

2012-207

State Water Resources Control Board
DIVISION OF WATER RIGHTS
INITIAL STATEMENT OF WATER DIVERSION AND USE

STATE WATER RESOURCES CONTROL BOARD

NOTE: A Statement is not a Water Right

READ THE ATTACHED INFORMATION AND INSTRUCTION SHEET BEFORE COMPLETING THIS FORM

2012 MAY 17 AM 10:54

A. Claimant Information (required)		
Claimant Name(s): Jack R. and Sharon Freeman		
Mailing Address 8050 Old Wagon Road		City State Potter Valley CA
Phone Number (707) 621-4328		Email Address (if available)
Agent Name (if applicable) Rau and Associates, Inc		
Mailing Address 100 N Pine Street		City State Zip Ukiah CA 95482
Phone Number (707) 462-6536		Email Address (if available) george@rauandassoc.com
Land Owner Name (if different from claimant)		
Mailing Address		City State Zip
B. Type of Claim		
Check the box(es) which describe the type of claim(s) under which you are diverting water.		
<input type="checkbox"/> Riparian <input type="checkbox"/> Pre-1914 <input type="checkbox"/> Court Decree <input checked="" type="checkbox"/> Pending Appropriative Application		
If you checked yes for Court Decree or Pending Appropriative Application, list the decree number or application ID: Application NAO31504 to be converted to Livestock Pond-Application pending DFG		
C. Water Course Description (required)		
Source Name at the point of diversion Unnamed		Tributary to Busch Creek
D. Legal Land Description (required)		
Provide the location of the Point of Diversion using one of the following methods (check one box and enter coordinates, if applicable):		
<input type="checkbox"/> Latitude/Longitude Measurements: <u>123° 9' 21.61" W 39° 21' 4.531" N</u>		
<input type="checkbox"/> California Coordinate System (NAD 1983): _____		
<input checked="" type="checkbox"/> USGS Topographic Map with point of diversion labeled on map (if checked yes, please attach map)		
County (required) Mendocino		Assessor's Parcel Number(s), if assigned 172-160-03
Provide Public Land Description to nearest 40 acres (if assigned) SW <u> </u> ¼ of the SE <u> </u> ¼ of Section <u> 2 </u> , Township <u> 17N </u> , Range <u> 12W </u> , B&M <u> M.D. </u>		
E. Place of Use Description (required)		
Provide a general description of the area in which the water was used. Water livestock grazing on property surrounding pond		
Provide an outline of the Place of Use using one or both of the following methods (check box indicating each map attached)		
<input checked="" type="checkbox"/> USGS Topographic map <input type="checkbox"/> County Assessor's parcel map		
F. Purpose of Use Description (required)		
Provide a listing of use types (see instructions for a listing of water uses) Stock watering - Cattle and Horses		
Number of Acres (if applicable) 240		Persons Served (if applicable) 40-110

