

# SAFER Drinking Water Advisory Group Meeting #4

December 7, 2023

8:30AM – 12:00PM

Coachella, CA



# Ways to Participate

**Watch ONLY:** Visit [video.calepa.ca.gov](https://video.calepa.ca.gov)

**Submit a comment:**

Email [safer@waterboards.ca.gov](mailto:safer@waterboards.ca.gov) with subject “AGM Public Comment,” and follow instructions in return email.

**For technical or language interpretation assistance:** [safer@waterboards.ca.gov](mailto:safer@waterboards.ca.gov)





# Welcome

**Cástulo Estrada**  
**Board Vice President**  
**Director Division 5**

**Coachella Valley Water District**

# Opening Remarks

**Joaquin Esquivel**  
**State Water Board Chair**





## **Water Boards' Mission**

*Preserve, enhance, and restore the quality of California's water resources and drinking water for the protection of the environment, public health, and all beneficial uses, and to ensure proper water resource allocation and efficient use, for the benefit of present and future generations.*

# Agenda

**Introductions**

**SAFER Program Overview: Accomplishments & Project Status Tool**

**Needs Assessment and SAFER Programmatic Updates**

**SAFER Program Updates**

**Public Comments**

**Special event: SAFER Projects in the Coachella Valley**

# Meeting Guidelines

- Take breaks as needed.
- Speak slowly.
- Be conscious of sensitive microphones.
- Raise your name tent for comments or questions.
- Keep your comments concise and to the point.
- For technical support:  
[\*\*safer@waterboards.ca.gov\*\*](mailto:safer@waterboards.ca.gov)



# Introductions

- Your name
- Your affiliation





# SAFER Program Overview: 2023 Accomplishments and Project Status Tool



# 2023 SAFER Program Accomplishments

**Jeff Wetzel**

Division of Financial Assistance, DFA



# Key Metrics Highlights and Trends



**\$620 M**

Grants to small, disadvantaged communities



**1.3 M**

People previously without access that now have safe drinking water



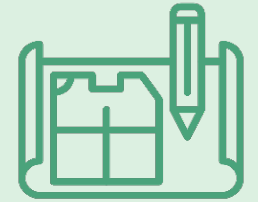
**200**

Failing systems that have returned to compliance



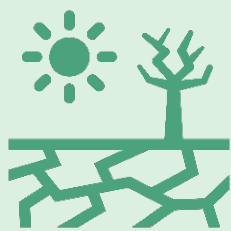
**4,600**

Households assisted with interim solutions



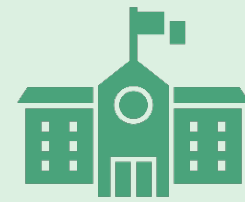
**385**

Solutions accelerated via technical assistance



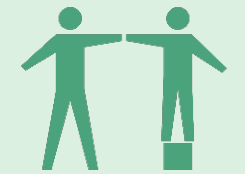
**90**

Drought resiliency projects funded



**150**

Schools received assistance



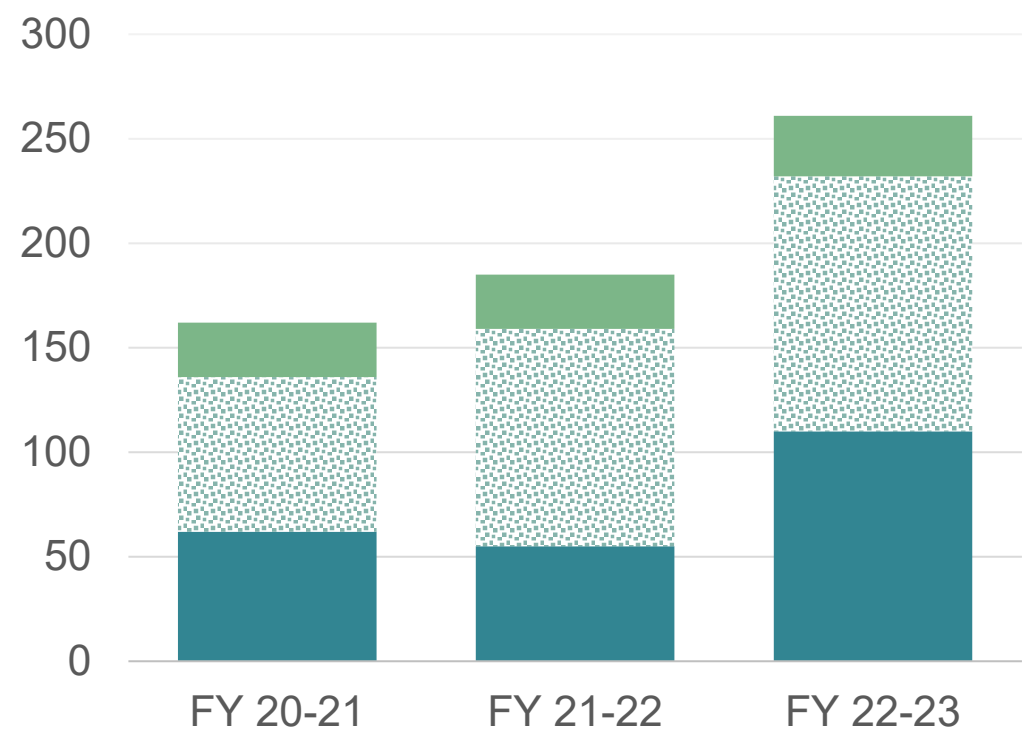
**65%**

Of committed funding to failing systems benefitted Hispanic-dominant communities\*

