



STATE WATER RESOURCES CONTROL BOARD

BOARD MEETING/BOARD WORKSHOP

Tuesday, October 6, 2020 – 9:30 a.m.

Wednesday, October 7, 2020 – 9:30 a.m.

Video and Teleconference Meeting Only

No Physical Meeting Location

(Authorized by and in furtherance of
Executive Orders [N-29-20](#) and [N-33-20](#).)

Video and Teleconference Meeting During COVID-19 Emergency: As a result of the COVID-19 emergency and the Governor's Executive Orders to protect public health by limiting public gatherings and requiring social distancing, this meeting will occur solely via remote presence.

- *For those who only wish to watch the meeting, the customary webcast remains available at <https://video.calepa.ca.gov/> and should be used UNLESS you intend to comment.*
- *For those who wish to comment on an agenda item or are presenting to the Board, additional information about participating telephonically or via the remote meeting solution is available here: https://www.waterboards.ca.gov/board_info/remote_meeting/*

DECLARATION OF A QUORUM

E. Joaquin Esquivel, Chair; Dorene D'Adamo, Vice Chair; Tam M. Doduc, Member; Sean Maguire, Member; Laurel Firestone, Member

BOARD MEETING

Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair

PUBLIC FORUM

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

BOARD BUSINESS

1. The Board will consider adoption of the September 15, 2020 Board Meeting minutes.

INFORMATIONAL ITEM

2. Update on the Board's Actions and Responses to COVID-19.

DIVISION OF DRINKING WATER

3. Consideration of a proposed Resolution adopting revised Detection Limits for Purposes of Reporting (DLR) for Perchlorate of 0.002 mg/L and 0.001 mg/L.
 - [Agenda Item](#)
 - [Draft Resolution](#)
 - [Proposed Regulation Text](#)
 - Written Comments (due by 12 noon on August 18, 2020)
 - [Response to Comments](#)

INFORMATIONAL ITEMS

4. Update on the Safe and Affordable Funding for Equity and Resilience (SAFER) Program.
 - [Agenda Item](#)
5. Board Member Report.

BOARD WORKSHOP

Item 6 will be heard no earlier than 1:00 p.m.

6. The State Water Board will hold a Public Workshop to receive oral comments on a revised draft Water Quality Order reviewing the Los Angeles Water Board Executive Officer's approval of nine Watershed Management Programs and one Enhanced Watershed Management Program pursuant to Order No. R4-2012-0175.
 - [Agenda Item](#)
 - [Transmittal Letter for Second Proposed Order & Notice of Workshop](#)
 - [Second Proposed Order](#) (September 4, 2020)
 - [Comparison Document](#) (showing changes from December 10, 2019 to September 4, 2020)
 - Written Comments (due by 12 noon on April 3, 2020)

WEDNESDAY, OCTOBER 7, 2020

INFORMATIONAL ITEMS

7. Per- and Polyfluoroalkyl Substances (PFAS) Statewide Investigation Technical Data Presentation.
 - [Agenda Item](#)

8. Report from the Presiding Hearing Officer on the first year of the Water Board's Administrative Hearings Office.
 - [Agenda Item](#)

CLOSED SESSION
Closed Sessions are not open to the Public

PERSONNEL

The Board will meet in closed session to discuss the appointment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against that employee by another employee unless the employee requests a public hearing. (This closed session is authorized under Government Code section 11126, subdivision (a)(1).)

IMPORTANT INFORMATION!!

Unless otherwise specified, submittal of written comments **must be received by 12:00 p.m. on October 1, 2020 and will not be accepted after that time.**

Submittal of electronic Powerpoint presentations **must be received by 12:00 p.m. on October 1, 2020 and will not be accepted after that time.**

Submittals are to be sent via e-mail to the Clerk to the Board at commentletters@waterboards.ca.gov. Please indicate in the subject line, **10/6-7/2020 BOARD MEETING/BOARD WORKSHOP – ITEM # (fill in bolded subject from appropriate item).** If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to commentletters@waterboards.ca.gov, identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at:
http://www.waterboards.ca.gov/board_info/calendar/index.shtml

* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <https://video.calepa.ca.gov/>

Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.