

## United States Department of the Interior

#### **BUREAU OF RECLAMATION**

Central Valley Operations Office 3310 El Camino Avenue, Suite 300 Sacramento, California 95821

**DEC 06 2016** 

IN REPLY REFER TO

CVO-400 WTR-4.10

VIA ELECTRONIC MAIL

Mr. Les Grober Deputy Director, Division of Water Rights State Water Resources Control Board P.O. Box 2000 Sacramento, CA 95812

Subject: Monitoring and Reporting Program on Water Rights Order No. 90-5 (Water Rights)

Dear Mr. Grober:

For the month of November, the temperature control point was set at Balls Ferry, per the June 2016, Sacramento River Temperature Plan.

During November 2016, the average daily water temperature compliance of 56.0 °F or less was met at the Balls Ferry compliance point on the Sacramento River. During the month of November 2016, the average monthly water temperature was 52.7 °F at Balls Ferry.

Enclosed is the monitoring report for November 2016, under Order No. 90-5. The report contains the following data:

| Station                           | Description   |
|-----------------------------------|---|
| Shasta Inlets (R-1)               | Water Temperature Profile<br>Turbidity, monthly, ntu  |
| Shasta Dam (R-2)                  | Water Temperature, daily average, degrees F<br>Turbidity, ntu, monthly                            |
| Shasta Dam (R-2a)                 | Flow, average daily, cfs  |
| Keswick (R-3)                     | Water Temperature, daily average, degrees F<br>Turbidity, ntu, monthly                            |
| Keswick (R-3a)                    | Flow, average daily, cfs  |
| Spring Creek<br>Power plant (R-4) | Water Temperature, daily average, degrees F<br>Turbidity, ntu, monthly<br>Flow, average daily cfs |

#### Station

## **Description**

| Control Point (R-5) Control Point | Water Temperature, daily average, degrees F<br>Turbidity, ntu, monthly |
|-----------------------------------|--|
| Sacramento at Delta (R-6)         | Water Temperature, monthly, degrees F<br>Turbidity, ntu, monthly       |
| McCloud (R-7)                     | Water Temperature, monthly, degrees F<br>Turbidity, ntu, monthly       |
| Pit River (R-8)                   | Water Temperature, monthly, degrees F<br>Turbidity, ntu, monthly       |
| Lewiston (R-9)                    | Water Temperature, daily average, degrees F                            |
| Lewiston (R-9a)                   | Flow, average daily, cfs   |

Please contact Ms. Randi Field at 916-979-2066, should you have any questions regarding this data.

Sincerely,

Elizabeth Kiteck

**Chief Water Operations** 

Elizabeth Keteck

## **Enclosures**

cc: Mr. Kenneth Emanuel
Division of Water Rights
State Water Resources Control Board
P.O. Box 2000
Sacramento, CA 95812
(w/encl)

#### Central Valley Operations Office

- \*Data obtained from the California Data Exchange Center
- \*\*Data calculated by the Central Valley Operations Office