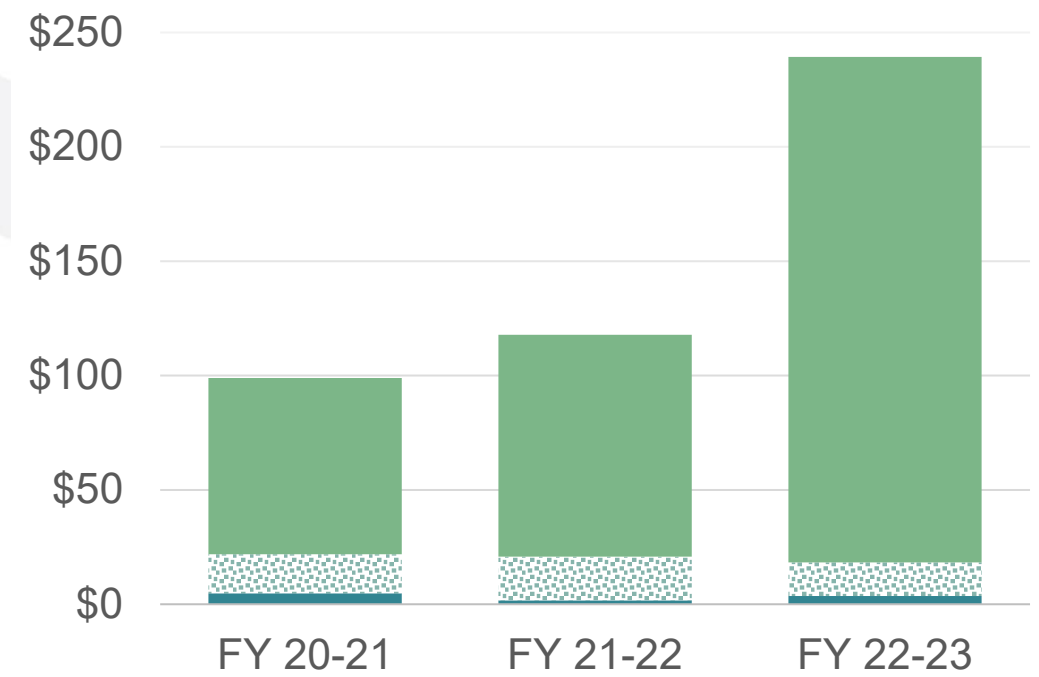
\* Funding approved or committed as of the end of FY 2022-23

# SAFER Program Funding by Solution Type

### Number of Systems Funded



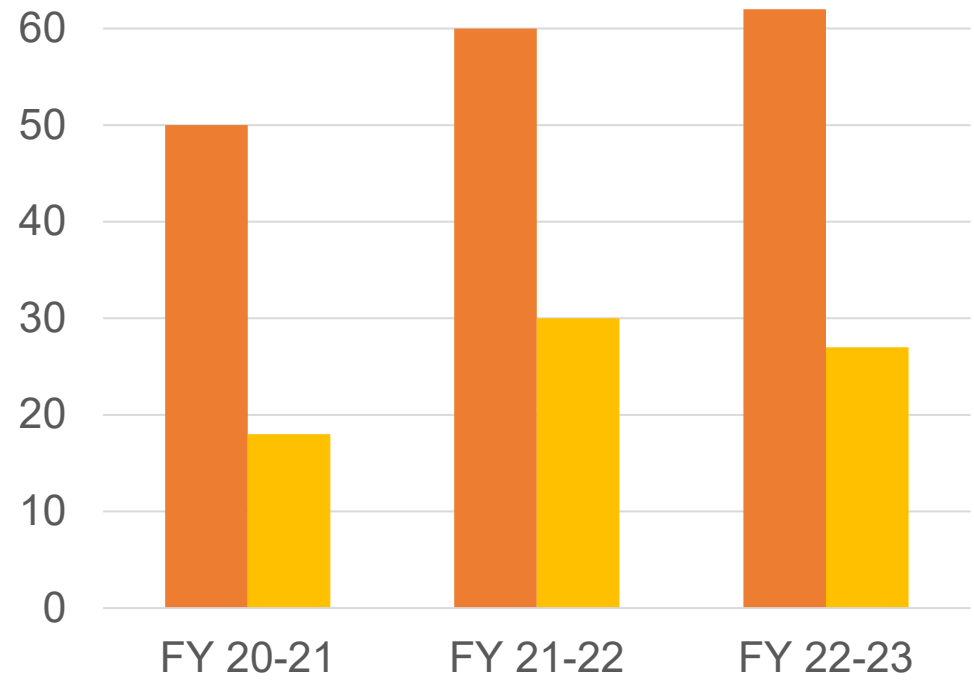
### Total Funding Provided (in Millions)