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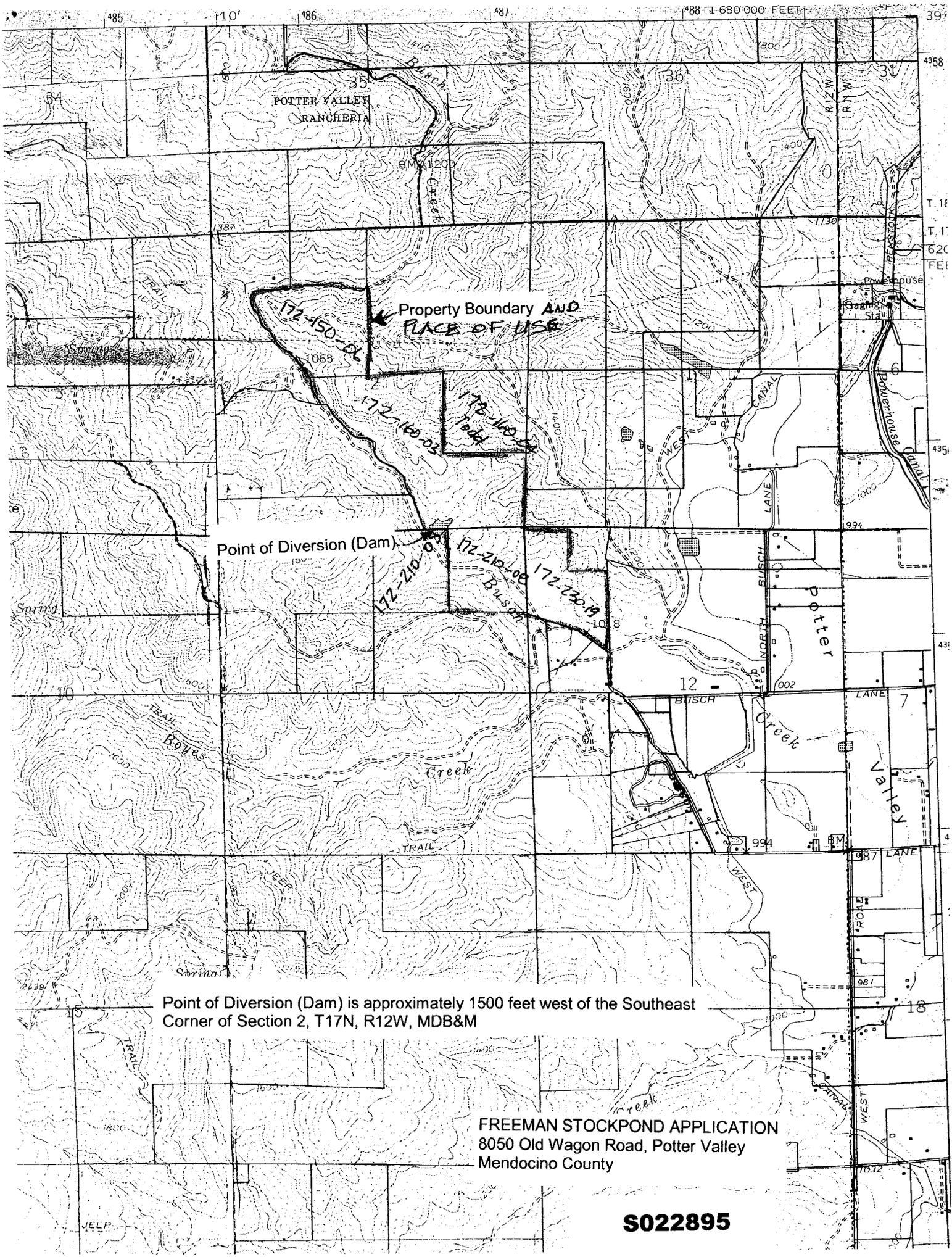
SOURCE/TRIBUTARY unnamed

DIVERSION WORKS NAME Dam

G. Diversion Works Description (required)													
Name of Diversion Works, if named. Dam										Year in which diversion commenced (or specify nearest known year) 1974			
List any related existing water rights, if applicable (for example, an appropriative right using the same diversion works).													
Type of Diversion Facility (select one) <input checked="" type="checkbox"/> Gravity <input type="checkbox"/> Creek Pump <input type="checkbox"/> Well Pump <input checked="" type="checkbox"/> Other (please specify): <u>Stock Drink</u>													
Method of Measurement: (check one box) <input type="checkbox"/> Weir <input type="checkbox"/> Electric Meter <input type="checkbox"/> Flume <input checked="" type="checkbox"/> Estimate <input type="checkbox"/> Inline Flow Meter <input type="checkbox"/> Other (please specify): _____													
Capacity of Diversion Works (specify unit of measure) N/A - Stock Drink <input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> gpd							Capacity of Storage Tank or Reservoir (if applicable) 10 <input type="checkbox"/> Gallons <input checked="" type="checkbox"/> Acre-feet						
H. Quantity of Water Diverted (Required - if amounts are available, list below - otherwise check months in which diversion occurred)													
Provide the quantity of water diverted each month in the table below as measured in (check one box) <input type="checkbox"/> Gallons <input type="checkbox"/> Acre-feet													
Year <u>2011</u>	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
			X	X	X	X	X	X	X	X	X		9
I. Recent Water Use													
Provide the annual water use in recent years:							Maximum <u>0.5</u>			<input type="checkbox"/> Gallons		<input checked="" type="checkbox"/> Acre-feet	
							Minimum <u>0.2</u>			<input type="checkbox"/> Gallons		<input checked="" type="checkbox"/> Acre-feet	
J. Maximum Rate of Diversion (if available)													
If available, provide the maximum rate of diversion achieved in each month as measured in (check one box) <input type="checkbox"/> cfs <input type="checkbox"/> gpm <input type="checkbox"/> gpd													
Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec	
K. Miscellaneous Water Use (answer only sections applicable to your diversion)													
Water Conservation: Are you currently employing any methods of water conservation? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO													
If yes, describe any water conservation efforts in current use.													
Water Quality and Wastewater Reclamation: Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree that unreasonably affects such water for other beneficial uses? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO													
Conjunctive use of surface water and groundwater: Are you using groundwater in lieu of surface water? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO													
L. Certification of Statement (required)													
I declare under penalty of perjury that the information in this statement of water diversion and use is true to the best of my knowledge and belief.													
*DATE: _____ at _____, California (county)													
*SIGNATURE: <u>Sharon L. Freeman</u>													
*PRINTED NAME: <u>Sharon</u> <u>FreemanP</u> (first name) (middle initial) (last name)													
COMPANY NAME: _____													

