13
 gm

List all points giving coordinate distances from section corner or other tie as allowed by SWRCB regulations i.e. California Coordinate System	Point is within (40-acre subdivision)	Section	Township	Range	Base and Meridian
Point of diversion approx. 2100' west and 3000' north from SE corner	SW 1/4 of NE 1/4	19	9N	21W	SBM
(1) Div. to offstream storage N 493, 836 E 1, 651, 901	SW 1/4 of NE 1/4	19	9N	21W	SB
(2) POD at Fern Lake N 495, 222 E 1, 651, 617	NW 1/4 of NE 1/4	19	9N	21W	SB
offstream storage (1)(2)	SE NW	19	9N	21W	SB

c. Does applicant own the land at the point of diversion? YES NO
 d. If applicant does not own the land at point of diversion, state name and address of owner and what steps have been taken to obtain right of access: _____

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>".
 Additional copies of this form and water right information can be obtained at www.waterrights.ca.gov.

4. PURPOSE of USE, AMOUNT and SEASON

a. In the table below, state the purpose(s) for which water is to be appropriated, the quantities of water for each purpose, and the dates between which diversions will be made. Use gallons per day if rate is less than 0.025 cubic foot per second (approximately 16,000 gallons per day).

PURPOSE OF USE (Irrigation, Domestic, etc.)	DIRECT DIVERSION				STORAGE		
	QUANTITY		SEASON OF DIVERSION		AMOUNT	COLLECTION SEASON	
	RATE (Cubic feet per second or gallons per day)	AMOUNT (Acre-feet per year)	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	Acre-feet per annum	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)
Fire Fighting/Helicopter					65	1-1	12-31
Irrigation	0.5	135	4/1	11/1	190	1-1	12-31
recreational							
Fish & Wildlife Enhancement							
		135			65		

8/22/82
8/18/82
9/24/82
ym
Sec 11/4/84
ym

b. Total combined amount taken by direct diversion and storage during any one year will be 200.65 acre-feet.
 step 200

5. JUSTIFICATION of AMOUNT

a. IRRIGATION: Maximum area to be irrigated in any one year is 40 acres.

CROP	ACRES	METHOD OF IRRIGATION (Sprinklers, flooding, etc.)	ACRE-FEET PER YEAR	NORMAL SEASON	
				Beginning Date	Ending Date
Golf Course	40	Sprinklers	190	4-1	12-1

b. DOMESTIC: Number of residences to be served is N/A. Separately owned? YES NO
 Total number of people to be served is _____. Estimated daily use per person is _____
 Total area of domestic lawns and gardens is _____ square feet. (Gallons per day)
 Incidental domestic uses are _____
(Dust control area, number and kind of domestic animals, etc.)

c. STOCKWATERING: Kind of stock N/A Maximum number _____
 Describe type of operation: _____
(Feed lot, dairy, range, etc.)

d. RECREATIONAL: Type of recreation: Fishing Swimming Boating Other

e. MUNICIPAL: (Estimated projected use)

POPULATION 5-Year periods until use is completed		MAXIMUM MONTH		ANNUAL USE		
PERIOD	POP.	Average daily use (gal. per capita)	Rate of diversion (cfs)	Average daily use (gal. per capita)	Acre-foot (per capita)	Total acre feet
Present						
N/A						

Month of maximum use during year is _____. Month of minimum use during year is _____.