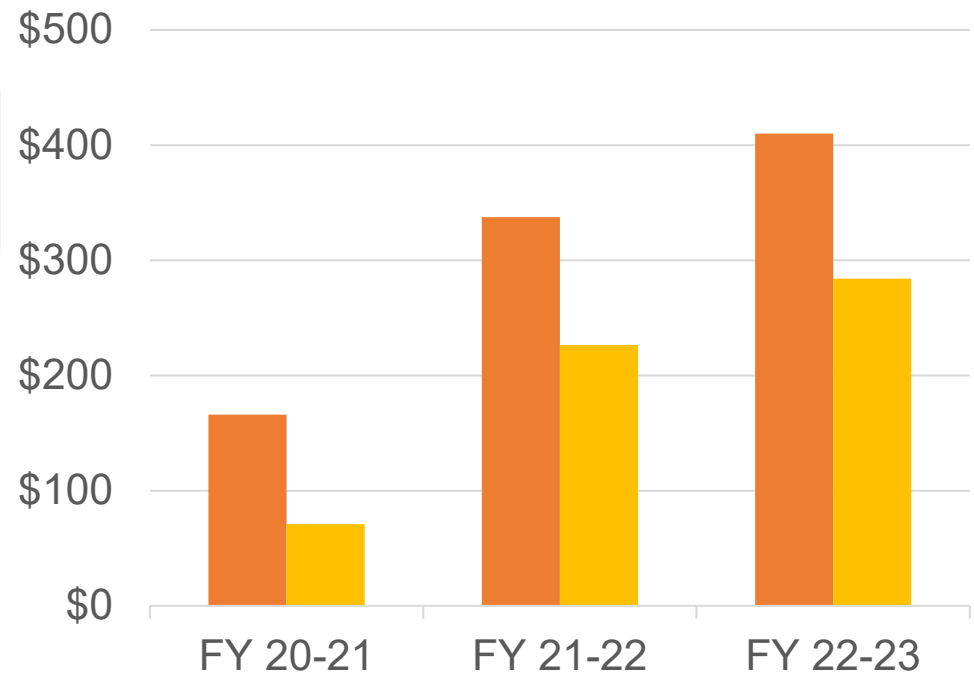
Construction Planning/Technical Assistance Interim

# SAFER Program Funding by System Status

% of Systems Receiving Assistance



Total Funding Provided (in millions)



■ Failing      ■ At-Risk

# Summary of Post-Comment Period Revisions

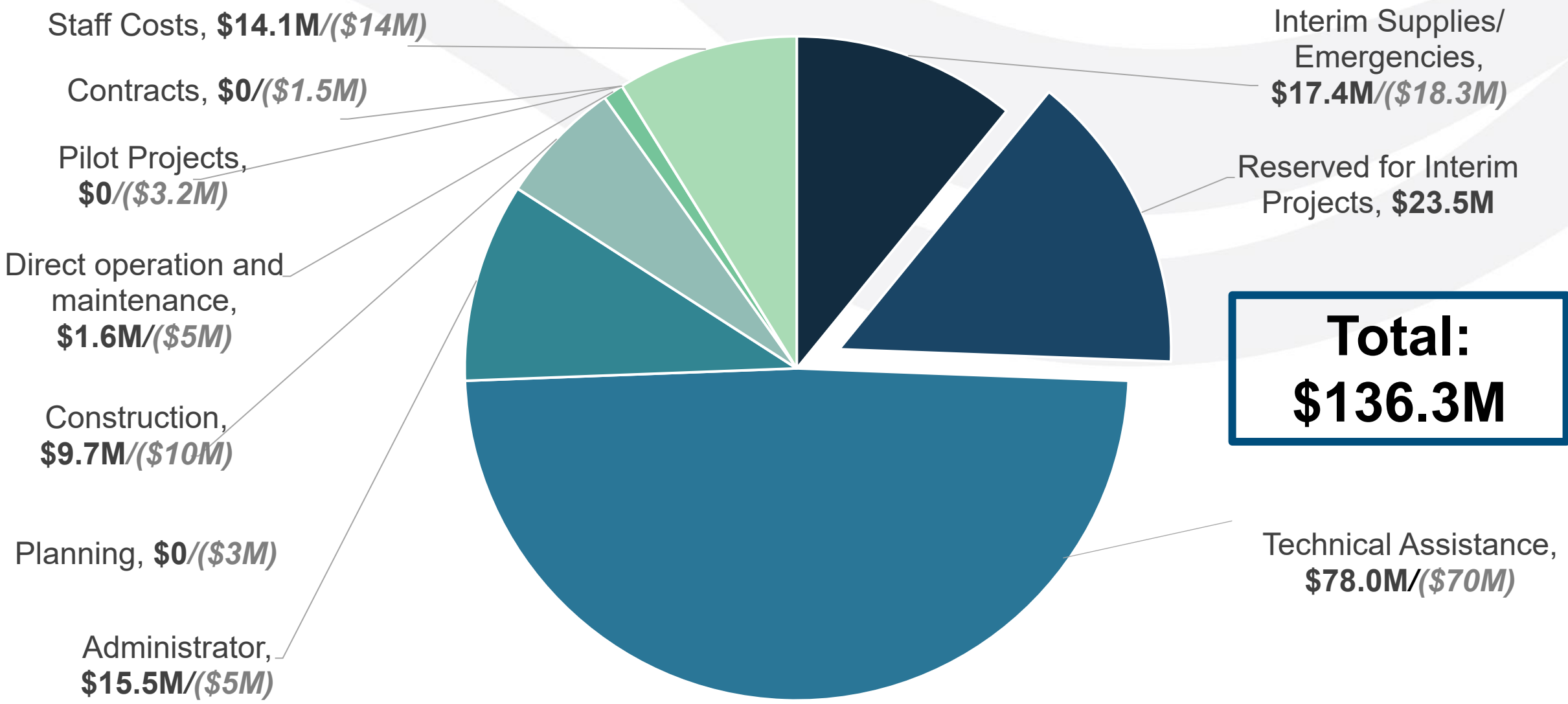
Section	Updates
General	<ul style="list-style-type: none"><li>• Extend reporting range to June 30, 2023, for tables and associated text.</li></ul>
Other Complementary Funding Sources, Section III.B.1	<ul style="list-style-type: none"><li>• Description of available funding sources for solution types that could impact targeted amounts for the Safe and Affordable Drinking Water Fund.</li></ul>
Direct Operation and Maintenance Support, Section IV.D.1 and Appendix L	<ul style="list-style-type: none"><li>• Add Technical, Managerial, Financial Assessments as conditions for receiving funding through streamlined statewide prioritization process.</li><li>• Specify funding will lower rates to 2.5% of the community's median household income AND establish an operating reserve.</li><li>• Rename Tiers 1 and 2 to Groups 1 and 2</li></ul>