## \*\*\*Measurements taken by the Northern CA Area Office Personnel

#### Water Temperature Data in Degrees F November 2016

| (Read |       | daily average) |       |       |        |       |        |                             |             |
|-------|-------|----------------|-------|-------|--------|-------|--------|-----------------------------|-------------|
|       | Sta 2 | Sta 3          | Sta 4 | Sta 5 | Sta9   | Sta10 | Sta 6  | Sta 7                       | Sta 8       |
| Date  | Shd*  | Kwk*           | Spp** | Bsf** | Lws*   | Nfh*  | Dit*** | Mss***                      | Pmn**       |
|       | 54.0  | 50.7           | 50.0  | 54.0  | - F4 0 |       |        |                             |             |
| 1     | 51.6  | 52.7           | 58.3  | 54.6  | 51.2   | 50.8  |        | 4                           |             |
| 2     | 51.5  | 52.1           | 57.7  | 53.6  | 50.9   | 50.8  |        | 1                           |             |
| 3     | 51.5  | 52.1           | 58.2  | 53.1  | 50.7   | 50.6  |        | 1                           |             |
| 4     | 51.5  | 52.4           | 58.1  | 53.3  | 50.8   | 51.2  |        | 1                           |             |
| 5     | 51.6  | 52.4           | 58.1  | 53.3  | 50.7   | 51.1  |        | 1                           |             |
| 6     | 51.3  | 52.5           | 57.7  | 54.0  | 51.4   | 51.9  |        | ]                           |             |
| 7     | 51.2  | 52.5           | 57.3  | 54.1  | 51.5   | 52.7  |        |                             |             |
| 8     | 51.0  | 52.1           | 58.2  | 54.0  | 51.3   | 52.7  |        | ]                           |             |
| 9     | 51.1  | 52.0           | 58.0  | 53.6  | 51.3   | 52.5  |        | ]                           |             |
| 10    | 51.4  | 52.4           | 58.0  | 53.5  | 51.2   | 52.4  |        | 1                           |             |
| 11    | 51.5  | 52.4           | 57.9  | 53.6  | 51.2   | 51.9  |        | 1 _                         |             |
| 12    | 51.6  | 52.4           | 57.9  | 54.1  | 51.6   | 52.8  |        | ] <del>[</del> =            |             |
| 13    | 51.8  | 52.4           | 58.3  | 53.8  | 51.2   | 51.8  |        | 1                           |             |
| 14    | 51.6  | 52.2           | 57.9  | 53.7  | 51.5   | 52.3  |        | <u></u>                     |             |
| 15    | 51.8  | 52.2           | 58.4  | 53.6  | 51.8   | 52.7  |        | 1 €                         |             |
| 16    | 52.0  | 52.1           | 58.0  | 52.4  | 50.4   | 49.8  |        | 1 💆                         |             |
| 17    | 51.9  | 51.9           | 57.9  | 51.8  | 49.9   | 47.7  | 45.9   | <u>is</u>                   |             |
| 18    | 52.0  | 52.0           | 57.9  | 51.7  | 49.8   | 47.3  |        | Site Not Visited this Month |             |
| 19    | 52.2  | 52.1           | 57.7  | 51.8  | 49.9   | 48.1  |        | ž                           |             |
| 20    | 52.7  | 52.1           | 57.5  | 52.4  | 50.0   | 49.1  |        | <u>.</u>                    |             |
| 21    | 52.4  | 52.6           | 57.6  | 53.5  | 49.9   | 49.7  |        | ا «                         |             |
| 22    | 52.3  | 52.6           | 57.1  | 52.3  | 49.4   | 48.5  |        | 1                           |             |
| 23    | 52.4  | 52.4           | 56.8  | 52.1  | 48.6   | 47.6  |        | 1                           |             |
| 24    | 52.6  | 52.5           | 56.6  | 51.4  | 48.4   | 46.6  |        | 1                           |             |
| 25    | 52.5  | 52.4           | 56.3  | 51.6  | 48.6   | 46.8  |        | 1                           |             |
| 26    | 52.5  | 52.5           | 56.0  | 50.7  | 48.5   | 46.8  |        | 1                           |             |
| 27    | 52.3  | 52.2           | 55.7  | 50.4  | 48.0   | 46.2  |        | 1                           |             |
| 28    | 52.6  | 52.1           | 55.6  | 51.6  | 48.1   | 46.7  |        | 1                           |             |
| 29    | 52.6  | 52.1           | 55.4  | 50.9  | 47.6   | 46.1  |        | 1                           | 47.6        |
| 30    | 52.3  | 52.1           | 55.4  | 51.2  | 47.4   | 46.1  |        | 1                           | <del></del> |
| -30   | 02.0  | V2.1           | 55.7  | V1.2  | 77.7   | 70.1  |        | 1                           |             |

Control Point: 11/1-11/30 BSF @ 56.0 DAT

#### **Cross Channel Gate Operation:**

November 01-06 open November 06-09 closed November 09-12 open November 12-15 closed November 15-25 open November 25-29 closed

November 29-30 open

# Measurements taken by the Northern CA Area Office Personnel November 2016

#### TEMPERATURE

Sampling Frequency Every two weeks May 1 through November 30.