- f. HEAT CONTROL: The total area to be heat protected is N/A net acres.
 Type of crop protected is _____
 Rate at which water is applied to use is _____ gpm per acre.
 The heat protection season will begin about _____ and end about _____
 (Date) (Date)
- g. FROST PROTECTION: The total area to be frost protected is N/A net acres.
 Type of crop protected is _____
 Rate at which water is applied to use is _____ gpm per acre.
 The frost protection season will begin about _____ and end about _____
 (Date) (Date)
- h. INDUSTRIAL: Type of industry is N/A
 Basis for determination of amount of water needed is _____
- i. MINING: The name of the claim is N/A. Patented Unpatented
 The nature of the mine is _____. Mineral to be mined is _____
 Type of milling or processing is _____
 After use, the water will be discharged into _____
 (Name of stream)
 in _____ ¼ of _____ ¼ of Section _____, T _____, R _____, _____ B. & M.
 (40-acre subdivision)
- j. POWER: The total fall to be utilized is N/A feet. The maximum amount of water to be used through the penstock is _____ cubic feet per second. The maximum theoretical horsepower capable of being generated by the works is _____. Electrical capacity is _____ kilowatts at _____% efficiency.
 (Cubic feet per second x fall + 8.8) (Ap x 0.746 + efficiency)
 After use, the water will be discharged into _____
 (Name of stream)
 in _____ ¼ of _____ ¼ of Section _____, T _____, R _____, _____ B. & M. FERC No. _____
 (40-acre subdivision)
- k. FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: YES NO If yes, list specific and habitat type that will be preserved or enhanced in item 10 of Environmental Information form APP-ENV.
- l. OTHER: Describe use: N/A. Basis for determination of amount of water needed is _____

6. PLACE OF USE

- a. Does applicant own the land where the water will be used? YES NO Is land in joint YES NO
 (All joint owners should include their names as applicants and sign the application.) ownership?
 If applicant does not own land where the water will be used, give name and address of owner, and state what arrangements have been made with the owner. _____

b. USE IS WITHIN (40-ACRE SUBDIVISION)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED	
					Number of acres	Presently cultivated (Y/N)
SW ¼ of NE ¼	19	9N	21W	SBM	40	Y
S ½ of NW ¼	19	9N	21W	SB	24	
NE ¼ of NW ¼					13	
NW ¼ of NE ¼					3	
¼ of ¼					40 total	

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

7. DIVERSION WORKS

- a. Diversion will be by gravity by means of Catch basin/Weir/Valve Box with bypass
(Dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)
- b. Diversion will be by pumping from N/A Pump discharge rate _____ Horsepower _____
(Depth of the well _____) (Sump, offset well, channel, reservoir, etc.) (cfs or gpd)
- c. Conduit from diversion point to first lateral or to offshore storage reservoir:

CONDUIT (Pipe or channel)	MATERIAL (Type of pipe or channel lining) (Indicate if pipe is buried or not)	CROSS SECTIONAL DIMENSION (Pipe diameter or ditch depth and top and bottom width)	LENGTH (Feet)	TOTAL LIFT OR FALL		CAPACITY (Estimate)
				Feet	+ or -	
pipe	steel	10 inch	1200'	30		3.5cfs
	(upper section has less slope)					

- d. Storage reservoirs: (For underground storage, complete Supplement 1 to APP, available upon request.)

Name or number of reservoir, if any	DAM				RESERVOIR		
	Vertical height from downstream toe of slope to spillway level (ft.)	Construction material	Dam length (ft.)	Freeboard Dam height above spillway crest (ft.)	Approximate surface area when full (acres)	Approximate capacity (acre-feet)	Maximum water depth (ft.)
Lake 1-upper	3 feet	earth/concrete	80 feet	1/4' spillway	1	15 10.5	15
Lake 2-middle	4 feet	earth/concrete	200 feet	1/4' spillway	1	15 10.5	15
Fern's Lake	5 feet	earth/concrete	260 feet	1/38' spillway	3.1	62 44	20

- e. Outlet pipe: (For storage reservoirs having a capacity of 10 acre-feet or more.)

Diameter of outlet pipe (inches)	Length of Outlet pipe (feet)	FALL		HEAD		Estimated storage below outlet pipe entrance (dead storage)
		(Vertical distance between entrance and exit of outlet pipe in feet)	(Vertical distance from spillway to outlet pipe in reservoir in feet)	(Vertical distance between entrance and exit of outlet pipe in feet)	(Vertical distance from spillway to outlet pipe in reservoir in feet)	
Lake 1-upper	48 feet	2.5 feet	4.5 feet			none
Lake 2-middle	70 feet	3.5 feet	8.0 feet			none
Fern's Lake	260 feet	12.0 feet	14.0 feet			none

- f. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to offshore storage will be 3.5 cfs. Diversion to offshore storage will be made by: Pumping Gravity