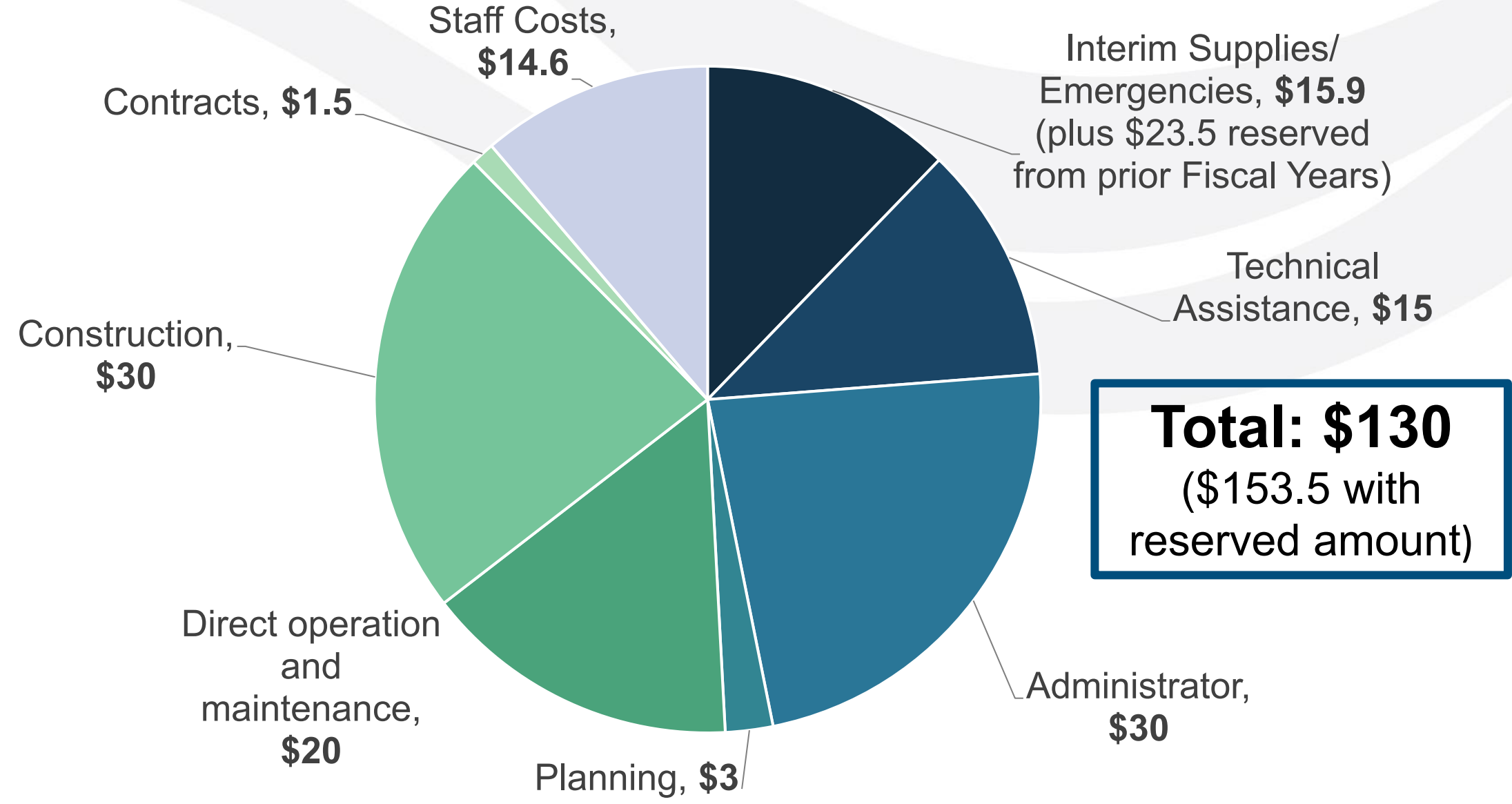
# Summary of Post-Comment Period Revisions, cont.

Section	Updates
PFAS and Other Emerging Contaminants, Section IV.G	<ul style="list-style-type: none"> <li>Comments received about possible effects of the hexavalent chromium maximum contaminant level but are not discussed in the text.</li> </ul>
Metrics Highlights and Trends, Section VII.A	<ul style="list-style-type: none"> <li>Introducing a new section to highlight key cumulative metrics and trends from the last three fiscal years.</li> </ul>
Metric Category 9, Section VII.G	<ul style="list-style-type: none"> <li>Demographic information previously labeled as "majority race/ethnicity" relabeled as "predominant identity characteristics".</li> </ul>