|              | Sample 1      | Sample 2         | Sample 3       | Sample 4    | Sample 5    |
|--------------|---------------|------------------|----------------|-------------|-------------|
|              | 11/1/2016     | 11/15/2016       | 11/29/2016     |             |             |
| Lake Elev    | Temperature   | Temperature      | Temperature    | Temperature | Temperature |
| MSL          | Degrees F     | Degrees F        | Degrees F      | Degrees F   | Degrees F   |
|              | (400          | Feet Upstream of | Dam)           |             |             |
|              | Time: 9:45    | Time: 10:00      | Time: 11:20    |             |             |
| 625          | 46.3          | 46.3             | 46.4           |             |             |
| 650          | 46.4          | 46.4             | 46.5           |             |             |
| 675          | 46.4          | 46.5             | 46.7           |             | Ţ           |
| 700          | 46.5          | 46.8             | 47.1           |             |             |
| 725          | 46.9          | 47.3             | 47.8           |             |             |
| 750          | 47.5          | 48.0             | 48.6           |             |             |
| 775          | 48.2          | 48.9             | 50.0           |             | 1           |
| 800          | 49.3          | 50.7             | 53.9           |             |             |
| 825          | 52.7          | 54.8             | 55.2           |             |             |
| 850          | 56.9          | 56.4             | 55.7           |             |             |
| 875          | 59.7          | 57.5             | 56.8           |             |             |
| 900          | 61.1          | 59.0             | 58.1           |             |             |
| 925          | 63.1          | 61.2             | 58.2           |             |             |
| 950          | 63.1          | 62.0             | 58.2           |             |             |
| 975          | 63.1          | 62.0             | 58.2           |             |             |
| 1000         |               | 62.3             | 58.2           |             |             |
| 1025         |               |                  |                |             |             |
| 1050         |               |                  |                |             |             |
| Lake Surface | 63.1 @ 997.45 | 62 3 @ 999 7     | 58.2 @ 1003.49 | -           | -           |

#### TURBIDITY

Sampling Frequency
Monthly, except weekly May 1 through Sep 30, when
turbidity at Station 2 is equal to or greater than 10 NTU

|              | Sample 1     | Sample 2         | Sample 3      | Sample 4  | Sample 5  |
|--------------|--------------|------------------|---------------|-----------|-----------|
|              | 11/1/2016    | 11/15/2016       | 11/29/2016    |           |           |
| Lake Elev    | Turbidity    | Turbidity        | Turbidity     | Turbidity | Turbidity |
| MSL          | ntu          | ntu              | ntu           | ntu       | ntu       |
|              | (400         | Feet Upstream of | Dam)          |           |           |
|              | Time: 9:45   | Time: 10:00      | Time: 11:20   |           |           |
| 625          | 6.5          | 6.3              | 6.8           |           |           |
| 650          | 6.2          | 6.3              | 7.0           |           |           |
| 675          | 6.3          | 6.5              | 6.8           |           |           |
| 700          | 6.4          | 6.4              | 6.2           |           |           |
| 725          | 6.1          | 5.6              | 5.0           |           |           |
| 750          | 5.4          | 4.5              | 3.8           |           |           |
| 775          | 4.4          | 3,2              | 2.5           |           |           |
| 800          | 2.9          | 2.0              | 2.0           |           |           |
| 825          | 1.2          | 1.7              | 1,8           |           |           |
| 850          | 0.7          | 2,2              | 1.7           |           |           |
| 875          | 0.7          | 1.4              | 1.5           |           |           |
| 900          | 0.7          | 0.6              | 0.7           |           |           |
| 925          | 0.8          | 0.7              | 0.7           |           |           |
| 950          | 0.7          | 0.6              | 0.7           |           |           |
| 975          | 0.8          | 0.6              | 0.7           |           |           |
| 1000         |              | 0.5              | 0.6           |           |           |
| 1025         |              |                  |               |           |           |
| 1050         |              |                  |               |           |           |
| Lake Surface | 0.7 @ 997.45 | 0,5 @ 999.7'     | 0.5 @ 1003.49 |           |           |

# Central Valley Operations Office Measurements taken by the Northern CA Area Office Personnel

#### Summary of Turbidity and Dissolved Oxygen Water Sampling November 2016

Turbidity Measurements, NTU

#### Sampling Frequency

Monthly, except weekly from May 1 through September 30, when turbidity at Station 2 is equal to or greater than 10 NTU.

#### **Station**

|     | R-2        | R-3a      | R-4       | R-5         | R-6         | R-7                         | R-8   |  |
|-----|------------|-----------|-----------|-------------|-------------|-----------------------------|-------|--|
|     | Shasta Dam |           | Spring    |             |             |                             |       |  |
|     | Discharge  | Keswick   | Creek PP  |             | Sacramento  | McCloud                     | Pit   |  |
| Day | at Bridge  | Discharge | Discharge | Clear Creek | River (DLT) | River                       | River |  |
| 3   |            |           |           | 4.4         |             |                             |       |  |
| 4   | 2.8        |           |           |             |             | _                           |       |  |
| 9   |            |           | 1.5       |             |             | tt.                         |       |  |
| 17  |            |           |           |             | 1.1         | <b>№</b>                    |       |  |
| 18  |            | 5.5       |           |             |             | . <u>∞</u>                  |       |  |
| 22  |            |           |           | 3.6         |             | ₽                           |       |  |
| 28  |            | 0.8       |           |             |             | ţές                         |       |  |
| 29  |            |           |           |             |             | Site Not Visited this Month | 3.1   |  |
|     |            |           |           |             |             | ot )                        |       |  |
|     |            |           |           |             |             | Ž                           |       |  |
|     |            |           |           |             |             | ije<br>ji                   |       |  |
|     |            |           |           |             |             | 0)                          |       |  |
|     |            |           |           |             |             |                             |       |  |