8. COMPLETION SCHEDULE

- a. Year work will start Completed approx 1971 b. Year work will be completed 1971
 c. Year water will be used to the full extent intended 1971 d. If completed, year of first use 1971

9. GENERAL

- a. Name of the post office most used by those living near the proposed point of diversion is Pine Mountain Club
 Does any part of the place of use comprise a subdivision on file with the Department of Real Estate? YES NO
 If yes, state name of the subdivision Pine Mountain Club Property Owners Association, Inc.
 If no, is subdivision of these lands contemplated? YES NO
 Is it planned to individually meter each service connection? YES NO If yes, when? _____
- b. List the names and addresses of diverters of water from the source of supply downstream from the proposed point of diversion: Pine Mountain Club Property Owners Association, Inc.
- c. Is the source used for navigation, including use by pleasure boats, for a significant part of each year at the point of diversion, or does the source substantially contribute to a waterway which is used for navigation, including use by pleasure boats? YES NO If yes, explain _____

10. EXISTING WATER RIGHT

Do you claim an existing right for the use of all or part of the water sought by this application? YES NO
 If yes, complete table below:

Nature of Right (riparian, appropriative, groundwater)	Year of First Use	Purpose of use made in recent years including amount, if known	Season of Use	Source	Location of Point of Diversion
Riparian	1971	Irrigation of Golf Course	Summer	Lakes 1,2,Fern's	Fern's Lake
		Fire Abatement	Summer	Lakes 1,2, Fern's	Fern's lake
		Flood Control	All	Lakes 1,2,Fern's	

11. AUTHORIZED AGENT (Optional)

With respect to all matters concerning this water right application those matters designated as follows:

Arlene A. O'Neil, Chief Operating Officer (661)242-3788 ^{2x210}
(Name of agent) (Telephone number of agent between 8 a.m. and 5 p.m.)

P. O. Box P, Pine Mountain Club CA 93222-0016
(Mailing address) (City or town) (State) (Zip code)

is authorized to act on my behalf as my agent.

12. SIGNATURE OF APPLICANT

I (we) declare under penalty of perjury that the above is true and correct to the best of my (our) knowledge and belief.

Dated May 28 2003 at Pine Mountain Club, California

Ms. Mr.
 Miss. (Mrs.)

Arlene A. O'Neil
(Signature of applicant)

(If there is more than one owner of the project, please indicate their relationship.)

Ms. Mr.
 Miss. Mrs.

(Signature of applicant)

Additional information needed for preparation of this application may be found in the Instruction Booklet entitled "HOW TO FILE AN APPLICATION TO APPROPRIATE WATER IN CALIFORNIA". If there is insufficient space for answers in this form, attach extra sheets. Please cross-reference all remarks to the numbered item of the application to which they may refer. Send original application and one copy to the STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, P.O. Box 2000, Sacramento, CA 95812-2000, with \$100 minimum filing fee.