# Fiscal Year 2022-23 Committed Expenditures, by Solution Type (\$ committed/(\$ target))



# Fiscal Year 2023-24 Safe and Affordable Drinking Water Fund Targets (in millions)



# Direct Operation and Maintenance Funding



- **\$20 million Fund Expenditure Plan (FEP) target for direct Operation and Maintenance (O&M) funding**
- Up to 30 new O&M funding agreements (each with a 3-year term)
- October 3, 2023 – Direct O&M Funding Guidelines established (FEP Appendix L)
- Fall 2023 – Eligible Group 1 water systems will be directly noticed of funding availability

# DFA Process Improvement Updates

Process	Objective	Implemented
Standardized Scope of Work and Schedule	<ul style="list-style-type: none"> <li>Standardize the scope of work and provide project schedule templates</li> </ul>	January 2023
Streamlined Financial Review	<ul style="list-style-type: none"> <li>Create a financial review framework for 100% non-repayable projects</li> </ul>	January 2023
Emergency Grant Agreement Template/Process	<ul style="list-style-type: none"> <li>Streamline grant agreement template and process to expedite emergency drinking water funding</li> </ul>	May 2023



# DFA Process Improvement Updates, cont.

Process	Objective	Implemented
Expedited Funding Program	<ul style="list-style-type: none"> <li>• Draft program guidelines to expedite drinking water funding for small communities</li> </ul>	March 2023
Technical Assistance (TA) Expectations and Metrics	<ul style="list-style-type: none"> <li>• Provide clear expectations for TA providers and staff managing TA agreements regarding timelines for:               <ul style="list-style-type: none"> <li>• New requests assignments</li> <li>• New workplans preparation and execution</li> <li>• Other aspects of the program</li> </ul> </li> </ul>	January 2023

# SAFER Project Status Tool

**Andrew Altevogt**  
**Assistant Deputy Director**  
Division of Drinking Water

# SAFER Project Status Tool

## Guiding Questions

### Project status tool

- What are the ways you can use this tool?
- Which elements of the tool are the most useful?
- Are there ways we can improve this tool?



# SAFER Project Status Tool

- Developed in response to discussions with Advisory Group members SAFER
- Brings together funding and engagement work
- Look up tool for any failing water system
- Updated on a quarterly basis

Failing and At-Risk SAFER Project and Funding Snapshot										
Displaying: KEELER COMMUNITY SERVICE DISTRICT (CA1400036)								Search for another system: KEELER COMMUNITY SERVICE DISTRICT		
Water System Details										
System Type	Regulator	CPUC Regulated	County	Population	Connections	Owner Type	Service Area	DAC Status	MHI (\$)	CalEnviroScreen Score
Community	District 27 - Mojave	No	Inyo	66	84	Private	Residential Area	SDAC	48,466	23.55
SAFER Project Overview and Engagement										
The system has a compliance order for exceeding the arsenic MCL. Provost and Pritchard has been appointed as the full-scope administrator of the Water System and is currently working on the system's TMF capacity. GHD has been assigned as the TA provider to help determine a long-term solution for the Water System in addition to system upgrades.										
SAFER Status	Days in Status	Failing Violations			SAFER Engagement Services			Engagement Assessment		
Failing	2482	Primary MCL: ARSENIC Secondary MCL: MANGANESE			Consolidation Project(s) Administrator Process Interim Solution Support General Project Support			On Track		
Consolidation Name	Consolidation Type	Consolidation Role	Commitment	Consolidation Progress	Receiving System	Receiving Commitment				
LADWP	Voluntary	Subsumed	Undetermined	Consolidation in Planning	N/A	N/A				
Administrator Progress			Selected Administrator		Administrator Scope		Emergency Administrator			
Administrator in Planning			TBD		Full		No			
State Assistance										
*Please note that the funding amounts are the total for an individual funding project, not the amount allocated to this individual system. Many funding projects benefit multiple parties. Project Amounts for Executed projects reflect approved funding totals, whereas Project Amounts for Planned projects are requested amounts and subject to change prior to approval.										
Funding Projects*		Total \$1,337,613								
Project Name	Project Type	Agreement Status	Project Status	Funding Progress	Water Systems Impacted by this Assistance				Project Amount (\$)	
Keeler Community Service District Operation and Maint..	Interim	Executed	Active	Funding Disbursed	Keeler Community Service District				0	
Keeler CSD Bottled Water Project	Interim	Executed	Active	Funding Disbursed	Keeler Community Service District				301,150	
Provost & Pritchard Administrator Master Agreee..	Administrator	Executed	Active	Funding Disbursed	KEELER COMMUNITY SERVICE DISTRICT				1,036,463	
Technical Assistance (TA)		Total \$None								
TA Title	Category		Providers			Start Date		TA Amount (\$)		
Keeler Community Services District	Planning and Design		GHD, Inc. (D2217018)			8/30/2023				
Interim CAA Funding		Total \$None								
Interim Need	Interim Measure		Community Served			Timeframe		Project Amount (\$)		
Null			Null							

<https://bit.ly/SAFER-EngagementUnit>

# SAFER Project Status Tool

## Large group discussion instructions



- Raise your name tent to ask questions
- Wait for your turn
- Speak slowly
- Limit your questions to 3 minutes

Public comment or technical assistance? Please email: [safer@waterboards.ca.gov](mailto:safer@waterboards.ca.gov)



# SAFER Project Status Tool

## Guiding Questions

### Project status tool

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- Are there ways we can improve this tool?