Dissolved Oxygen, mg/l

### Sampling Frequency

Every two weeks from May 1 through September 30; samples to be taken before 1000 hours.

#### **Station**

|     | R-2        | R-3       | R-5         |             |
|-----|------------|-----------|-------------|-------------|
|     | Shasta Dam |           |             | Hour        |
|     | Discharge  | Keswick   |             | Time Sample |
| Day | at Bridge  | Discharge | Clear Creek | Taken       |
| 3   |            |           | 10.6        | 10:22       |
| 4   | 8.0        |           |             | 10:15       |
| 18  |            | 9.8       |             | 13:24       |
| 22  |            |           | 10.1        | 9:20        |
| 28  |            | 11.1      |             | 14:50       |

Control Point: 11/1-11/30 BSF @ 56.0 DAT

# UNITED STATES DEPARTMENT OF THE INTERIOR U.S. BUREAU OF RECLAMATION-CENTRAL VALLEY PROJECT-CALIFORNIA

RUN DATE: December 5, 2016

### QG

# SHASTA LAKE, DAM AND POWERPLANT GENERATION RELEASE, CFS

#### WATER YEAR OCTOBER 2016 TO SEPTEMBER2017

| DAY                        | OCT                                       | NOV                                       | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|----------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1<br>2<br>3<br>4<br>5      | 6,289<br>6,463<br>6,942<br>6,469<br>6,546 | 4,929<br>4,805<br>4,257<br>4,132<br>3,985 |     |     |     |     |     |     |     |     |     |     |
| 6<br>7<br>8<br>9<br>10     | 5,865<br>4,953<br>6,060<br>6,069<br>5,860 | 4,666<br>4,429<br>4,387<br>3,948<br>3,670 |     |     |     |     |     |     |     |     |     |     |
| 11<br>12<br>13<br>14<br>15 | 6,325<br>6,275<br>5,812<br>6,180<br>5,544 | 4,016<br>4,279<br>4,781<br>4,605<br>4,948 |     |     |     |     |     |     |     |     |     |     |
| 16<br>17<br>18<br>19<br>20 | 6,164<br>6,027<br>5,192<br>4,812<br>5,304 | 5,005<br>4,610<br>4,023<br>4,247<br>4,378 |     |     |     |     |     |     |     |     |     |     |
| 21<br>22<br>23<br>24<br>25 | 5,789<br>5,733<br>5,549<br>5,367<br>4,817 | 4,357<br>4,673<br>4,642<br>4,159<br>4,461 |     |     |     |     |     |     |     |     |     |     |
| 26<br>27<br>28<br>29<br>30 | 4,817<br>4,791<br>4,057<br>3,861<br>5,475 | 4,341<br>4,427<br>4,238<br>4,423<br>4,779 |     |     |     |     |     |     |     |     |     |     |
| 31                         | 4,387                                     |   |     |     |     |     |     |     |     |     |     |     |
| TOTAL                      | 173,794                                   | 132,600                                   |     |     |     |     |     |     |     |     |     |     |
| MEAN                       | 5,606                                     | 4,420                                     |     |     |     |     |     |     |     |     |     |     |
| MAX                        | 6,942                                     | 5,006                                     |     |     |     |     |     |     |     |     |     |     |
| MIN                        | 3,861                                     | 3,670                                     |     |     |     |     |     |     |     |     |     |     |

#### WATER YEAR TOTALS

| TOTAL      | 306,394 |            |
|------------|---------|------------|
| DAILY MEAN | 5,023   |            |
| DAILY MAX  | 6,942   | 10/03/2016 |
| DAILY MIN  | 3,670   | 11/10/2016 |