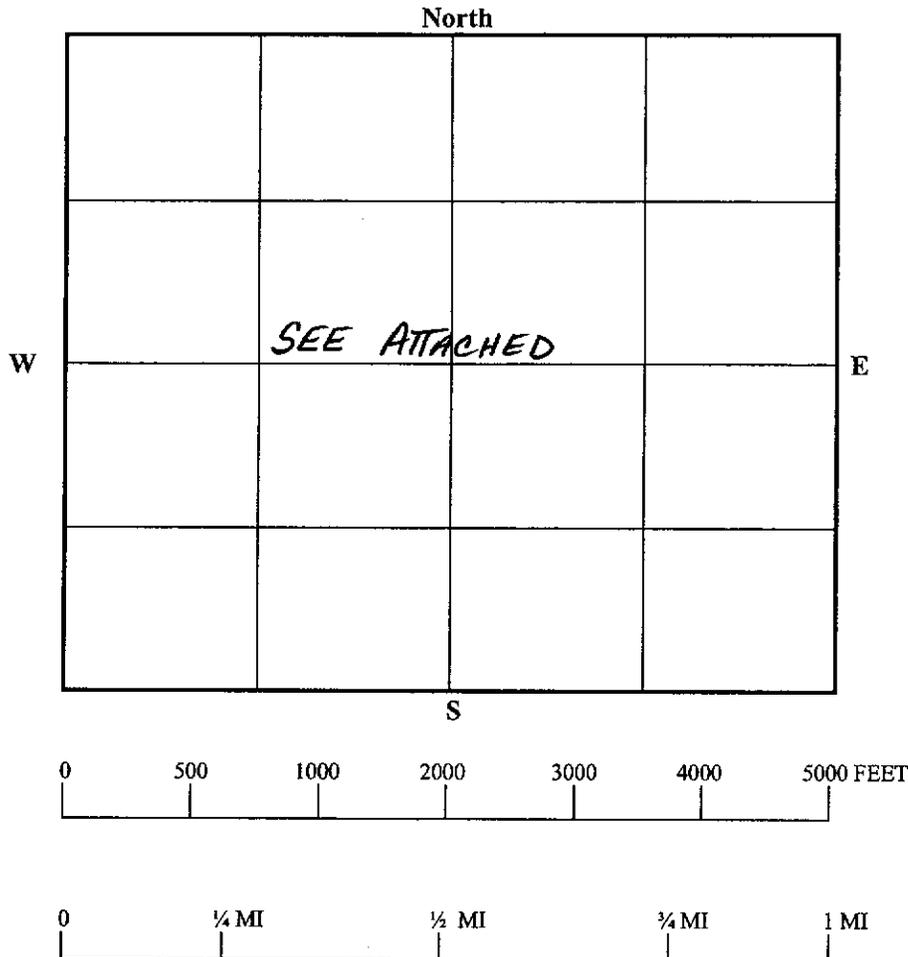
NOTE:

If this application is approved for a permit, a minimum permit fee of \$100 will be required before the permit is issued.

13. MAP

(Please complete legibly, with as much detail as possible, or attach a suitable alternative. See example in instruction booklet.)

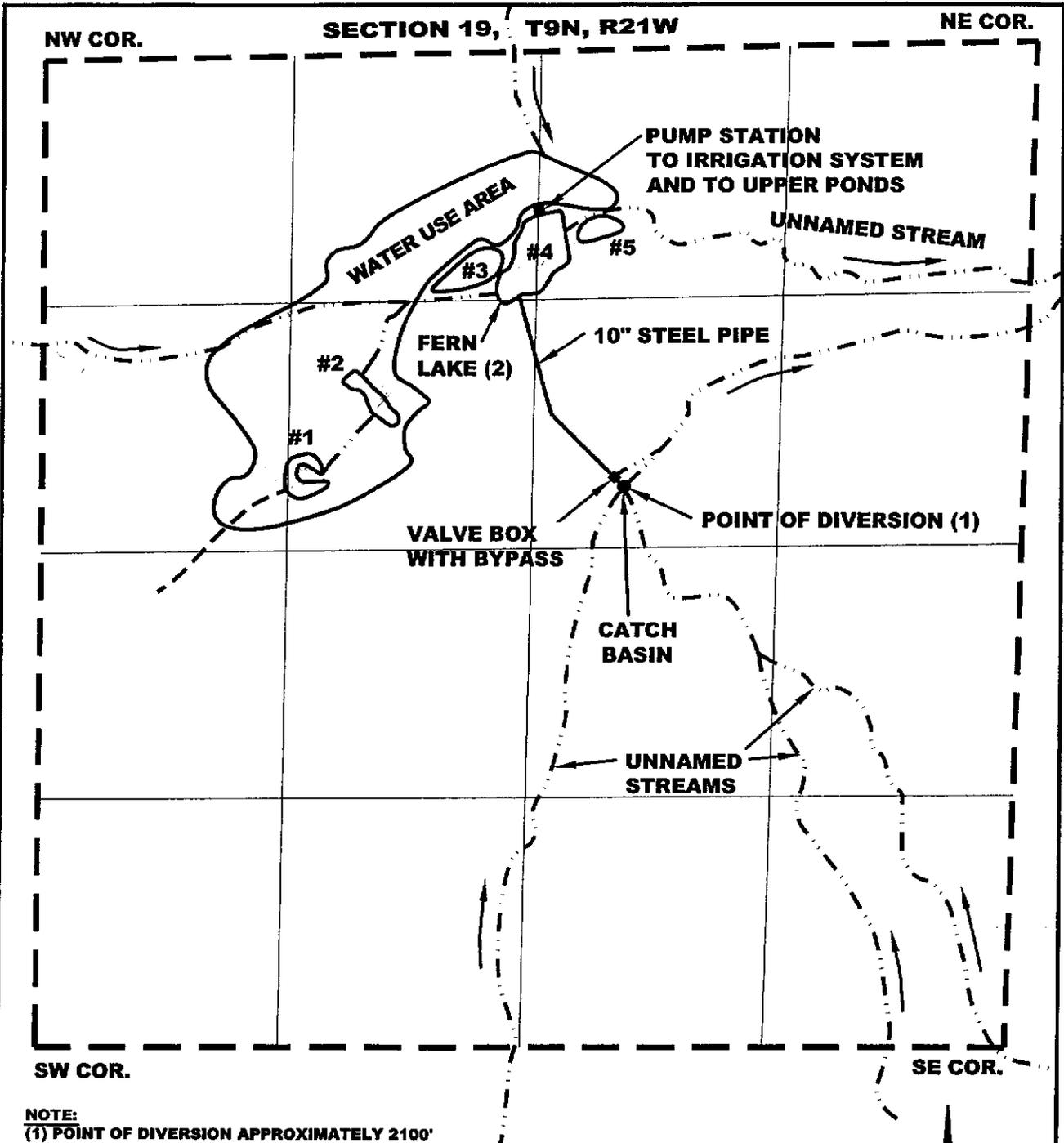
SECTION(S) 19 TOWNSHIP 9N RANGE 21W, S B. & M.