# Proposed Updates for the 2024 Drinking Water Needs Assessment

**Andrew Altevogt**  
**Assistant Deputy Director**  
Division of Drinking Water



# 2024 Needs Assessment Guiding Questions

## 2024 Needs Assessment

- How do you want the cost assessment to be broken down? (ex. by connection, county, Disadvantaged Community, contaminant, etc.)
- What would be most helpful for the SAFER Advisory Group Members to inform the Fund Expenditure Plan?
- Suggestions for enhancements for 2025? Where should we be focusing our resources?





# Safe and Affordable Drinking Water Fund

Up to \$130 million per year through 2030.

The annual **Fund Expenditure Plan** prioritizes projects for funding, documents past and planned expenditures, and is “based on data and analysis drawn from the drinking water **Needs Assessment**” (Health and Safety Code §116769).



# Needs Assessment Components



Failing Water System List



Risk Assessment



Cost Assessment



Affordability Assessment

<https://bit.ly/SAFER-NA>



# 2021 – 2023 Drinking Water Needs Assessment

The screenshot shows the California Water Boards website with the following elements:

- Navigation Bar:** Board, Programs, Drinking Water, Water Quality, Water Rights, Notices, Water Boards, Search.
- Header:** CALIFORNIA WATER BOARDS, State Water Resources Control Board.
- SAFER DRINKING WATER:** SAFE AND AFFORDABLE FUNDING FOR EQUITY AND RESILIENCE.
- Home | Drinking Water | Certic | Drinkingwater | Needs**
- California Drinking Water Needs Assessment**
- Needs Assessment Core Components:**
  - Failing Water System List
  - Risk Assessment
  - Cost Assessment
  - Affordability Assessment
- Text:** "In 2019, to advance the goals of the Human Right to Water "HR2W", California passed Senate Bill 200, which enabled the State Water Board to establish the Safe and Affordable Funding for Equity and Resilience (SAFER) Program. Foremost among the tools created for SAFER is the Safe and Affordable Drinking Water Fund. The Fund provides up to \$130 million per year through 2030 to enable the State Water Board to develop and implement sustainable solutions for underperforming drinking water systems. The annual Fund Expenditure Plan prioritizes projects for funding, documents past and planned expenditures, and is "based on data and analysis drawn from the drinking water Needs Assessment." For more information on SAFER, visit the Safe and Affordable Fund for Equity and Resilience (SAFER) website.
- 2023 Needs Assessment**
- Subscribe directly to the SAFER Drinking Water Email List**
- News & Upcoming Events:**
  - Public Webinar on Proposed Updates to the Cost Assessment Model – Physical Consolidation Analysis
    - Date: Friday July 14, 2023
    - Time: 9:00 am to 11:00 am PDT
    - Register Here
    - Public Notice: English | Spanish
- Dashboards:**
  - SAFER Dashboard
  - Risk Assessment for State Small Water Systems and Domestic Wells Dashboard

- Access the **2021** report here: <https://bit.ly/SAFER-NA-Report-21>
- Access the **2022** report here: <https://bit.ly/SAFER-NA-Report-22>
- Access the **2023** report here: <https://bit.ly/SAFER-NA-Report-23>
- ✓ Learn more about the **Needs Assessment** here: <https://bit.ly/SAFER-NA>



# Needs Assessment and the SAFER Program



## NEEDS ASSESSMENT

Identifies Failing & At-Risk water systems. Quantifies interim & long-term needs.



## SAFER ADVISORY GROUP

Uses the Needs Assessment to advise State Water Board SAFER Priorities.



## SAFER FUND EXPENDITURE PLAN

Needs Assessment & SAFER Advisory Group inform funding priorities for the Fund.



## COMMUNITY ENGAGEMENT

Staff & technical assistance providers engage with Failing & At-Risk communities.



## ACHIEVE HUMAN RIGHT TO WATER

SAFER funding & technical assistance used to implement long-term solutions.

# Overview of Proposed Changes: Failing Criteria



# Needs Assessment Components



**Failing Water System List**

Community Water Systems & K-12 Schools



**Risk Assessment**

Small and Medium Community Water Systems; K-12 Schools; SSWS; & DWs



**Cost Assessment**

Failing & At-Risk Systems and Domestic Wells



**Affordability Assessment**

DAC/SDAC Community Water Systems

<https://bit.ly/SAFER-NA>

# Purpose of the Failing List



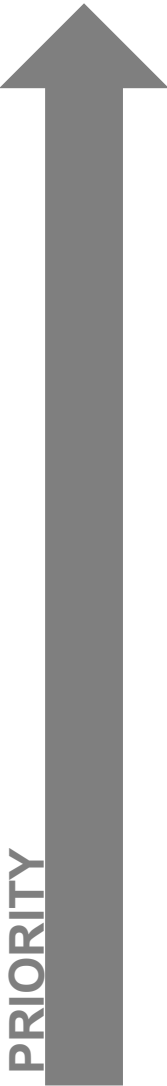
Failing Water  
System List

Community Water Systems &  
K-12 Schools

The State Water Board assesses water systems that fail to meet the goals of the Human Right to Water.

Failing water systems are systems that are **out of compliance** or **consistently out of compliance** with drinking water regulations.

# SAFER Program Priority Systems: Failing Water Systems



<b>FAILING WATER SYSTEMS</b> Community water systems and K-12 public schools that meet the Failing criteria.
<b>AT-RISK WATER SYSTEMS &amp; DOMESTIC WELLS</b> Public water systems with up to 30,000 service connections and 100,000 population served, K-12 public schools, state small water systems and domestic wells that are at-risk of failing.
<b>POTENTIALLY AT-RISK WATER SYSTEMS &amp; DOMESTIC WELLS</b> Public water systems with up to 30,000 service connections and 100,000 population served, K-12 public schools, state small water systems and domestic wells that are potentially at-risk of failing.
<b>NOT AT-RISK WATER SYSTEMS &amp; DOMESTIC WELLS</b> Public water systems, K-12 public schools, state small water systems, and domestic wells that are not at-risk of failing.







