# STATE WATER RESOURCES CONTROL BOARD BOARD MEETING



Wednesday, November 4, 2020 – 9:00 a.m. \*PLEASE NOTE NEW MEETING START TIME\*
Video and Teleconference Meeting Only

No Physical Meeting Location (Authorized by and in furtherance of Executive Orders N-29-20 and N-33-20.)

Video and Teleconference Meeting During COVID-19 Emergency: As a result of the COVID-19 emergency and the Governor's Executive Orders to protect public health by limiting public gatherings and requiring social distancing, this meeting will occur solely via remote presence.

- For those who only wish to watch the meeting, the webcast remains available at either <a href="https://www.youtube.com/user/BoardWebSupport/">https://www.youtube.com/user/BoardWebSupport/</a> or <a href="https://video.calepa.ca.gov/">https://video.calepa.ca.gov/</a> (closed captioning available) and should be used UNLESS you intend to comment.
- For those who wish to comment on an agenda item or are presenting to the Board, additional information about participating telephonically or via the remote meeting solution is available here: <a href="https://www.waterboards.ca.gov/board\_info/remote\_meeting/">https://www.waterboards.ca.gov/board\_info/remote\_meeting/</a>

#### **DECLARATION OF A QUORUM**

E. Joaquin Esquivel, Chair; Dorene D'Adamo, Vice Chair; Tam M. Doduc, Member; Sean Maguire, Member; Laurel Firestone, Member

# **BOARD MEETING**

Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair

# **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

## **BOARD BUSINESS**

 The Board will consider adoption of the October 20, 2020 Board Meeting minutes.

## **UNCONTESTED ITEM\* (Item 2)**

- \*2. Consideration of a proposed Resolution authorizing the Executive Director or designee to execute a grant agreement for work to remediate sedimentation in the Elk River.
  - Agenda Item
  - Draft Resolution

#### **INFORMATIONAL ITEMS**

- 3. Update on the Board's Actions and Responses to COVID-19.
- 4. Current Hydrologic Conditions.
- 5. Safe and Affordable Funding for Equity and Resilience (SAFER) aquifer risk map required by SB-200 (statutes of 2018).
  - Agenda Item
- 6. Board Member Report.

# **CLOSED SESSION**

Closed Sessions are not open to the Public

#### ADMINISTRATIVE HEARINGS OFFICE

- The Board may meet in closed session to deliberate on a proposed Administrative Civil Liability Order against Timberlake Estates Homeowners Association concerning Water Right Licenses 7716 (Application A017108) for the failure to file a timely water-right licensee report for 2018. (This closed session is authorized under Government Code section 11126, subdivision (c)(3).)
- The Board may meet in closed session to deliberate on a proposed Administrative Civil Liability Order against Pimentel Family RLT concerning Statements of Water Diversion and Use S023607, S023608 and S023610 for the failure to file timely supplemental statements for 2018. (This closed session is authorized under Government Code section 11126, subdivision (c)(3).)

### **PERSONNEL**

The Board will meet in closed session to discuss the appointment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against that employee by another employee unless the employee requests a public hearing. (This closed session is authorized under Government Code section 11126, subdivision (a)(1).)

## **IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments <u>must be received by 12:00 p.m. on</u> <u>October 29, 2020 and will not be accepted after that time</u>.

Submittal of electronic Powerpoint presentations <u>must be received by 12:00 p.m. on</u> October 29, 2020 and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at <a href="mailto:commentletters@waterboards.ca.gov">commentletters@waterboards.ca.gov</a>. Please indicate in the subject line, 11/04/2020 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item)." If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to <a href="mailto:commentletters@waterboards.ca.gov">commentletters@waterboards.ca.gov</a>, identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at: http://www.waterboards.ca.gov/board\_info/calendar/index.shtml

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <a href="https://video.calepa.ca.gov/">https://video.calepa.ca.gov/</a> and an alternate live-stream will be available at: An alternate broadcast will also available at: <a href="https://www.youtube.com/user/BoardWebSupport/">https://www.youtube.com/user/BoardWebSupport/</a>

Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.