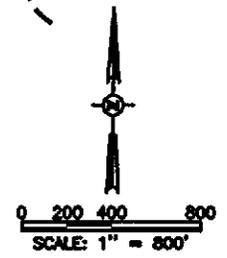
- (1) Show location of the stream or spring, and give name.
- (2) Locate and describe the point of diversion (i.e. the point at which water is to be taken from the stream or spring) in the following way: Begin at the most convenient known corner of the public land survey, such as a section or quarter section corner (if on unsurveyed land more than two miles from a section corner, begin at a mark or some natural object or permanent monument that can be readily found and recognized) and measure directly north or south until opposite the point which it is desired to locate; then measure directly east or west to the desired point. Show these distances in figures on the map as shown in the instructions.
- (3) Show location of the main ditch or pipeline from the point of diversion.
- (4) Indicate clearly the proposed place of use of the water.

14. SUPPLEMENTAL INFORMATION

- a. If you are applying for a permit, Environmental Information form APP-ENV should be completed and attached to this form.
- b. If you are applying for underground storage, supplemental to APP (available upon request) should be completed and attached to this form.



NOTE:
 (1) POINT OF DIVERSION APPROXIMATELY 2100' WEST AND 3000' NORTH FROM SOUTHEAST CORNER OF SECTION 19 OF T9N, R21W SBM.
 (2) CENTER OF DAM APPROXIMATELY 2580' W AND 1050' SOUTH OF NORTHEAST CORNER OF SECTION 19 OF T9N, R21W SBM.
 (BASED ON USGS 7-1/2 MIN. SAWMILL MOUNTAIN, CA QUADRANGLE)



BOOKMAN-EDMONSTON

 A Division of
 Navigant Consulting Inc.

LOCATION MAP
 LAKES AND POINT OF DIVERSION
 PINE MOUNTAIN CLUB
 PROPERTY OWNERS ASSOCIATION

FIGURE 1

X3590.