# Failing Water Systems

State Water Board has been tracking failing water systems since 2017.

There are currently **386** Failing systems.

Learn more: <https://bit.ly/HR2W-FailingWaterSystems>

Current list here: <https://bit.ly/SAFER-Dashboard>



# Expanded Criteria for Failing Water Systems

Criteria	Before 3.2021	4.2021 - Now	Expanded 2024
<b>Primary MCL Violation with an open Enforcement Action</b>	Yes	Yes	Yes
<b>Secondary MCL Violation with an open Enforcement Action</b>	Yes	Yes	Yes
<b><i>E. coli</i> Violation with an open Enforcement Action</b>	No	Yes	Yes
<b>Treatment Technique (TT) Violations (in lieu of an MCL):</b> <ul style="list-style-type: none"> <li>One or more TT violations related to a primary contaminant, with an open enforcement action; and/or</li> <li>Three or more TT violations related to a primary contaminant, within the last three years.</li> </ul>	Partially	Expanded	Yes
<b>Monitoring and Reporting Violations (related to an MCL and TTs):</b> <ul style="list-style-type: none"> <li>Three Monitoring and Reporting violations (related to an MCL) within the last three years where at least one violation has been open for 15 months or greater.</li> </ul>	No	Yes	Expanded
<b>NEW: Source Capacity &amp; Water Outage Violations with an open Enforcement Action</b>	No	No	Yes

# Overview of proposed Changes: Cost Assessment



# Needs Assessment Components



**Failing Water System List**

Community Water Systems & K-12 Schools



**Risk Assessment**

Small and Medium Community Water Systems; K-12 Schools; SSWS; & DWs



**Cost Assessment**

Failing & At-Risk Systems and Domestic Wells



**Affordability Assessment**

DAC/SDAC Community Water Systems

<https://bit.ly/SAFER-NA>

# Purpose of the Cost Assessment



Failing & At-Risk Water Systems & Domestic Wells

SB 200 directs the State Water Board to estimate “anticipated funding needs” related to the implementation of interim and/or emergency measures and longer-term solutions for Failing and At-Risk systems.

**Results of the Cost Assessment are used to inform the prioritization of existing SAFER funding.**

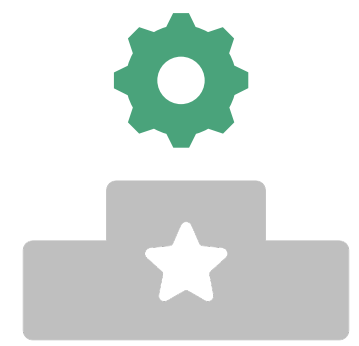
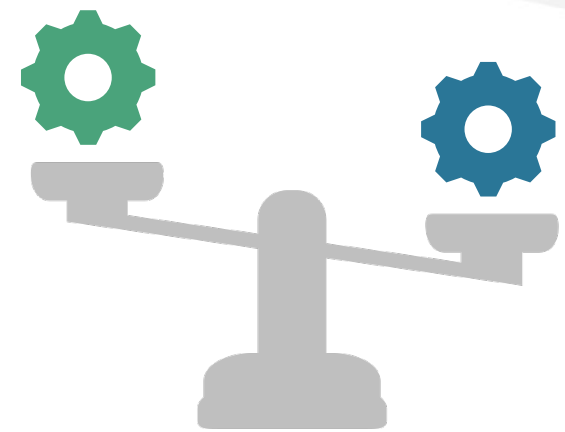
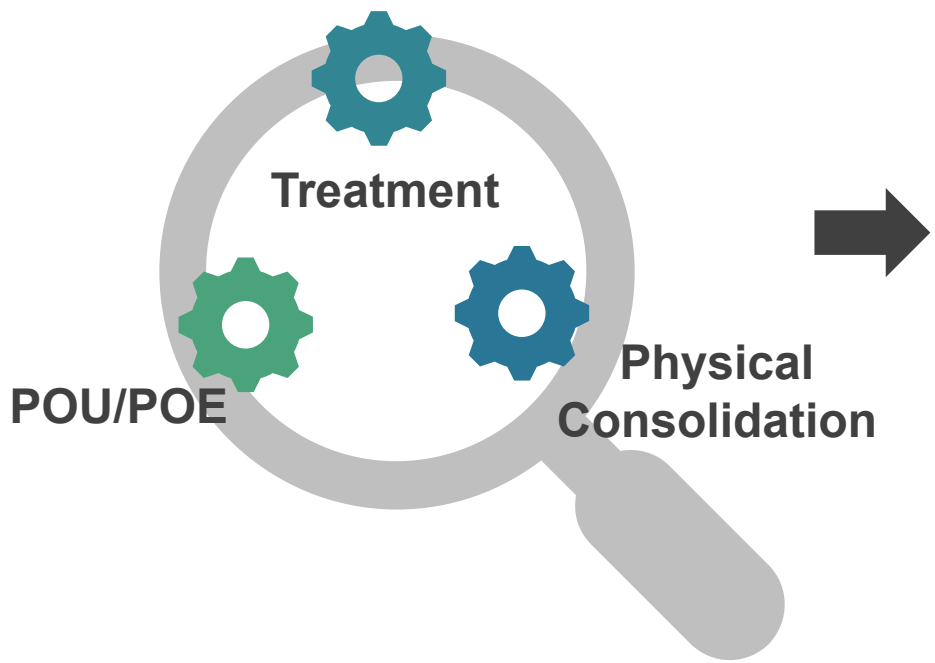
The Cost Assessment is NOT intended to inform local decisions.

