

JB


**Agricultural Water Use Exclusion - CERTIFICATION**

Carpinteria Valley Water District

I hereby certify that **Carpinteria Valley Water District** provides potable water to the attached list of customers, and that this water is used exclusively for irrigation of land, including but not limited to greenhouses, for the purpose of producing an agricultural commodity for commercial purposes. I further certify that:

1. I will oversee, review, and take full responsibility for the completeness and accuracy of all data submitted to the State Water Resources Control Board as part of the reporting required pursuant to California Code of Regulations, title 23, section 865, subdivisions (b)(2) and (e);
2. **Carpinteria Valley Water District** will prepare and submit to the Department of Water Resources, no later than February 13, 2016, an Agricultural Water Management Plan that includes a detailed drought management plan describing the actions and measures the supplier will take to manage water demand during drought; and
3. **Carpinteria Valley Water District** will impose reductions on water it delivers to its commercial agricultural users, as determined locally appropriate by the supplier taking into consideration its applicable urban water supplier conservation standard (tier) under California Code of Regulations, title 23, section 865; and
4. I have the authority to make the aforesaid certifications on behalf of **Carpinteria Valley Water District**

I acknowledge that submitting any information pursuant to California Code of Regulations, title 23, section 865, subdivision (e)(1)(B) or (C), including this certification, that is found to be materially false by the State Water Resources Control Board is a violation of that section, punishable by civil liability of up to five hundred dollars (\$500) for each day in which the violation occurs. Every day that the error goes uncorrected constitutes a separate violation. Civil liability for the violation is in addition to, and does not supersede or limit, any other remedies, civil or criminal.

Printed Name	<b>Charles B. Hamilton</b>
Title <i>(General Manager or equivalent)</i>	<b>General Manager</b>
Signature	
Date	<b>06/08/2015</b>

Please print, sign and submit completed form along with a list of each customer that receives potable water deliveries for commercial agriculture use to:

**Jessica Bean**  
**State Water Resources Control Board**  
**P.O. Box 100**  
**Sacramento, CA 95812-0100**

STATE WATER RESOURCES CONTROL BOARD  
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DIV OF WATER RIGHTS  
SACRAMENTO