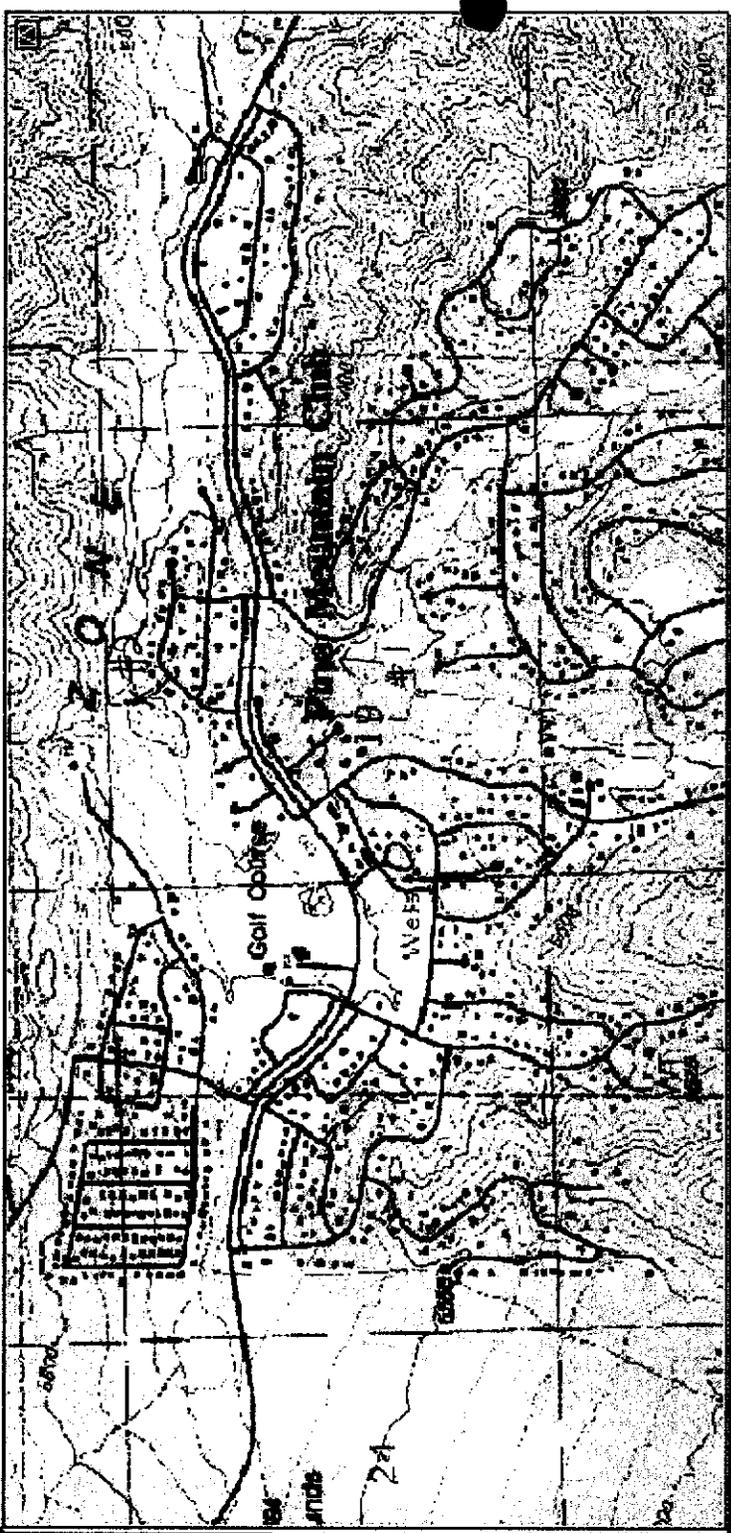
Shape

California Water Rights Online GIS

- UnZoom
- ZoomIn
- ZoomOut
- Pan
- Identify
- Select
- Clear
- WSLoad - Water Rights
- WSLoad - Rivers
- Distance
- Report
- SDELoad

Execute > Query >

Water Rights	<input checked="" type="checkbox"/>	Loa
Rivers	<input checked="" type="checkbox"/>	Loa
24K Quad Map	<input checked="" type="checkbox"/>	Loa
100K Quad Map	<input checked="" type="checkbox"/>	Loa
250K Quad Map	<input checked="" type="checkbox"/>	Loa