# 2021 Cost Assessment Modeled Long-Term Solution Selection Process

**STEP 1:** All possible modeled solutions identified, and cost estimates developed.

**STEP 2:** Conduct Sustainability & Resiliency Assessment of all modeled solutions and compare top 2 solutions.

**STEP 3:** Select best model solution using cost and Step 2 score.



# Proposed Cost Assessment Modeled Long-Term Solution Selection Process

The proposed new Cost Assessment Model would assess modeled solutions in priority order, using clear selection and viability criteria.

**STEP 1:** Determine if physical consolidation is viable.



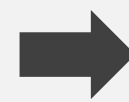
Physical Consolidation



**STEP 2:** If not, determine if centralized treatment is viable.



Treatment



**STEP 3:** If not, select decentralized treatment.



POU/POE

# Workshop 1: Updates to the Modeled Physical Consolidation Process

The State Water Board hosted a webinar workshop on **July 14, 2023**, to provide an overview of the proposed updates to the physical consolidation analysis in the Cost Assessment Model.

- **White Paper:** [https://bit.ly/20230714\\_Consolidation\\_WhitePaper](https://bit.ly/20230714_Consolidation_WhitePaper)
- **Webinar Presentation:** [https://bit.ly/20230714\\_Consolidation\\_Workshop](https://bit.ly/20230714_Consolidation_Workshop)
- **Webinar Recording:** [https://youtu.be/cfb\\_JMesbT8](https://youtu.be/cfb_JMesbT8)



# Workshop 2: Updates to Modeled Long-Term Treatment

The State Water Board hosted a webinar workshop on **October 5, 2023**, to provide an overview of the proposed updates to how long-term treatment is estimated Cost Assessment Model.

- **White Paper:** [https://bit.ly/20231005\\_LongTermTreatment\\_WhitePaper](https://bit.ly/20231005_LongTermTreatment_WhitePaper)
- **Webinar Presentation:** [https://bit.ly/20231005\\_LongTermTreatment\\_Workshop](https://bit.ly/20231005_LongTermTreatment_Workshop)

# Workshop 3: Other Essential Infrastructure, Admin Needs, & Interim Solutions

The State Water Board is hosting a webinar workshop on **December 12, 2023**, to provide an overview of the proposed updates to how the Cost Assessment Model estimates costs for:

- Interim Needs
- Other Essential Infrastructure
- Administrator Assistance
- Technical Assistance
- Additional Final Cost Adjustments

**Zoom link:** [https://waterboards.zoom.us/webinar/register/WN\\_hpWxh-LxR127LkbmzeiVdA](https://waterboards.zoom.us/webinar/register/WN_hpWxh-LxR127LkbmzeiVdA)

# 2024 Drinking Water Needs Assessment

## Large group discussion instructions



- Raise your name tent to ask questions
- Wait for your turn
- Speak slowly
- Limit your questions to 3 minutes

Public comment or technical assistance? Please email: [safer@waterboards.ca.gov](mailto:safer@waterboards.ca.gov)

# 2024 Needs Assessment Guiding Questions

## 2024 Needs Assessment

- How do you want the cost assessment to be broken down? (ex. by connection, county, Disadvantaged Community, contaminant, etc.)
- What would be most helpful for the SAFER Advisory Group Members to inform the Fund Expenditure Plan?
- Suggestions for enhancements for 2025? Where should we be focusing our resources?



# SAFER Program Updates

# Tentative SAFER Timeline

## 2023

- **December 12:** Public Webinar on Proposed Updates to the Cost Assessment Model: Other Essential Infrastructure, Administrative Needs, and Interim Solutions
- **December 13:** 2024 Needs Assessment Update workshop

## 2024\*

- **January 24:** SAFER Advisory Group meeting #1 - Onboarding Session
- **Spring:** Release of the Needs Assessment
- **End of April/May:** SAFER Advisory Group meeting #2
- **Summer:** Draft FY 2024-25 Fund Expenditure Plan release for public comment
- **August 8:** SAFER Advisory Group meeting #3
- **Fall:** Board considers adoption of FY 2024-25 Fund Expenditure Plan
- **December 5:** SAFER Advisory Group meeting #4

\*Dates subject to change



# Public Comments



# Public Comments



## In-person

1. Raise your hand
2. Wait to be called on
3. Speak slowly
4. Limit comments to 3 minutes



## Remote

1. Email comment to: [safer@waterboards.ca.gov](mailto:safer@waterboards.ca.gov).
2. Wait to be called on. Speaking time is limited to 3 minutes
3. For technical or language assistance, email: [safer@waterboards.ca.gov](mailto:safer@waterboards.ca.gov).

# Morning Closing Remarks and Afternoon Instructions

# Logistics for Afternoon

- **Bus Stop#1 - West Side Elementary School**
  - Brief program celebrating 100th consolidation
- **Drive-by Thermal Mutual project**
- **Bust Stop #2 – San Jose Community Center**
  - Walking tour of community using POE/POU
  - San Jose Community Center Community Celebration





**Thank you!**

**[safer@waterboards.ca.gov](mailto:safer@waterboards.ca.gov)**  
**916-445-5615**

# LUNCH