# UNITED STATES DEPARTMENT OF THE INTERIOR U.S. BUREAU OF RECLAMATION-CENTRAL VALLEY PROJECT-CALIFORNIA

RUN DATE: December 5, 2016

#### QT

# KESWICK DAM, RESERVOIR, AND POWERPLANT TOTAL RELEASE, CFS

#### WATER YEAR OCTOBER 2016 TO SEPTEMBER2017

| DAY   | ОСТ     | NOV     | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG |  |
|-------|---------|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| 1     | 7,368   | 4,950   |     |     |     |     |     |     |     |     |     |  |
| 2     | 7,366   | 5,147   |     |     |     |     |     |     |     |     |     |  |
| 3     | 7,349   | 5,023   |     |     |     |     |     |     |     |     |     |  |
| 4     | 7,021   | 4,831   |     |     |     |     |     |     |     |     |     |  |
| 5     | 7,013   | 4,841   |     |     |     |     |     |     |     |     |     |  |
| 6     | 6,764   | 4,841   |     |     |     |     |     |     |     |     |     |  |
| 7     | 6,751   | 4,841   |     |     |     |     |     |     |     |     |     |  |
| 8     | 6,756   | 4,840   |     |     |     |     |     |     |     |     |     |  |
| 9     | 6,751   | 4,854   |     |     |     |     |     |     |     |     |     |  |
| 10    | 6,510   | 4,866   |     |     |     |     |     |     |     |     |     |  |
| 11    | 6,505   | 4,866   |     |     |     |     |     |     |     |     |     |  |
| 12    | 6,537   | 4,866   |     |     |     |     |     |     |     |     |     |  |
| 13    | 6,545   | 4,865   |     |     |     |     |     |     |     |     |     |  |
| 14    | 6,542   | 4,863   |     |     |     |     |     |     |     |     |     |  |
| 15    | 6,519   | 4,779   |     |     |     |     |     |     |     |     |     |  |
| 16    | 6,515   | 4,865   |     |     |     |     |     |     |     |     |     |  |
| 17    | 6,519   | 4,866   |     |     |     |     |     |     |     |     |     |  |
| 18    | 6,232   | 4,864   |     |     |     |     |     |     |     |     |     |  |
| 19    | 6,222   | 4,866   |     |     |     |     |     |     |     |     |     |  |
| 20    | 6,225   | 4,862   |     |     |     |     |     |     |     |     |     |  |
| 21    | 5,770   | 4,865   |     |     |     |     |     |     |     |     |     |  |
| 22    | 5,495   | 4,864   |     |     |     |     |     |     |     |     |     |  |
| 23    | 5,493   | 4,864   |     |     |     |     |     |     |     |     |     |  |
| 24    | 5,444   | 4,866   |     |     |     |     |     |     |     |     |     |  |
| 25    | 5,346   | 4,861   |     |     |     |     |     |     |     |     |     |  |
| 26    | 4,888   | 4,814   |     |     |     |     |     |     |     |     |     |  |
| 27    | 4,887   | 4,815   |     |     |     |     |     |     |     |     |     |  |
| 28    | 4,889   | 4,810   |     |     |     |     |     |     |     |     |     |  |
| 29    | 4,889   | 4,816   |     |     |     |     |     |     |     |     |     |  |
| 30    | 4,864   | 4,816   |     |     |     |     |     |     |     |     |     |  |
| 31    | 4,864   |         |     |     |     |     |     |     |     |     |     |  |
| TOTAL | 190,839 | 145,987 |     |     |     |     |     |     |     |     |     |  |
| MEAN  | 6,156   | 4,866   |     |     |     |     |     |     |     |     |     |  |
| MAX   | 7,368   | 5,147   |     |     |     |     |     |     |     |     |     |  |
|       |         | 4,779   |     |     |     |     |     |     |     |     |     |  |
| MIN · | 4,864   | 4,778   |     |     |     |     |     |     |     |     |     |  |

#### WATER YEAR TOTALS

| TOTAL      | 336,826 |            |
|------------|---------|------------|
| DAILY MEAN | 5,522   |            |
| DAILY MAX  | 7,368   | 10/01/2016 |
| DAILY MIN  | 4,779   | 11/15/2016 |