MAP CODE 0-63, SAWMILL MOUNTAIN
 POD #1: State Plane> Zone:5,N:493836.50,E:1651901.5: Lat:Long> -119.1602,34.8515: Albers> 76747,0290,-351522.01
 POD #2: State Plane> Zone:5,N:495222.80,E:1651617.4: Lat:Long> -119.1612,34.8553: Albers> 76648,0571,-351096.43

ENGINEERING & SURVEY SERVICES
CHARLES LACKEY, P.E., DIRECTOR
2700 "M" STREET, SUITE 570
BAKERSFIELD, CA 93301-2370
Phone: (661) 862-5100
Fax: (661) 862-5101
e-mail: ess@co.kern.ca.us



RESOURCE MANAGEMENT AGENCY
DAVID PRICE III, RMA DIRECTOR
Community Development Program Department
Engineering & Survey Services Department
Environmental Health Services Department
Planning Department
Roads Department

September 16, 2002

File: Gen

Pine Mountain Club, P.O.A.
Attn: Arlene O'Neil
P.O. Box P
Frazier Park, Ca 93222-0016

Re: Lake Dredging Operations

Dear Ms. O'Neil;

In response to your request to obtain a grading permit to dredge the golf course lakes in Pine Mt. Club, please be advised that this Department has a policy which exempts lake maintenance operations from permit requirements. If however, the areal extent of any of the lakes is increased, a grading permit shall be obtained. Permit packages comprised of three sets of grading plans, a completed grading permit application, and the appropriate permit fees are to be submitted to the Building Inspection Department.

If you have any questions, please feel free to contact me at 862-510

A handwritten signature in cursive script, appearing to read "Aaron Leicht".

By: Aaron Leicht
Engineer III
Floodplain Management Section

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
2007 JUL 16 PM 2:07
SACRAMENTO

**APPLICATION TO APPROPRIATE WATER BY PERMIT
ENVIRONMENTAL INFORMATION**

(THIS IS NOT A CEQA DOCUMENT)

APPLICATION NO.

31489

The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETED, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

PROJECT DESCRIPTION

1. Provide a description of your project, including but not limited to, type of construction activity, structures existing or to be built, area to be graded or excavated and project operation, including how the water will be used.

Water to be taken from the lakes located on the golf course for fire fighting/helicopter dipping for fires located in the Los Padres National Forest and for irrigating of our golf course. All activities have been in existence since 1971. In addition, we need to perform routine cleaning of our lakes for silt and debris accumulated over a period of time at periodic intervals.

an environmental document for your application or whether the applicant, if it is a California public agency, will be preparing the environmental document for your project:

Department of Fish and Game, United States Army Corps of Engineers

Note: When completed, please submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Resources Control Board. Processing of your application cannot proceed until such documents are submitted.

5. Will your project, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or

cause erosion, turbidity or sedimentation? Yes If so, explain: _____

No discharge is anticipated; however, sand, silt, and some vegetation are to be removed by dragline and bucket to return the lake to its original depth.

If yes or you are unsure of your answer, contact your local Regional Water Quality Control Board for the following information (See attachment for address and telephone number):

Will a waste discharge permit be required for your project? No

Person contacted _____ Date of contact _____

What method of treatment and disposal will be used? _____

6. Have any archeological reports been prepared on this project, or will you be preparing an archeological report to satisfy another public agency? No

Do you know of any archeological or historic sites located within the general project area?

No If so, explain: _____

ENVIRONMENTAL SETTING

7. Attach **THREE COMPLETE SETS** of color photographs, clearly dated and labeled, showing the vegetation currently existing at the following locations:
- a. Along the stream channel immediately downstream from the proposed point(s) of diversion
 - b. Along the stream channel immediately upstream from the proposed point(s) of diversion
 - c. At the place(s) where the water is to be used

Note: It is very important that you submit no less than three complete sets of photographs as required above. If less than three sets are submitted, processing of your application will be delayed until you furnish the remaining sets!

