

VENTURA COUNTY WATERWORKS DISTRICTS



COUNTY OF VENTURA
PUBLIC WORKS AGENCY
JEFF PRATT
Agency Director

Representing: Ventura County Waterworks Districts No. 1, 16, 17, 19, and 38

Water & Sanitation Department
David J. Sasek
Director

February 2, 2016

Jessica Bean
State Water Resources Control Board
P.O. Box 100
Sacramento, CA 95812-0100

Eric Keller
Operations,
Maintenance, and
Development

Susan Pan
Planning,
Design, and
Construction

Jozi Scholl
Customer Service,
Billing, and
Administration

SUBJECT: Agricultural Water Use Exclusion Certification

Dear Ms. Bean,

Ventura County Waterworks District No. 1 (District) respectfully requests the State Water Resources Control Board (SWRCB) exclude agricultural water use from the District's monthly DRINC report.

Attached are the completed Agricultural Water Use Exclusion – CERTIFICATION and a list of all agricultural accounts which meet the commercial agricultural use defined in Government Code section 51201, subdivision (b).

The District's Agricultural Water Management Plan (AWMP) was approved and adopted by the Ventura County Board of Supervisors (BOS) on this date. The 2015 AWMP will be submitted to Department of Water Resources by February 13, 2016, and comply with the provisions detailed in Water Code section 10840 et seq.

The District is in the process of instituting a 20% reduction in agricultural water allocations to all agricultural customers. The public hearing is scheduled for February 9, 2016.

The District remains committed to meeting its 32% conservation goal.

Thank you very much for your time and consideration. Please contact me at (805) 378-3005 if you have any questions.

Very truly yours,

A handwritten signature in black ink, appearing to read "D. Sasek".

David J. Sasek
Director, Water and Sanitation

DJS:js

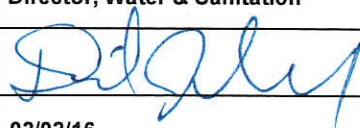
Attachments (2)



I hereby certify that **Ventura County Waterworks District No 1** provides potable water to the attached list of customers, and that this water is used exclusively for irrigation of land, including but not limited to greenhouses, for the purpose of producing an agricultural commodity for commercial purposes. I further certify that:

1. I will oversee, review, and take full responsibility for the completeness and accuracy of all data submitted to the State Water Resources Control Board as part of the reporting required pursuant to California Code of Regulations, title 23, section 865, subdivisions (b)(2) and (e);
2. **Ventura County Waterworks District No 1** will prepare and submit to the Department of Water Resources, no later than February 13, 2016, an Agricultural Water Management Plan that includes a detailed drought management plan describing the actions and measures the supplier will take to manage water demand during drought; and
3. **Ventura County Waterworks District No 1** will impose reductions on water it delivers to its commercial agricultural users, as determined locally appropriate by the supplier taking into consideration its applicable urban water supplier conservation standard (tier) under California Code of Regulations, title 23, section 865; and
4. I have the authority to make the aforesaid certifications on behalf of **Ventura County Waterworks District No 1**

I acknowledge that submitting any information pursuant to California Code of Regulations, title 23, section 865, subdivision (e)(1)(B) or (C), including this certification, that is found to be materially false by the State Water Resources Control Board is a violation of that section, punishable by civil liability of up to five hundred dollars (\$500) for each day in which the violation occurs. Every day that the error goes uncorrected constitutes a separate violation. Civil liability for the violation is in addition to, and does not supersede or limit, any other remedies, civil or criminal.

Printed Name	David J. Sasek, P.E., C.E.M.
Title <i>(General Manager or equivalent)</i>	Director, Water & Sanitation
Signature	
Date	02/02/16

Please print, sign and submit completed form along with a list of each customer that receives potable water deliveries for commercial agriculture use to:

Jessica Bean
State Water Resources Control Board
P.O. Box 100
Sacramento, CA 95812-0100

Ventura County Waterworks District No. 1 Commercial Agricultural Accounts

(as of 1/28/16)

<u>c_account</u>	<u>c_account</u>	<u>c_account</u>	<u>c_account</u>
12934	25511	25564	25608
13298	25512	25565	25609
13378	25513	25566	25610
19434	25515	25567	25611
21583	25516	25568	25612
21990	25517	25569	25613
23288	25518	25570	25614
25250	25520	25571	25615
25251	25521	25572	25616
25252	25522	25573	25617
25253	25526	25574	25618
25254	25529	25575	25621
25255	25530	25576	25627
25295	25531	25577	25628
25436	25533	25578	25658
25481	25534	25579	25660
25482	25535	25580	25661
25483	25537	25581	25662
25484	25538	25582	25749
25485	25540	25583	25939
25486	25541	25585	25940
25487	25542	25586	25986
25488	25544	25587	26001
25489	25545	25589	26003
25490	25546	25590	26004
25491	25547	25591	26005
25492	25548	25592	26006
25493	25549	25593	26007
25494	25550	25594	26008
25495	25551	25595	26009
25497	25552	25596	26010
25498	25553	25597	26052
25499	25554	25598	26053
25500	25555	25599	26054
25501	25556	25600	26055
25502	25557	25601	26056
25503	25558	25602	26141
25504	25559	25603	26478
25505	25560	25604	25941
25506	25561	25605	
25507	25562	25606	
25509	25563	25607	