UPON COMPLETION OF THIS STATEMENT, ATTACH ALL SUPPORTING DOCUMENTATION AND MAPS AND MAIL TO:

State Water Resources Control Board
 Division of Water Rights
 PO Box 2000
 Sacramento, CA 95812-2000



Property Boundary AND PLACE OF USE

Point of Diversion (Dam)

Point of Diversion (Dam) is approximately 1500 feet west of the Southeast Corner of Section 2, T17N, R12W, MDB&M

FREEMAN STOCKPOND APPLICATION
 8050 Old Wagon Road, Potter Valley
 Mendocino County

S022895

RJR

GEORGE C. RAU, P.E.
PRESIDENT
JAVIER J. RAU
VICE PRESIDENT
ROGER VINCENT, P.E.
CATHY A. McKEON, P.E.

RAU AND ASSOCIATES INC.
CIVIL ENGINEERS • LAND SURVEYORS

May 15, 2012

Mr. James W. Kassel, Assistant Deputy Director
State Water Resources Control Board
Division of Water Rights
Attn: Enforcement Section
P.O. Box 2000
Sacramento, CA 95812-2000

Job Number R09022

**RE: STATEMENT OF WATER DIVERSION AND USE: A031504 OF JACK R. AND SHARON FREEMAN TO
APPROPRIATE WATER FROM AN UNNAMED STREAM TRIBUTARY TO BUSCH CREEK THENCE EAST
FORK RUSSIAN RIVER THENCE RUSSIAN RIVER IN MENDOCINO COUNTY**

STATE WATER RESOURCES
CONTROL BOARD
2012 MAY 17 AM 10:54
DIV OF WATER RIGHTS
SACRAMENTO

Dear Mr. Kassel:

This is in response to your letter dated April 19, 2012, which required the filing of a Statement of Water Diversion and Use before the expiration of 30 days from the date of the letter. Enclosed is the completed statement which was requested.

Very truly yours,



George C. Rau, P.E.

C: Mr. and Mrs. Freeman

Contact Report

Claimant/Agent: Initial Filing

Contact #: _____

Temporary statement # (if applicable; i.e. 2012-206): 2012-207

Contact Attempts:

Date/Time	Person Contacted	Reason for Contact	Result of Contact
08/07/2013 2:04p	DCC +	Initial Filing	

08/07/2013 2:04p DCC
+

Initial Filing

Conversions:

Capacity of diversion works: _____

Capacity of storage: 10af.

Quantity of Water Diverted: _____

Water use in recent years: Maximum _____ Minimum _____

Latitude/Longitude: 123-deg 9'21.61W 39-deg 21'4.531N

Statement Processing:

	Date	Completed by
Entered into eWRIMS:	08/07/2013	DCC
Plotted:	08/07/2013	DCC

POD ID#: 60322

Additional Comments:

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