8. From the list given below, mark or circle the general plant community types which best describe those which occur within you project area (Note: See footnote denoted by * under Question 11 below):

Tree Dominated Communities

Subalpine Conifer
Red Fir
Lodgepole Pine
Mixed Conifer
 Sierran Mixed Conifer
 White Fir
 Klamath Mixed Conifer
Douglas-Fir
✓ Jeffrey Pine
Ponderosa Pine
Eastside Pine
Redwood
Pinyon-Juniper
Juniper
Aspen
Closed-Cone Pine-Cypress
Montane Hardwood-Conifer
Montane Hardwood
Valley Foothill Hardwood
 Blue Oak Woodland
 Valley Oak Woodland
 Coastal Oak Woodland
Valley Foothill Hardwood-Conifer
 Blue Oak-Digger Pine
Eucalyptus
Montane Riparian
Valley Foothill Riparian
Desert Riparian
Palm Oasis
Joshua Tree

Shrub Dominated Communities

Alpine Dwarf-Shrub
Low Sage
Bitterbrush
Sagebrush
Montane Chaparral
Mixed Chaparral
Chamise-Redshank Chaparral
Coastal Scrub
Desert Succulent Shrub
Desert Wash
Desert Scrub
Alkali Desert Scrub

Herbaceous Dominated Communities

✓ Annual Grassland
Perennial Grassland
✓ Wet Meadow
Fresh Emergent Wetland
Saline Emergent Wetland
Pasture

Aquatic Communities

Riverine
Lacustrine
Estuarine
Marine

Developed Communities

Cropland
Orchard-Vineyard
Urban

Literature source: Mayer, K.E., and W.F. Laudenslayer, Jr., (eds). 1988. A Guide to Wildlife Habitats of California. California Department of Forestry and Fire Protection, Sacramento. 166 pp. (Note: You may view a copy of this document at our public counter at the address given at the top of this form or you may purchase a copy by calling the California Department of Fish and Game, Wildlife Habitat Relationships (WHR) Program at (916) 653-7203).

9. Provide below an estimate of the type, number, and size (trunk/stem diameter at chest height) of trees and large shrubs that are planned to be removed or destroyed due to implementation of the proposed changes. Consider all aspects of your application, including changes in diversion structures, water distribution and use facilities, and changes in the place of use due to additional water development.

None

FISH AND WILDLIFE CONCERNS

10. Identify the typical species of fish which occur in the source(s) from which you propose to divert water and discuss whether or not any of these fish species or their habitat has been or would be affected by your proposed changes. (Note: See footnote denoted by * under Question 11 below):

No affect to fish or wildlife expected with this project.

11. Identify the typical species of riparian and terrestrial wildlife in the project area and discuss whether or not any of these species and/or their habitat has been or would be affected by your project through construction of water diversion and distribution works and/or changes in the place of water use. (Note: See footnote denoted by * below):

See attached copy of Wetlands Determination report.

*Note: The purposes of Question 10 and 11 are to provide a preliminary assessment of the presence of typical plant and animal species in the area and whether these species might be affected by your project. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to complete your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agency, Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).

12. Does your proposed project involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake? No

If so, explain: _____

CERTIFICATION

I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Date May 28, 2003

Signature *Arlene A. O'Neil*

ENGINEERING & SURVEY SERVICES

CHARLES LACKEY, P.E., DIRECTOR

2700 "M" STREET, SUITE 570

BAKERSFIELD, CA 93301-2370

Phone: (661) 862-5100

Fax: (661) 862-5101

e-mail: ess@co.kern.ca.us



RESOURCE MANAGEMENT AGENCY

DAVID PRICE III, RMA DIRECTOR

Community Development Program Department

Engineering & Survey Services Department

Environmental Health Services Department

Planning Department

Roads Department

September 16, 2002

File: Gen

Pine Mountain Club, P.O.A.

Attn: Arlene O'Neil

P.O. Box P

Frazier Park, Ca 93222-0016

Re: Lake Dredging Operations

Dear Ms. O'Neil;

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If you have any questions, please feel free to contact me at 862-510

A handwritten signature in cursive script, appearing to read "Aaron Leicht".

By: Aaron Leicht

Engineer III

Floodplain Management Section