



# PCAG Perchlorate Community Advisory Group



## Meeting Agenda

**Friday, June 2<sup>nd</sup>, 2006 (2 – 4 pm)**

San Martin Lions Club Hall (12415 Murphy Avenue)

### I. Pledge of Allegiance

### II. Administrative Items

- A. *Introductions*
- B. *Attendee Sign-In Sheet (Add name/contact info to get on mailing list)*
- C. *Open Forum (2 minutes per speaker unless otherwise allowed by the Chair)*
- D. *Approve May 2<sup>nd</sup>, 2006 meeting minutes*
- E. *Presentation at June 29<sup>th</sup> PCAG meeting by Olin's consultant?*
- F. *Olin's Monthly Progress Reports – Sylvia*

### III. Presentations/Discussions

- A. *Llagas Subbasin Characterization Report Review & Discussion, Cont'd – Jerry Orlando (TOSC -- Technical Outreach Services for Communities)*
- B. *RWQCB Update – Eric Gobler & Thea Tryon*
  - 1. *Northeast Flow Update*
  - 2. *Offsite Groundwater Cleanup*
  - 3. *Questions and Answers on Other Topics*
- C. *Domestic Well Ion-Exchange Systems Update – Tracy*

### IV. Additional Topics (as time allows)

- A. *Community Outreach/Public Access Channels --*
- B. *Groundwater Guardian – Tracy*
- C. *Perchlorate Working Group (PWG) – Tracy*
- D. *Water District Federal Grants & Project Planning Update -- Tracy*

### V. Next Meeting – Thursday, June 29<sup>th</sup>, 2006 (7 – 9pm)

*Suggested Agenda Topics? Olin Consultant Presentations*

### VI. Adjourn / Hall Cleanup

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**Repositories:** Morgan Hill Library (Hardcopy); Gavilan College – Morgan Hill Branch (CD's & assistance)

**Websites:** [www.valleywater.org](http://www.valleywater.org) & [www.waterboards.ca.gov/centralcoast/](http://www.waterboards.ca.gov/centralcoast/) & [www.smneighbor.org](http://www.smneighbor.org)

**COMMENT:** If you cannot attend, please notify Sylvia at [sylviaLRS@hotmail.com](mailto:sylviaLRS@hotmail.com) or (408) 683-2667