#### UNITED STATES DEPARTMENT OF THE INTERIOR U.S. BUREAU OF RECLAMATION-CENTRAL VALLEY PROJECT-CALIFORNIA

RUN DATE: December 5, 2016

## LEWISTON DAM, LAKE, AND JUDGE FRANCIS CARR POWERPLANT

QR

#### RELEASE TO RIVER, CFS

| WATER YEAR OCT | OPER 2016 TO | SEDTEMBER2017 |
|----------------|--------------|---------------|
|                |              |               |

| DAY                         | OCT                             | NOV                             | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEI |
|-----------------------------|---------------------------------|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1<br>2<br>3<br>4<br>5       | 466<br>461<br>440<br>440<br>448 | 313<br>320<br>319<br>317<br>316 |     |     |     |     |     |     |     |     |     |     |
| 6<br>7<br>8<br>9<br>10      | 450<br>450<br>446<br>447<br>449 | 316<br>314<br>302<br>311<br>303 |     |     |     |     |     |     |     |     |     |     |
| 11<br>12<br>13<br>14<br>15  | 463<br>465<br>455<br>451<br>447 | 304<br>304<br>302<br>321<br>311 |     |     |     |     |     |     |     |     |     |     |
| 16<br>17<br>18<br>19<br>20  | 445<br>408<br>330<br>301<br>301 | 310<br>313<br>314<br>313<br>312 |     |     |     |     |     |     |     |     |     |     |
| 21<br>22<br>23<br>24<br>25  | 300<br>302<br>305<br>306<br>305 | 313<br>311<br>309<br>307<br>311 |     |     |     |     |     |     |     |     |     |     |
| 26<br>27<br>28<br>29<br>30  | 317<br>321<br>309<br>308<br>309 | 313<br>311<br>311<br>311<br>310 |     |     |     |     |     |     |     |     |     |     |
| 31                          | 308                             |                                 |     |     |     |     |     |     |     |     |     |     |
| TOTAL<br>MEAN<br>MAX<br>MIN | 11,953<br>386<br>466<br>300     | 9,342<br>311<br>321<br>302      |     |     |     |     |     |     |     |     |     |     |

WATER YEAR TOTALS

TOTAL 21,295
DAILY MEAN 349
DAILY MAX 466 10/01/2016
DAILY MIN 300 10/21/2016

# UNITED STATES DEPARTMENT OF THE INTERIOR U.S. BUREAU OF RECLAMATION-CENTRAL VALLEY PROJECT-CALIFORNIA

RUN DATE: December 5, 2016

## WHISKEYTOWN DAM, LAKE, AND SPRING CREEK POWERPLANT

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#### **GENERATION RELEASE, CFS**

|                            |                                   |                                | WA  | TER YEA | R OCTOBE | R 2016 TC | SEPTEM | BER2017 |     |     |     |     |
|----------------------------|-----------------------------------|--------------------------------|-----|---------|----------|-----------|--------|---------|-----|-----|-----|-----|
| DAY                        | OCT                               | NOV                            | DEC | JAN     | FEB      | MAR       | APR    | MAY     | JUN | JUL | AUG | SEP |
| 1<br>2<br>3<br>4<br>5      | 746<br>349<br>276<br>454<br>309   | 18<br>14<br>530<br>481<br>519  |     |         |          |           |        |         |     |     |     |     |
| 6<br>7<br>8<br>9<br>10     | 808<br>1,036<br>398<br>292<br>292 | 14<br>14<br>31<br>471<br>654   |     |         |          |           |        |         |     |     |     |     |
| 11<br>12<br>13<br>14<br>15 | 365<br>417<br>380<br>14<br>362    | 183<br>180<br>23<br>166<br>35  |     |         |          |           |        |         |     |     |     |     |
| 16<br>17<br>18<br>19<br>20 | 417<br>658<br>1,086<br>802<br>730 | 86<br>164<br>170<br>193<br>135 |     |         |          |           |        |         |     |     |     |     |
| 21<br>22<br>23<br>24<br>25 | 295<br>16<br>14<br>14<br>14       | 14<br>336<br>511<br>238<br>311 |     |         |          |           |        |         |     |     |     |     |
| 26<br>27<br>28<br>29<br>30 | 19<br>191<br>14<br>14<br>14       | 171<br>280<br>344<br>14<br>14  |     |         |          |           |        |         |     |     |     |     |
| 31                         | 989                               |                                |     |         |          |           |        |         |     |     |     |     |
| TOTAL<br>MEAN              | 11,785<br>380                     | 6,314<br>210                   |     |         |          |           |        |         |     |     |     |     |
| MAX                        | 1,086                             | 654                            |     |         |          |           |        |         |     |     |     |     |
| MIN                        | 14                                | 14                             |     |         |          |           |        |         |     |     |     |     |

#### WATER YEAR TOTALS

| TOTAL      | 18,099 |            |
|------------|--------|------------|
| DAILY MEAN | 297    |            |
| DAILY MAX  | 1,086  | 10/18/2016 |
| DAILY MIN  | 14     | 10/14/2016 |