

#### DECLARATION OF A QUORUM

E. Joaquin Esquivel, Chair; Dorene D'Adamo, Vice Chair; Tam M. Doduc, Member; Sean Maguire, Member; Laurel Firestone, Member

#### **BOARD MEETING**

# Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair

#### PUBLIC FORUM

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

#### **BOARD BUSINESS**

1. The Board will consider adoption of the February 18, 2020 Board Meeting minutes.

## UNCONTESTED ITEM\* (Item 2)

- \*2. Consideration of a proposed Resolution adopting the Proposed Prioritization of Drinking Water Regulations for Calendar Year 2020.
  - Agenda Item
  - Draft Resolution

#### **INFORMATIONAL ITEMS**

- 3. Current Hydrologic Conditions.
- 4. Update on Urban Water Conservation.

#### BOARD WORKSHOP

### **DIVISION OF FINANCIAL ASSISTANCE**

- 5. The State Water Board will hold a Public Workshop on the Adoption of the Draft Policy for Developing the Fund Expenditure Plan for the Safe and Affordable Drinking Water Fund.
  - Agenda Item
  - Draft Policy
  - Written Comments (due by February 3, 2020 by 12 noon.)

## **INFORMATIONAL ITEM**

6. Board Member Report.

## **IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments <u>must be received by 12:00 p.m. on</u> February 27, 2020 and will not be accepted after that time.

Submittal of electronic Powerpoint presentations <u>must be received by 12:00 p.m. on</u> February 27, 2020 and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at <u>commentletters@waterboards.ca.gov</u>. Please indicate in the subject line, **03/032020 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item)**." If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to <u>commentletters@waterboards.ca.gov</u>, identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at: <u>http://www.waterboards.ca.gov/board\_info/calendar/index.shtml</u>

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <u>https://video.calepa.ca.gov/</u>

For a map to our building, visit: <u>http://www.calepa.ca.gov/headquarters-sacramento/location/</u>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.